



**2026**  
**REPORT OF BOARD AND COMMISSION**  
**TERMS THAT EXPIRED IN A PREVIOUS**  
**YEAR OR ARE VACANT THROUGH 12/31/2025**

**Shenna Bellows**  
**Secretary of State**  
**State of Maine**



*Department of the Secretary of State*

*Bureau of Corporations, Elections and Commissions*

Shenna Bellows  
*Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

**Introduction**

As Secretary of State, I am pleased to publish the 2026 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or reappointments that have not been made from previous years through December 31, 2025, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

*Shenna Bellows*

Shenna Bellows  
Secretary of State

**Information Regarding the 2026 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2025.**

Maine Law requires the Secretary of State to produce this report:

**5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2025:

- Maine Health Care Provider Repayment Program Advisory Committee

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
241	9-1-1 COUNCIL							
3	A	Joseph P. Thorton	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
4	A	Kevin J. Chabot	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
5	A	Robert Chase	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
6	A	Patrick W. Polky	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
8	A	Gregory J. Desjardin	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
9	A	Melissa Adams	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
10	A	Tammy Baker	05/10/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
11	A	Jeanne F. Locke	03/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
12	A	Steven H. Mallory	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
14	A	Chief William Gillespie	10/06/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
15	A	Terry Morrell	10/06/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
16	A	Donald Durrah	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
241	9-1-1 COUNCIL							
17	A	Tiffany Oliveira	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
13	A	Kate Mcilhenny	09/19/2025	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
14	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
18	A	Anthony J. Barresi	11/22/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
20	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
24	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT AN AGING AND DISABILITY RESOURCE CENTER.
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
4	A	John G. Crabtree	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
6	A	Steven C. Corson SR	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
1	A	Steve Allarie	12/31/2024	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
2	A	Warden Evan Ackley	01/12/2019	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
3	A	Anne E. Gorham	12/31/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
4	A	Tom Berube	12/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
3	A	Robert J. Lindblom	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
4	A	Jesse A. Bieluch	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5	A	Kristin L. Murray	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
6	A	Allison Thompson	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
7	A	Ernest M. Deluca	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
9	A	Zachary R. Davis	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
3	A	Nicole Case	09/26/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
13	V			COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
4	A	Marie M. Charest	05/16/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
5	A	Patricia Thibeault	11/12/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
6	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE.
8	A	Dr. Henry Litz	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
12	A	Peter H. Taylor	05/22/2011	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION
13	A	Jacqueline L. Worthing	03/12/2010	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE.
16	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
17	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
1	A	Richard Kauffman	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
2	A	Susan Holinger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
3	A	Charles Whitehead	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
4	A	Ann Schoenthaler-Ervin	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
6	A	Debra Murphy	06/30/2024	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL



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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
7	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
8	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
9	A	Rebekah Biddeford	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
6160	ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION							
1	A	Stacy Brenner	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.
2	A	Richard Bennett	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.
6155	ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE							
6	V			PRESIDENT OF THE SENATE	Y		U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.
7	A	Kevin Lewis	01/25/2025	SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS.
9	A	Jeff Sanborn	01/25/2024	SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION.
10	A	Renee Fay-Leblanc	01/25/2025	SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE.
12	V			COMMISSIONER OF DHHS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
13	V			COMMISSIONER OF DAFS	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name					
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf? Oath? Term	Seat Information
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS					
8	V			GOVERNOR OF MAINE	N U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
9	A	Mark J. Roberts	11/19/2024	GOVERNOR OF MAINE	N U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
10	V			GOVERNOR OF MAINE	N U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
11	V			GOVERNOR OF MAINE	N U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
12	V			GOVERNOR OF MAINE	N U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
13	V			GOVERNOR OF MAINE	N U03	MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
14	V			GOVERNOR OF MAINE	N U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS							
15	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
6157	AGING AND DISABILITY MORTALITY REVIEW PANEL							
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
14	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE GENERAL PUBLIC WITH LIVED EXPERIENCE AS AN ADULT RECEIVING SERVICES.
15	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO IS LICENSED UNDER TITLE 32 CHAPTER 36 OR 48.
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
1	A	Peter M. Bourque	07/26/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT
4	A	Robert O'Leary	10/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION
7	V				N	Y	U05	MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI
5001	ANIMAL WELFARE ADVISORY COUNCIL							
1	A	Kim McLaughlin	03/03/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
3	A	Katie D. Lisnik	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
4	A	Frank Billings	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5001	ANIMAL WELFARE ADVISORY COUNCIL							
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
6	A	Kathleen R. Benard	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
7	A	Bonnie Martinolich	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
8	A	Jessica Matulis	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
9	A	Dana C. Hill	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
11	A	Julie A. Smith	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
14	A	Sharon F. St. John	02/08/2022	GOVERNOR OF MAINE	N		U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
5070	AQUACULTURE ADVISORY COUNCIL							
2	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
3	A	Stephen R. Train	01/15/2015	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
4	A	Lt. Kerry Joyce	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
6	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
8	A	David Bucknam	07/14/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
9	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY
280	BOARD OF ACCOUNTANCY							
2	A	Todd J. Desjardins	09/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
5	A	Yolanda Moffatt	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
6	A	Thomas O. Cyr	09/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE							
1	V			PRESIDENT, UNIVERSITY OF MAINE AT ORONO	N		U05	MEMBER; PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO
12	V				N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION
14	A	Senator Henry Ingwersen	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
20	A	Sebastian Belle	12/06/2024		N		U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
297	BOARD OF CHIROPRACTIC LICENSURE							
1	A	Richard M. Bruns	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
2	A	Luc J. Dionne	03/21/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
3	A	John M. Laney	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
4	A	Paul N. Morin	02/24/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
5	A	Joseph M. Kerwin	11/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
1	A	Anne C. Jacobs	09/21/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
2	A	Maureen Tsao	09/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
10	A	Maureen E. Perdue	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
11	A	Mary E. Corrigan	07/28/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
1	A	Angela Blier	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
2	A	Joanne Grant	05/06/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
3	A	Holly M. Cavna	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
4	A	Ellen M. Grunblatt	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
5	A	Jennifer H. King	11/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
8	A	Carolyn Silsby	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
9	V			GOVERNOR OF MAINE	N	Y	U03	SEAT REMOVED PER STATUTE
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL PRACTICE							
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; MUST BE A PUBLIC MEMBER WHO HAS NO FINANCIAL INTEREST IN THE DENTAL PROFESSION AND HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE DENTAL PROFESSION.
7	A	Nicole Wasilewski	12/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
313	BOARD OF DENTAL PRACTICE							
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTURIST WHO HOLDS A VALID DENTURIST LICENSE PURSUANT TO TITLE 32, CHAPTER 143, SUBCHAPTER 1; AND MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
9	A	Kathryn W. Norris	08/11/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
1	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
3	A	David Howes	11/30/2021	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
4	A	Dana C. Kempton	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
5	A	Jolan F. Ippolito	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
6	A	Joel Allumbaugh	11/30/2016	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
7	A	Benjamin S. Johnson	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS.
8	A	Marybeth Liang	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS.
9	A	Daniel J. Rachfalski	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
10	A	Kevin Lewis	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
11	A	Katherine Pelletreau	11/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
12	A	James Lyon	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.
101	BOARD OF ENVIRONMENTAL PROTECTION							
8	A	Barbara Vickery	12/12/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
2	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
3	A	Ashley Peabody	08/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS							
1	A	Elsie M. Andrews	09/15/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
2	A	Raymond L. Williams	09/15/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
4	A	Mark E. Bradstreet	08/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
5	A	William G. Macomber	10/09/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
1	A	Linda Sanborn	09/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
3	A	Tamra Knapp	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
5	A	Audrey A. Morgan	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
1	A	Stevenson W. Sheppard	10/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
3	A	Michaeline Mulvey	12/16/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
5	A	Jeramiah J. Raitt	10/30/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
373	BOARD OF LICENSURE IN MEDICINE							
5	A	Maroulla Gleaton	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS							
1	A	Harold K. Burnett	11/04/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
2	A	John W. Ackley	11/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
3	A	Theodore Shina	11/04/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5	A	Keith G. Kanoti	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
1	A	Todd D. O'Brien	06/30/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
2	A	Shannon M. Meredith	06/30/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
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396	BOARD OF LICENSURE OF PODIATRIC MEDICINE							
3	A	Brad G. Samojla	06/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
4	A	Christopher E. Sacco	06/30/2016	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5	A	Richard Angotti	06/30/2007	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS							
1	A	Christopher Grotton	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
2	A	Bruce Scott	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
3	A	Brian Macmaster	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
4	A	Michael Harrington	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5	A	Laurie Lunt	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
6	A	Brad Stout	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
7	A	Jared Mills	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
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429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
2	A	Keith Levasseur	10/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
3	A	Brian R. McBride JR	06/04/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
4	A	Brian Tarbuck	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
6	A	Louis R. Durgin JR.	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
7	V			COMMISSIONER OF DHHS	Y	Y		MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
8	A	Suzanne Yerina	06/12/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
9	A	Mary Bowers	02/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
2	A	Kimberly E. Chonko	12/31/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE							
1	A	Lisa D. Ryan	02/13/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
383	BOARD OF OSTEOPATHIC LICENSURE							
3	A	Christine M. Munroe	01/04/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
4	A	Brian Gillis	06/18/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
5	A	Gust S. Stringos	03/04/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
7	A	Mary Anne D. Ponti	12/14/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
9	A	John C. Brewer	03/04/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
10	A	Melissa Michaud	05/10/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.
026	BOARD OF PESTICIDES CONTROL							
3	A	David C. Adams	07/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
026	BOARD OF PESTICIDES CONTROL							
6	A	Patricia M. Ianni	07/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTERST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298	BOARD OF REAL ESTATE APPRAISERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
3	A	Nathaniel T. Shipley	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE
4	A	Alan S. Johnson	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
7	A	Russell M. Barrows	03/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
2	A	Deborah A. Igo	09/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
1	A	Charity Mitchell	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
2	A	Catherine L. Vaida	12/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
3	A	Kristie A. Iacuesssa	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
4	A	Ashlee Vandiver	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
5	A	Diane Charpentier	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
6	A	Randall A. Robinson	01/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
4	A	Deborah L. Hamblen-Wood	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5	A	Douglas S. Carr	11/02/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
6	A	Ellen Shillinglaw	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
7	A	The Honorable Gary W. Reed	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
8	A	The Honorable Wesley E. Richardson	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
10	A	Joseph Bruno	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
11	A	Robert A. Harmon	09/03/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
12	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
13	A	John Brautigam	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
3	A	Morten Arntzen	08/25/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
6	A	Michael G. Pooler	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
9	A	Steven San Pedro	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
10	A	Christine M. Brawn	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
12	A	Christopher M. Gardner	06/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
13	A	Samuel W. Collins	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
14	A	Diane M. Jackson	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR A VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND							
1	V			GOVERNOR OF MAINE	Y		U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
2	V			GOVERNOR OF MAINE	Y		U05	MEMBER
3	V			GOVERNOR OF MAINE	Y		U05	MEMBER
4	V			GOVERNOR OF MAINE	Y		U05	MEMBER
5	V			GOVERNOR OF MAINE	Y		U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
2	A	Elwin R. Scott JR	12/31/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY							
1	V			GOVERNOR OF MAINE	N		03	MEMBER
2	A	Robert J. Peacock II	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Corey K. Schwinn	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	A	Susan L. West	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER							
1	A	Daniel Belyea	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Anthony Ng	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
4	A	Shelby Briggs	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER							
1	A	Lee Webb	06/15/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER							
2	A	Jeffrey Barkin	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
3	A	James McBride	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
5	A	Bradley J. Fogg	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON							
1	V			GOVERNOR OF MAINE	N		03	MEMBER
2	A	Franklin P. Gates	09/10/2021	GOVERNOR OF MAINE	N		03	MEMBER
3	V			GOVERNOR OF MAINE	N		03	MEMBER;
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	V			GOVERNOR OF MAINE	N		03	MEMBER
6	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE LICENSED BY THIS STATE TO PROVIDE MENTAL HEALTH SERVICES.
7	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN INCARCERATED IN A CORRECTIONAL FACILITY.
211	BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY							
1	A	Terri Hall	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
2	A	Nichole Sawyer	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Joseph Macdonald	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	A	Terry O'Neal	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
134	CAPITOL PLANNING COMMISSION							
3	A	James W. Bass	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
134	CAPITOL PLANNING COMMISSION							
4	A	Garrett Luszezki	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
6	A	Peter G. Thompson	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
7	A	Earle G. Shettleworth JR	08/23/2025	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
8	A	Mark S. O'Brien	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
9	A	William Burney	10/10/2024	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5107	CITIZEN TRADE POLICY COMMISSION							
1	A	Sen. Craig Hickman	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
2	A	Senator David Miramant	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
3	A	Senator Stacey K. Guerin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
8	A	John Palmer	10/30/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL FARMER
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
12	A	Joel Kase	04/21/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
13	A	Ryan Harnden	04/18/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION							
14	A	Ben Waxman	09/10/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
17	A	Sharon Treat	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
14	V			PRESIDENT OF THE SENATE	N	Y	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT.
16	V			PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING.
5168	COMBAT SPORTS AUTHORITY OF MAINE							
1	A	Steven W. Wallace	11/24/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
2	A	Misty D. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
4	A	Jon C. Pinette	11/24/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5	A	Christopher M. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
6	A	John Leavitt	03/13/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5092	COMMERCIAL FISHING SAFETY COUNCIL							
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
13	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
4	A	Regan Thibodeau	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
9	A	Brenda Becker	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A FAMILY MEMBEROF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
12	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A GUARDIAN A DEAF OR HARD OF HEARING STUDENT OR YOUTH.
15	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD
17	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY
18	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION
19	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
20	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE
21	V			GOVERNOR OF MAINE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
22	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING

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5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
25	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
26	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
27	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
2	A	William Schneider	04/16/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
4	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5	A	Dennis Marble	10/04/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
271	COMMISSION ON UNIFORM STATE LAWS							
1	A	Donald G. Alexander	10/21/2024	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
2	A	Paul W. Chaiken	06/18/2025	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
3	A	Ann R. Robinson	01/09/2021	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5137	CONNECTME AUTHORITY							
3	A	Nicholas A. Battista	01/03/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
4	A	Jeffrey S. Letourneau	01/03/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5	A	Susan M. Corbett	01/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
7	A	Jasmine A. Bishop	11/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSMILE MACHINE OR E-MAIL.
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
1	A	Mary L. Cray	02/28/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
3	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

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518	CONTINUING EDUCATION ADVISORY COMMITTEE							
4	A	Jeffrey S. Delisle	03/31/2014	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
5	A	Elaine R. Thurston	09/30/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6	A	Lisa H. Kneeland	02/28/2013	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
1	A	Steve Gorden	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
2	A	Norm Fournier	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
3	A	Dale P. Lancaster	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
4	A	Scott R. Nichols	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
5	A	Rebecca J. Graham	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	A	Randall Liberty	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
7	A	Steven French	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
139	CRIMINAL LAW ADVISORY COMMISSION							
4	V			ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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139		CRIMINAL LAW ADVISORY COMMISSION						
15	A	Sen. Anne Beebe-Center	12/03/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		LT	PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
16	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		U02	
6142		DEADLY FORCE REVIEW PANEL						
5	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
6	A	Jack Clements	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF.
7	A	Joel Merry	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF.
8	A	Benjamin Strick	09/06/2025	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROFESSIONAL.
9	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES.
10	A	Michael Alpert	09/18/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.
11	A	John W. Chapman	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
12	A	Stephen Burlock	10/23/2022	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR.
13	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
14	A	Fernand Larochelle	10/23/2019	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
15	V			ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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6189		DEVELOPMENT READY ADVISORY COMMITTEE				
1	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT LAND BANK AUTHORITY, OR THEIR DESIGNEE.
2	V			COMMISSIONER OF DECD	N C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF MDOT	N C	MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DEP	N C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE.
5	V			COMMISSIONER OF DACF	N C	MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
6	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N C	THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
7	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N C	THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE
8	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.
11	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
14	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE OFFICE OF COMMUNITY AFFAIRS.
15	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.
16	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.
17	V			COMMISSIONER OF DIFW	N C	MEMBER; PERSON MUST BE THE COMMISSIONER OF INLAND FISHERIES AND WILDLIFE, OR THE COMMISSIONER'S DESIGNEE.

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6189	DEVELOPMENT READY ADVISORY COMMITTEE							
18	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER EXPERTISE.
19	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER EXPERTISE.
20	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER EXPERTISE.
21	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER EXPERTISE.
22	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER EXPERTISE.
23	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT DEVELOPS OR FUNDS AFFORDABLE HOUSING PROJECTS.
24	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES FOR CONSERVATION OF THE NATURAL RESOURCES OF THIS STATE;
25	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONAL OR STATEWIDE ECONOMIC DEVELOPMENT ORGANIZATION.
5164	EFFICIENCY MAINE TRUST BOARD							
3	A	Glenn S. Poole	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

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5164	EFFICIENCY MAINE TRUST BOARD							
4	A	Christopher Rauscher	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5	A	Suzanne Macdonald	10/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
6	A	Heather Furth	01/21/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
9	A	Joan Welsh	04/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY



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6153		ELECTRIC RATEPAYER ADVISORY COUNCIL						
16	A	Philip L. Bartlett II	06/26/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	THE CHAIR OF THE COMMISSION OR THE CHAIR'S DESIGNEE.
318		ELECTRICIANS' EXAMINING BOARD						
3	A	George Howe	03/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN.
4	A	Charles Daigle	01/27/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.
5	A	Joshua Baston	03/23/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.
6	A	Brian D. Mcdougal	12/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163		EMERGENCY MEDICAL SERVICES BOARD						
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
3	A	Timothy A. Beals	02/19/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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163      EMERGENCY MEDICAL SERVICES BOARD								
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIANADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
12	A	Katelyn Damon	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
20	A	Christopher Whytock	12/17/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
21	A	Jack Lewis	11/25/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE IN THE FIELD OF PEDIATRICS.
6224      EMERGENCY MEDICAL SERVICES LICENSING BOARD								
1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE AN EMERGENCY MEDICAL SERVICES PHYSICIAN REPRESENTING HOSPITALS.
2	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF ADVANCED EMERGENCY MEDICAL SERVICES PERSONS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6224	EMERGENCY MEDICAL SERVICES LICENSING BOARD							
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF BASIC EMERGENCY MEDICAL SERVICES PERSONS.
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH SERVICES.
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES LICENSED TRAINING CENTERS.
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	04	MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES ADMINISTRATORS.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF MAINE EMERGENCY MEDICAL SERVICES OR THE DIRECTOR'S DESIGNEE.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
1	A	Sen. Joe Baldacci	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.
3	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DOL	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE.
5	A	Catherine Thibedeau	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
6	A	Mary J. Richards	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FACILITY-BASED LONG-TERM CARE PROVIDER WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF FACILITY-BASED LONG-TERM CARE PROVIDERS.
7	A	Betsy Sawyer-Manter	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SERVICE COORDINATION AGENCY FOR PEOPLE RECEIVING HOME-BASED AND COMMUNITY-BASED LONG-TERM CARE.
8	A	Michael Smith	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE AN ORGANIZATION PROVIDING STATEWIDE HOMEMAKER SERVICES THROUGH A STATE-FUNDED, INDEPENDENT, SUPPORT SERVICE PROGRAM.
9	A	Dan Belyea	08/07/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION ENGAGED IN WORKFORCE DEVELOPMENT.
10	A	Gloria Noyes	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CAREER AND TECHNICAL EDUCATION CENTER OR REGION.
11	A	Tom Newman	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING INDEPENDENT LIVING FOR PERSONS WITH DISABILITIES.
12	A	Stephanie C. Hatcher	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ESSENTIAL SUPPORT WORKER.
13	A	Jess Maurer	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ADVOCACY ASSOCIATION THAT BROADLY ADVOCATES FOR PEOPLE WHO ARE ENTITLED TO RECEIVE ESSENTIAL SUPPORT WORKER SERVICES.
14	A	Don Dufour	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES.
595	FAMILY LAW ADVISORY COMMISSION							
1	A	Justice Stephen Nelson	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
595								
FAMILY LAW ADVISORY COMMISSION								
3	A	Scott Houde	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
4	A	Edward S. David	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
5	A	Catherine C. Miller	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
6	A	Debby Willis	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
7	A	Christopher McLaughlin	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
8	A	Timothy Robbins	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.
10	A	Diane E. Kenty	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
11	A	Steven Chandler	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457								
FINANCE AUTHORITY OF MAINE								
3	A	Dustin D. Brooks	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
9	A	Frederick A. Onion	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
10	A	Jean Hoffman	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
15	A	Stephen C. Shannon	12/07/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5098	GAMBLING CONTROL BOARD							
1	A	D'Arcy Main-Boyington	08/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
2	A	Steven J. Silver	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
3	A	Noel C. March	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
4	A	Joseph R. Hanslip	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
1	V			COMMISSIONER OF EDUCATION	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS.
4	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE.
5	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.
6	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name					
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf? Oath? Term	Seat Information
6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION					
7	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE.
8	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE.
9	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS.
10	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE.
11	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS.
12	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
13	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
14	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM.
15	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM.
16	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE.
17	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM.
18	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

6193 HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION

19	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
20	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS.
21	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS.
22	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING.

5025 INFORME BOARD

5	A	David Demers	08/31/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
6	A	Kathleen M. Montejo	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
7	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
10	A	David W. Maxwell	08/27/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
14	A	Kelly Hokkanen	09/19/2016	PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

140 INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL

1	A	Eric Ward	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
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Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

140 INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL

12	A	John Neptune	06/30/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
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566 INTEGRATED PEST MANAGEMENT COUNCIL

4	A	Fred Dillon	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
5	V			JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
6	A	Caleb Goossen	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
10	V			JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION

5082 INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES

6	A	Susan M. Gallo	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
8	A	Zachary A. Stewart	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
9	A	Laura Wilson	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
10	A	Erica Kidd	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
11	A	James A. Listowich	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
12	A	Jane E. Eberle	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
13	A	Colin Holme	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
14	A	Craig D. Richardson	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
15	A	Pamela C. Heuberger	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
16	A	Roberta J. Hill	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
17	A	Robert R. Chapin	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
3	A	Jillian F. Saucier	10/30/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
4	A	Peter Way	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
6	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
7	A	Kristina Sabasteanski	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
8	A	Lee Trahan	05/25/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD							
2	V			GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
113	LAND FOR MAINE'S FUTURE BOARD							
4	A	Roger K. Berle	01/31/2024	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY COUNCIL							
4	A	Joshua Miller	06/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
7	A	Laurin Brooks	06/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
9	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
10	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
13	A	Marshall Spear	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
2	A	Jordan Drouin	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-B
3	A	Robert Ingalls	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
6	A	Dwight Carver	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
2	A	James Hanscom	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5	A	John Stanley	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-B
8	A	Adam Lawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-B
11	A	Zachary Lunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
4	A	Joel Billings	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
8	A	Wesley Gove	06/30/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
11	A	Derrick Sibbald	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
1	A	Michael Dawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
4	A	Shannon Harvey	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2B
6	A	James Wotton	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A
7	A	Ernest Wallace	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3B
10	A	Shawn Thomas	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
1	A	Eric Gilliam	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
8	A	Andrew Hallinan	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5A
12	A	Chester Rice	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
2	A	Gregg Whitton	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Donald Ulrickson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6A
12	A	Timothy Morong	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9A
13	A	Kenneth Hunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
5	A	Zachary R. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4B
6	A	Zachary G. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Christopher Welch	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
16	A	Thomas Werner	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
1	A	Kris Maccabe	09/28/2025	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES ANDWILDLIFE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
2	A	Joe Higgins	09/28/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY.
3	A	Peter Coughlan	09/28/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION.
4	A	Vivian Mikhail	09/28/2024	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF THE ATTORNEY GENERAL.
5	A	Rebecca Graham	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	A	Tom Doak	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING WOODLAND PROPERTY OWNERS.
7	A	Jim Katsiaficas	10/11/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF ATTORNEYS WHO HAS EXPERTISE IN REAL ESTATE LAW.
8	A	Steve Young	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A LAND TRUST ORGANIZATION.
245	MAINE AERONAUTICAL ADVISORY BOARD							
3	A	Kenneth N. Ortmann	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
4	A	Sean M. Collins	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5	A	Leroy Muise	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
6	A	Suzanne Sheppard	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
7	A	Joshua Dickson	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
8	A	Stephen Bourque	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
9	A	M. Allison Navia	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
245 MAINE AERONAUTICAL ADVISORY BOARD								
10	A	Guy Rouelle	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
11	A	Parker Montano	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
12	A	Scott Wardwell	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
13	A	Randy Marshall JR.	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
14	A	Lisa Reese	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
15	A	Daniel Leclair	06/30/2025	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
16	A	Daniel Peabody	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
17	A	Jacklyn Marks	06/30/2022	COMMISSIONER OF MDOT	N		U02	PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
020 MAINE AGRICULTURAL BARGAINING BOARD								
2	A	Tori L. Jackson	10/14/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
6	V			GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
5136 MAINE AGRICULTURAL WATER MANAGEMENT BOARD								
1	V			COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
5	A	Brittany Hemond	11/14/2025	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
3	A	Keena Tracy	12/30/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5	A	Kathleen A. Savoie	12/20/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL							
1	A	Jason Shedlock	01/14/2024	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
11	A	Dawn Q. Croteau	09/11/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
12	A	Tracie D. Travers	07/12/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
14	A	Christopher Winstead	09/14/2025	PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM	N		U04	MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING
088	MAINE ARTS COMMISSION							
2	A	Robert Keyes	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
3	A	Donna M. Mcneil	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
4	A	Lindsay S. Mann	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5	A	David Hopkins	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
088	MAINE ARTS COMMISSION							
7	A	Jessica Masse	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
8	A	Craig Watson	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
19	A	Alan A. Bray	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
21	A	Elizabeth T. Richards	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
22	A	Peter Ralston	10/26/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
4	A	Abdifatah H. Ahmed	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
5	A	Nicholas P. Haar	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
7	A	Edward J. Kane	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
1	A	Jeanne T. Gibson	09/05/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
2	A	Douglas K. Young	09/05/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5187	MAINE BOARD OF TAX APPEALS							
3	A	Andrew Wells	09/05/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
4	A	Brian Langley	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
5	A	Hon. James R. Handy	06/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6	A	Hon. Norman E. Higgins	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
7	A	Leigh W. Albert	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
2	A	Sen. Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
6	A	Mary-Gene Rumery	10/10/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD.
7	A	Colleen Quint	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
8	A	Jennifer Beck	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
9	A	Dana-Michelle H. Laplante	10/02/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
10	A	Donna Karno	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION.
11	A	Annie Colacula	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
12	A	Sue Powers	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
13	A	Rita Furlow	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
14	A	Sasha Shunk	12/08/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
15	A	Christen Davis	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
16	A	Jeremy Fischer	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT.
18	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
19	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
20	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
21	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
6138	MAINE CLIMATE COUNCIL							
25	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
8	A	Betsy L. Thurston	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
35	A	Fatuma Hussein	11/10/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
36	A	Kim Moody	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
39	A	Patricia A. Graffam	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
41	A	Roger Newelll	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
42	A	Rhonda Decontie	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT.
43	A	Clarissa Sabbatis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT.
5165	MAINE COMMISSION ON PUBLIC DEFENSE SERVICES							
1	A	Donald G. Alexander	09/09/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
4	A	Hon. Kimberly J. Monaghan	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.
5	A	Kelly O'Connor	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
7	A	Hon. David Soucy	06/13/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE PROVIDING REPRESENTATION IN CHILD PROTECTIVE PROCEEDINGS.
8	A	Hon. Roger J. Katz	07/02/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
9	A	Joshua A. Tardy	07/02/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
1	A	Elizabeth A. Neptune	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
2	A	Cherie Wendelken	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
3	A	Mark Fourre	09/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
9	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
6148	MAINE CONNECTIVITY AUTHORITY							
1	A	Michael C. Reed	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
2	A	James A. Carlson	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
3	A	Timothy R. Schneider	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
4	A	Carlos J. Barrionuevo	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON REPRESENTING COMMUNITIES IN THE STATE.
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING,INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE.
6	A	Hannah Carter	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EDUCATION SYSTEM NEEDS.
7	A	Danielle Louder	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN TELEHEALTH DELIVERY AND TELEHEALTH SYSTEM NEEDS.
9	V			CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		C	MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. McGovern	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
10	A	Kristine Adams	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
12	A	Courtney Schadt	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
13	A	Deborah A. Davis	08/05/2021	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
20	A	Monique Stairs	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
3	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
4	A	Rory Robb	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5	A	Cullen Ryan	02/23/2019	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
6	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
9	A	Jennifer Putnam	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
11	A	Linda Potts-Crawford	09/18/2021	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
13	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
14	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
15	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
9	A	Chief Thomas E. Higgins	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
10	A	Chief Daniel Brooks	11/19/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
11	A	Chief B. M. Thurlow	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
12	A	Ronald Green	01/16/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
13	A	Gerald P. Gay	01/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
14	A	Joseph R. Guyotte	04/17/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
15	A	Larry Willis	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
16	A	Vicki Schmidt	11/19/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
17	A	Kenneth M. Desmond	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
19	A	Stephan Bunker	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
20	A	Harty W. Norris	11/19/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
21	A	Charles C. Soltan	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5167	MAINE FUEL BOARD							
1	A	David Foster	12/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5167	MAINE FUEL BOARD							
2	A	Loren Gordon	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
4	A	Mark Bossie	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5	A	Maynard W. Waltz JR	06/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
6	A	Mark A. Anderson	07/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
7	A	Beau Libby	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
8	A	Paul F. Mcclay	04/05/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
4	A	Gay Grant	10/09/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
4	A	Terrance Brann JR.	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
7	A	Tracy E. Elliott	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING CONSUMERS.
3	A	Joel C. Allumbaugh	05/29/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING CONSUMERS.
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY STATEWIDE PURCHASING COALITION.
5	A	Peter M. Gore	05/29/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE.
6	A	Andrew D. Ellis	05/29/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS.
7	A	David E. Regan	07/16/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
590	MAINE HEALTH DATA ORGANIZATION							
8	A	Sandra L. Parker	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A HEALTH CARE PROVIDER WHO REPRESENTS HOSPITALS AND HEALTH SYSTEMS THAT INCLUDE HOSPITALS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION REPRESENTING HOSITALS AND HEALTH SYSTEMS THAT INCLUDE HOSPITALS.
10	A	Neil Korsen	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO MAY NOT BE AFFILIATED WITH A WITH HOSPITAL OR HEALTH SYSTEM THAT INCLUDES HOSPITALS AND MUST BE CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION THAT REPRESENTS HEALTH CARE PROVIDERS.
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO MAY NOT BE AFFILIATED WITH A WITH HOSPITAL OR HEALTH SYSTEM THAT INCLUDES HOSPITALS AND MUST BE CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION THAT REPRESENTS HEALTH CARE PROVIDERS.
20	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PHARMACIST WHO IS CHOSEN FROM A LIST PROVIDED BY A STATWIDE ASSOCIATION OF PHARMACISTS.
23	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PHARMACEUTICAL INDUSTRY, INCLUDING PHARMACEUTICAL MANUFACTURERS, WHOLESALE DISTRIBUTORS AND PHARMACY BENEFITS MANAGERS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION REPRESENTING LIFE SCIENCES COMPANIES.
24	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	NON VOTING - MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE ORGANIZATION.
6150	MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE							
1	A	Eloise Vitelli	12/06/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION.
2	A	Donna Bailey	12/06/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE.
4	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE
5	V			SUPERINTENDENT OF INSURANCE	N		C	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6150 MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE								
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS.
9	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 &sect;285.
089 MAINE HISTORIC PRESERVATION COMMISSION								
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
11	A	Jason C. Libby	10/25/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
533 MAINE HISTORICAL RECORDS ADVISORY BOARD								
6	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
533	MAINE HISTORICAL RECORDS ADVISORY BOARD							
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE							
1	A	Anonymous Anonymous	08/12/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
2	A	James Dillion III	07/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
3	A	Corey Morrison	02/14/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
4	A	Anonymous Anonymous	05/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER;PURSUANT TO M.R.S.A 5 SECTION 19202
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TOM.R.S.A. 5 SECTION 19202.
6	A	Katie Rutherford	12/31/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
9	A	Sarah Lewis	12/31/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO TITLE 5 SECTION 19202.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
17	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
510	MAINE HIV ADVISORY COMMITTEE							
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER;PURSUANT TO M.R.S.A. 5 SECTION 19202.
20	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
516	MAINE HOSPICE COUNCIL							
3	A	Alicia Murray	06/30/2024		N		03	MEMBER
4	A	Helen Burlock	06/30/2021		N		03	MEMBER
5	V				N		03	MEMBER
8	A	Margaret Craven	09/05/2022		N		03	MEMBER
9	A	Chris Corriveau	06/30/2025		N		03	MEMBER
11	V				N		03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION							
5	A	Thomas L. Douglas	08/01/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
2	V				N		C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
3	A	Amber Lambke	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
4	A	Stephen Von Vogt	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5	A	John Ferland	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
6	A	Emily B. Lane	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
7	A	Patrick Cunningham	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
8	A	Kate Dickerson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
9	A	Janelle Oveson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
10	A	Dr. Habib Dagher	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
11	A	Dr. John Wise	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
12	A	Robert Lad	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
14	A	Christopher Davis	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
15	A	Andrew L. Anderson	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
16	A	Dr. Karen L. Houseknecht	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
17	A	Jill Goldthwait	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
18	A	Patricia Hand	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
19	A	Dr. Jane Sheehan	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
20	A	Donald S. Germain	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
21	A	Dianne Tilton	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
22	A	Dr. Deborah A. Bronk	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
23	A	Dr. Joan Ferrini-Mundy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
24	A	Kris Sahonchik	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE
25	A	Topaz Smith	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
26	A	Dr. Denise A. Bruesewitz	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
27	A	Dr. Barry A. Costa-Pierce	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
28	A	Michael A. Duguay	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
29	A	Scott Bloomberg	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
30	A	Joseph C. Powers	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
31	A	Emily S. Christy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
32	A	John M. Pavan	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD							
4	A	Roberta L. De Araujo	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
5	A	Jessica L. Maher	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
6	A	James H. Mackie	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
7	A	Michael D. Miles	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
8	A	Ann M. Freeman	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
9	A	Alyssa C. Tibbetts	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
061	MAINE LAND USE PLANNING COMMISSION							
3	A	Peter Pray	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
061	MAINE LAND USE PLANNING COMMISSION							
4	A	Elizabeth Fitzgerald	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
1	A	Jeffrey V. Brackett	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.
2	A	William E. Hussey	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
3	A	William E. Gillespie	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
6	A	Frederick W. Brewer	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.
7	A	Stephan Bunker	05/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6146		MAINE LIBRARY ADVISORY COUNCIL						
2	A	Michelle Dignan	10/01/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION TWO (FRANKLIN / OXFORD COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
3	A	Brandon Dyer	10/01/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION THREE (ANDROSCOGGIN / KENNEBEC / SAGADAHOC COUNTY) OF THE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION FOUR (KNOX / LINCOLN COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
8	A	Heidi Hinkley	10/01/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION EIGHT (WASHINGTON COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
10	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST SERVE AS A LIAISON WITH THE MAINE LIBRARY COMMISSION.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; AT LARGE MEMBER TO REPRESENT PUBLIC LIBRARIES.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; AT LARGE MEMBER TO REPRESENT SCHOOL LIBRARIES.
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; AT LARGE MEMBER TO REPRESENT ACADEMIC AND SPECIAL LIBRARIES.
14	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A PUBLIC LIBRARY PATRON.
082		MAINE LIBRARY COMMISSION						
2	A	Andrew T. Wallace	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
082	MAINE LIBRARY COMMISSION							
4	A	Joseph Houston	11/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
8	A	Heather K. Perkinson	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
19	A	Heather Chalmers	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY.
21	A	Krystie A. Wilfong	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SMALL COLLEGE LIBRARY.
22	A	Judith Moreno	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY COLLEGE LIBRARY.
23	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES.
24	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE LIBRARY ADVISORY COUNCIL.
25	A	Andrea Debiase	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF UNDER-SERVED AND RURAL COMMUNITIES.
26	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
6	A	Gregory Copeland	01/25/2025	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY
7	V			SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
097		MAINE LOBSTER MARKETING COLLABORATIVE						
8	A	Brian Langley	08/13/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015		MAINE MILK COMMISSION						
4	A	Timothy D. Drake	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colon Durrell	09/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colon E. Durrell	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
585		MAINE OUTDOOR HERITAGE FUND BOARD						
6	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO MUST WORK IN A FIELD RELATED TO NATURAL RESOURCES
387		MAINE PILOTAGE COMMISSION						
1	A	David T. Gelinis	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
2	A	Adam H. Philbrook	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
3	A	Gerald S. Morrison	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
4	A	Shawn M. Moody	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
387	MAINE PILOTAGE COMMISSION							
5	A	Carrie P. Norton	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS
6	A	Lindsey G. Pinkham	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
7	A	Levi M. Ross IV	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY							
2	V			GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
3	A	Alaina G. Scheuchzer	09/24/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
4	A	Heather L. Stone	09/24/2025	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
5	A	Hon. Dennis Damon	09/24/2023	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6	A	Robert Ziegelaar	10/09/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
1	A	Peter Hayes	01/01/2023	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
2	A	Sharon Treat	01/01/2024	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
3	A	Jennifer Reck	01/01/2025	PRESIDENT OF THE SENATE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
5	A	Julia Redding	11/19/2024	SPEAKER OF THE HOUSE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
6	A	Rhonda C. Selvin	11/19/2025	SPEAKER OF THE HOUSE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
7	A	Kelsie J. Snow	02/06/2025	GOVERNOR OF MAINE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
8	A	Noah Nesin	02/06/2025	GOVERNOR OF MAINE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION							
9	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
1	A	Dr. Robert Keller	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
2	A	Janice Wnek	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
3	A	W. S. Gefvert	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
4	A	Susan Henderson	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5	A	Doug Salvador	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
6	A	Robert J. Kennedy	06/29/2015	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
7	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
8	A	Rebecca Martins	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT
9	A	James Case	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
10	A	Elizabeth Miller	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
11	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
12	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEATHLH COMMISSION
13	A	Marcia A. Kyle	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
14	A	Elizabeth Mitchell	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
15	A	Glenn E. Mower	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
16	A	Jeffrey Holmstrom	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
17	A	Kevin S. Flanigan	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
10	V			COMMISSIONER OF DECD	N		C	MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
11	V			COMMISSIONER OF DEP	N		C	MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
12	V			COMMISSIONER OF MDOT	N		C	MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING
13	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING
14	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
2	V			GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
4	A	Adrian P. Kendall	10/03/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5	A	Elizabeth Reinholt	10/08/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	01	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
8	V			GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
11	A	Craig Cunningham	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
12	V			GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
22	V			GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
3	A	Tom Brown	05/30/2025		N			MEMBER
4	A	Cheryl Russell	05/30/2025		N			MEMBER
5	V				N			MEMBER
6	A	Brian Parke	05/30/2025		N			MEMBER
9	V				N			MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
3	A	R. M. Pullen	10/06/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
4	A	Cinderella Norris	09/23/2006	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6187 MAINE STATE CEMETERY PRESERVATION COMMISSION								
4	A	Craig Cunningham	12/31/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE.
546 MAINE STATE CULTURAL AFFAIRS COUNCIL								
1	A	Peter Merrill	07/28/2015	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
11	V				N		C	MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY
325 MAINE STATE FERRY ADVISORY BOARD								
12	A	Eva Murray	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
13	A	George Tarkleson	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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505	MAINE STATE FILM COMMISSION							
1	A	Corey M. Norman	11/24/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
2	A	Devon Platte	11/24/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
3	A	James Boutin	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
4	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
5	A	Matthew Delamater	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
6	A	Molly Conners	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
7	A	Desiree Van Til	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
8	A	Kevin Pagnano	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
9	A	Christopher D. Walters	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
10	A	Simon French	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
11	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
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346	MAINE STATE HOUSING AUTHORITY							
4	V			GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
9	A	Paul Shepherd	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION							
3	A	Anne E. Witty	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
5	A	Richard A. Abramson	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
8	A	Roger R. Pomerleau	08/22/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
9	A	Earl H. Smith	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
10	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
11	A	Andrea C. Hawkes	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
12	A	Gregory J. Desjardin	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
14	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
15	A	Michael E. Barrett	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
1	A	Ian S. Swanberg	08/19/2021	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
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611	MAINE TECHNOLOGY INSTITUTE							
2	A	Melissa Lacasse	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
3	A	Jed Beach	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
4	A	Robert Pierson	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
5	A	Meredith W. Mendelson	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
6	A	Michael Cassata	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
7	A	Alexander Spaulding	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
8	A	Amberlynn Esperanza	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
9	A	Colin March	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
16	A	Susan R. Tapley	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
17	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ENERGY RESOURCES OR THE COMMISSIONER'S DESIGNEE.
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL							
5	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
19	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
5	A	Jane L. Lincoln	03/31/2025	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN KENNEBEC COUNTY.
5180	MAINE VACCINE BOARD							
3	A	Eric Spiegel	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5	A	Daniel C. Demeritt	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
6	A	Stephen Sears	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
7	A	Lawrence J. Losey	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
8	A	C. F. West	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
9	A	Shonna Poulin-Gutierrez	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5010	MAINE WATER WELL COMMISSION							
5	A	Jesse Goodwin	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
7	A	Michael D. Otley	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM
6188	MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE							
1	A	Joan Cohen	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION.
2	A	Phoenix McLaughlin	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.
3	A	Mark Mcinerney	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006.
4	A	Carolyn Dorsey	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM.
5	A	David Daigler	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
6	A	Simon West	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE.
7	A	Heather Scott	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES.
8	A	Robert P. Clark	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY.
9	A	Dwight A. Littlefield	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION.
10	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR.
11	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6188	MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE							
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE THE STATE ECONOMIST
13	V			CEO, FINANCE AUTHORITY OF MAINE	N		02	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE
6211	MAINE-ISLAND OF IRELAND TRADE COMMISSION							
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC INSTITUTION OF HIGHER EDUCATION.
6	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CHAMBER OF COMMERCE.
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.
8	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
385	MANUFACTURED HOUSING BOARD							
1	A	Harvey B. Wallingford	11/24/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
2	A	Austin Gregory	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
5	A	Geoffrey Smith	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
8	A	Kimberly J. Nason	04/13/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Susan Mackay	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
10	A	Patricia Banks	01/26/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL							
2	A	James Arsenault	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
4	A	Matthew E. Moretti	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY
5	A	Robert Begin	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
7	A	Kristin E. Brawn	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
8	A	Ronald A. Trundy	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
9	A	Dana Hammond II	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
10	A	John B. Marsh III	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
11	A	Curtis D. Haycock	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
12	A	Jocelyn Runnebaum	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
14	A	Michael R. Danforth	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
19	A	Peter C. Mourmouras	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
190	MARINE RESOURCES ADVISORY COUNCIL							
20	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.
21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE CHAIR OF THE AQUACULTURE ADVISORY COUNCIL.
5106	MOTOR VEHICLE FRANCHISE BOARD							
1	A	Stacy E. Chandler	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
3	A	Steven H. Hartley	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5	A	Jill B. Goodwin	06/13/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
9	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
10	A	Bennett E. Luja JR	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
11	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION							
3	A	Hon. David Mccrea	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Anne Perry	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
7	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
8	V			SPEAKER OF THE HOUSE	N		01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
3	A	Rachel Hendrickson	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
4	A	David Daigler	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colin D. Pears	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
6	A	Idella Glenn	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
7	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
390	NEW VENTURES MAINE ADVISORY COUNCIL							
1	V			COMMISSIONER OF DOL	N		04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE
2	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
3	A	Sarah J. Halpin	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
4	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name					
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf? Oath? Term	Seat Information
390	NEW VENTURES MAINE ADVISORY COUNCIL					
7	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
8	A	Deidre Wadsworth	01/10/2016	GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
9	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
10	A	Cheryl C. Timberlake	05/11/2021	GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
11	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
12	A	Janice J. Delima	05/11/2021	GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
13	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
14	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
15	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
390	NEW VENTURES MAINE ADVISORY COUNCIL							
16	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101	NEWBORN HEARING SCREENING ADVISORY BOARD							
11	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD
13	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
18	V			GOVERNOR OF MAINE	N		NED	MEMBER
19	V			GOVERNOR OF MAINE	N		NED	MEMBER
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION							
1	A	Hon. Harold L. Stewart III	06/01/2021	GOVERNOR OF MAINE	N		LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
2	A	David L. Wight	06/01/2021	GOVERNOR OF MAINE	N		04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
4	A	Alison Harris	08/29/2025	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
1	A	Rebecca Gagnon	03/08/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
2	A	Andrea F. Otis-Higgins	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
3	A	Kenneth Huhn	12/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
5	A	Lori A. Pomelow	12/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
7	A	Megan Stiles	12/16/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5181	ORGAN DONATION ADVISORY COUNCIL							
4	A	Susan Kring	12/01/2022	PRESIDENT OF THE SENATE	N		U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5	A	Matt Boger	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
6	A	John G. Coniaris	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
7	A	Judy Couture	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
8	A	Deb Plamondon	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
9	A	Richard Griffin	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

5181 ORGAN DONATION ADVISORY COUNCIL

10	A	James F. Whiting	08/23/2013	SPEAKER OF THE HOUSE	N		U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
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6209 PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY

1	A	Benjamin K. Grant	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING LABOR AND INDEPENDENT CONTRACTORS.
3	A	Samuel J. Hight	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE SELF-EMPLOYED
5	A	Christopher K. Washburn	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMEBR; PERSON MUST HAVE EXPERTISE IN ISSUES RELATED TO PAID FAMILY LEAVE BENEFITS AND PAID MEDICAL LEAVE BENEFITS.

5196 PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL

1	V			GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A PHYSICAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
2	A	Pamela Brown	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
3	A	Lauren Michalakes	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5196								
PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL								
5	A	James Burns	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE AAPPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
6	A	Steven L. D'Amato	12/28/2023	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.
7	A	Rebecca Hutchinson	07/31/2025	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.
8	A	Annie Blanchard	06/15/2025	SPEAKER OF THE HOUSE	N		03	MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
11	A	Terry Lacasse	08/11/2025	SENATE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
12	A	Elizabeth Keene	11/18/2018	HOUSE MINORITY LEADER	N		03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
13	V			HOUSE MINORITY LEADER	N		03	MEMBER, MUST REPRESENTPERSONS 55 YEARS OF AGE AND OLDER.
438								
PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP								
5	A	Jennifer Socobasin	11/12/2025		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437								
PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT								
1	A	Brian Altvater SR.	04/01/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
3	A	Mary Newell	04/01/2025		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
1	A	Steven Paul	10/31/2019		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
2	A	Clarice Chavaree-Hildreth	10/31/2023		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
3	A	Beth Sockbeson	10/31/2022		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
4	A	Leroy Nicolar	10/31/2021		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5	A	Ron Bear	10/31/2020		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
1	A	Rachel Talbot-Ross	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER: PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U02	MEMBER; A REPRESENTATIVE FROM EACH OF THE FEDERALLY RECOGNIZED INDIAN TRIBES IN THE STATE
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U02	

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
1	A	Fatuma Hussein	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
3	A	Christine Hastedt	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
4	A	Karen H. Keim	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENTS ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
5	A	Samantha L. Hale	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
6	A	Rebecca Austin	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
7	A	Maulian Bryant	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
8	A	Kate Elmes	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174 PERMANENT COMMISSION ON THE STATUS OF WOMEN								
9	A	Jill Barkley	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
10	A	Kieta W. Foster	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
11	A	Jennifer Wilkey	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
12	A	Darylen Mcquirk Cote	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395 PLUMBERS' EXAMINING BOARD								
1	A	Frederick Jokinen	06/19/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
6	A	Nicholas Adams	08/11/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
5191 POLYGRAPH EXAMINERS ADVISORY BOARD								
1	A	Donald Blatchford	06/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5191	POLYGRAPH EXAMINERS ADVISORY BOARD							
2	A	Terrance James	06/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
3	V			GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
4	A	Warren Ferland	09/08/2020	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5	A	Mark Teceno	06/13/2018	GOVERNOR OF MAINE	N		U03	MEMBER - PUBLIC REPRESENTATIVE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
1	A	Judge Robert M. Washburn	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
2	A	Judge William M. Avantaggio	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
3	A	Justice Robert Murray	01/13/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
4	A	Justin Leblanc	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
6	A	David Backer	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
7	A	Jeffrey Jones	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
8	A	Patricia A. Nelson-Reade	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
9	A	Barbara A. Carlin	11/27/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
17	A	Catherine Davidson	12/31/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER INVITEE - PERSONS MUST BE A REPRESENTATIVE OF THE NORTHERN NEW ENGLAND RAIL AUTHORITY. VOTING MEMBER



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
26	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
27	V			COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION							
3	A	Edith S. Fontaine	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
4	A	Leanne B. Nichols	09/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.
6	A	Jane B. Towle	10/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
039	REAL ESTATE COMMISSION							
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
1	A	Sen. Anne Carney	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
3	A	Linda C. Cohen	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
4	A	Betsy Fitzgerald	10/25/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
7	A	Kevin Martin	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
9	A	Lynda Clancy	11/05/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
11	A	Amy Beveridge	09/26/2021	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
14	A	Hon. Kim Monaghan	04/11/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
16	A	Julia A. Finn	09/04/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
17	A	Eric Stout	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
18	A	Cheryl A. Saniuk-Heinig	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE HAVING LEGAL OR PROFESSIONAL EXPERTISE IN THE FIELD OF DATA AND PERSONAL PRIVACY.
593	RIVER FLOW ADVISORY COMMISSION							
12	V			GOVERNOR OF MAINE	N		05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412	SACO RIVER CORRIDOR COMMISSION							
2	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
4	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
12	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
16	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
20	A	Carol Goode	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
22	A	Lee Klarman	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
26	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
28	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
412	SACO RIVER CORRIDOR COMMISSION							
31	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
32	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
35	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
36	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
39	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
40	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
41	V			MUNICIPAL OFFICIAL	N	Y	03	
5117	SCALLOP ADVISORY COUNCIL							
9	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
10	A	Randy Ramsdell	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
1	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
2	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
6	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
8	A	Barbara Milios	09/17/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
10	A	Anna M. Perna	10/31/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
14	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
15	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
17	A	Beth R. Campbell	07/11/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5201	SEAWEED FISHERIES ADVISORY COUNCIL							
1	A	Shep Erhart	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
2	A	Dave Preston	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
3	A	Sara Redmond	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
4	A	Jacob Patryn	01/09/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5	A	Nichole Price	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
6	A	Micah Woodcock	01/09/2020	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HARVEST SEAWEED.
7	A	Jaclyn Robidoux	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5176	SEED POTATO BOARD							
1	A	David Mccrum	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
2	A	Jay Lajoie	08/27/2018	COMMISSIONER OF DACF	N		U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
3	A	Robbie Irving	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
4	A	Erica Peabody	01/26/2019	MAINE POTATO BOARD	N		U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5	A	Nik Berce	01/26/2018	MAINE POTATO BOARD	N		U02	MEMBER
6	A	Fred Whited	01/26/2018		N		U02	MEMBER
7	A	Curtis Harrison	02/16/2021	MAINE POTATO BOARD	N		U02	MEMBER
8	A	Matt Doyen	02/16/2019		N		U02	MEMBER
5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
1	A	Kent Avery	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
2	V			ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
3	A	Elizabeth Coleman	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
4	A	Amanda Doherty	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE							
5	A	Shira Burns	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
6	A	Adam Silberman	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
7	A	Melissa Martin	10/03/2024	ATTORNEY GENERAL	N		U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5161	SHELLFISH ADVISORY COUNCIL							
1	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
3	A	Ronald Parritt	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
5	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.
9	A	Raymond Trombley	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
592	SMALL ENTERPRISE GROWTH BOARD							
8	A	Malinda Gagnon	05/24/2025	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
1	A	Andy Cutko	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE
2	A	Charlie Huntington	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
4	A	Eileen Lafland	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
6	A	Mark Gilrain	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
7	A	Terry Hill	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
9	V			COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
10	A	Matthew Stedman	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
11	A	Tom Nelson	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
6212	SOCIAL EQUITY PROGRAM ADVISORY COMMITTEE							
2	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
1	A	George R. Wallace	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
2	A	Madonna Soctomah	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
3	A	Richard Scribner	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
4	A	David C. Apgar	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
6	A	Cleveland Allaby	05/13/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
2	A	Darlene Panzino	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
3	A	Lisa Williams	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
4	A	Robert J. Rogers	01/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
8	A	Laurence W. Gross	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
1	A	Donald H. Gerrish	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
2	A	Linda McGill	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
3	A	Patricia M. Dunn	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
4	A	Chester G. Hillier	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
5	A	James H. Mackie	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
6	A	Joan Morin	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
7	A	Shari B. Broder	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
8	A	Sheila G. Mayberry	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
9	A	Lynn Dondis	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
1	A	Jayne M. Boulos	11/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
2	A	Mary T. Melquist	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
3	A	Joseph Schenkel	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
4	A	Laura B. Kavesh	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
7	A	Debra W. Bunce	10/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
331	STATE BOARD OF FUNERAL SERVICE							
2	A	Julie A. Johnson	08/14/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
3	A	Thomas C. Newhall	09/12/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
6	A	Robert N. Barnes	10/03/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	A	Anna D. Blodgett	08/14/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
1	A	Irwin Novak	09/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
2	A	Keith Taylor	09/14/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
3	A	Johanna E. Szillery	09/14/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
4	A	Ivan J. Fernandez	09/14/2008	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
5	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
070	STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS							
6	V				N		C	MEMBER; STATE SOIL SCIENTIST WITH MAINE SOIL AND WATER CONSERVATION COMMISSION
7	V			Conservation, State Geologist	N		C	MEMBER; STATE GEOLOGIST OR THE STATE GEOLOGIST'S DESIGNEE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
1	A	Robert M. Dorko	06/20/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
2	A	Judith R. Pearse	10/28/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
5	A	Kimberly Powers	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
2	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
3	A	Shannon E. Gauvin	08/17/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
7	A	Deborah M. Sanford	02/13/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
8	A	August R. Dow	07/29/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
1	A	James P. Smith	12/05/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
382	STATE BOARD OF OPTOMETRY							
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
6	A	James H. Murphy	07/08/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW							
1	A	Alexander Price	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
2	A	Joseph G. Donahue	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
3	A	Edmond Bearor	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
4	A	April D. Cohen	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
5	A	Earl Black	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
6	A	Kerry Leichtman	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
9	A	Stanley W. Piecuch	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WITH EXPERTISE IN TAXATION, FINANCE OR PROPERTY VALUATION MATTERS.
10	A	Geoffrey Herman	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	A	James E. Coffin	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
12	A	Amy W. Saxton	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
13	A	Charles C. Laverdiere	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
1	A	Lee-Andra D'Attilio	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
2	A	Benjamin Strick	05/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
3	A	Linda S. Butler	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
4	A	Leslie Lufkin	12/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
5	A	Christopher C. Leighton	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
6	A	Angela Fileccia	03/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
285	STATE BOARD OF VETERINARY MEDICINE							
1	A	Douglas C. Andrews	09/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
3	A	Matthew C. Townsend	12/06/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
4	A	Donald E. Hoenig	05/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
5	A	Peter P. Davis	05/28/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD							
4	A	Avery T. Day	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5	A	Arthur Kyracos II	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION							
2	A	Michael Cook	02/15/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
3	A	Richard A. Hull	03/17/2020	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
5	V			CHAIR, STATE CLAIMS COMMISSION	N	Y	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY
316	STATE COMPENSATION COMMISSION							
1	V				N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.
2	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE
3	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
4	A	Kay Rand	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
316	STATE COMPENSATION COMMISSION							
5	A	Timothy R. Schneider	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.
5075	STATE CONSERVATION DISTRICT ADVISORY COUNCIL							
4	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
1	A	Sen. Joseph Rafferty	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
2	A	Sen. David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
3	A	Rosa Redonnett	03/24/2024	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.
4	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
7	A	Nicholas R. Gill	07/14/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
9	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
10	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
410	STATE EMERGENCY RESPONSE COMMISSION							
9	A	Kenneth Brilliant	04/27/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
13	A	Susan Breau	10/06/2024	PRESIDENT OF THE SENATE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION							
2	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE 26, CHAPTER 9-B WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
3	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT)
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	P	LABOR MEMBER FROM LARGEST BARGAINING UNIT RECOGNIZED UNDER TITLE 26, CHAPTER 14; APPOINTED BY THE EMPLOYEE ORGANIZATION AUTHORIZED TO REPRESENT THE UNIT; (AFSCME APPOINTMENT)
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT)
017	STATE HARNESS RACING COMMISSION							
1	A	Barry W. Norris	09/07/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
2	A	Lucille Clouter	05/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
519	STATE HOUSE AND CAPITOL PARK COMMISSION							
3	A	Neil Rolde	04/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
4	A	Hon. Gay Grant	02/07/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5	A	Gary Crocker	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Eleanor Ames	08/21/1998	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
7	A	Kristie Rowell	02/01/2007	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	V				N		C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
364	STATE LIQUOR AND LOTTERY COMMISSION							
1	A	Julie A. Sheehan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
2	A	Elizabeth Fitzgerald	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
3	A	Hon. Stacey A. Fitts	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
364	STATE LIQUOR AND LOTTERY COMMISSION							
4	A	Hon. Kimberly J. Monaghan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5	A	Hon. John C. Schneck	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
208	STATE PAROLE BOARD							
1	A	Robert M. Schwartz	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
2	A	Richard F. Harburger	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
3	A	Stephanie P. Anderson	06/27/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
4	A	Charles N. Love	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
5	A	John H. Richards	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE							
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
1	A	Betsy Kelly	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
2	A	Courtney Kennedy	09/24/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
3	A	Erin Guay	09/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
4	A	Melissa Fochesato	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5	A	Denise Delorie	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
6	A	Patty Hamilton	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
7	A	Maria Donahue	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
8	A	Joy B. Saucier	09/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
11	A	Emily Poland, School Nurse Consultant	09/24/2021	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
12	A	Kerri Malinowski	09/22/2022	COMMISSIONER OF DEP	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
13	A	Kenney Miller	06/24/2021		N		U03	MEMBER
14	A	Kalie Hess	09/24/2020		N		U03	MEMBER
15	A	Doug Michael	09/24/2020		N		U03	MEMBER
16	A	Peter Michaud	09/24/2021		N		U03	MEMBER
17	V				N		U03	MEMBER
18	A	Erika Ziller	09/24/2020		N		U03	MEMBER
19	V				N		U03	MEMBER
20	A	Joanne Lebrun	09/24/2020		N		U03	MEMBER
21	A	Abdulkerim Said	09/24/2020		N		U03	MEMBER
22	A	Kristi Ricker	09/24/2020		N		U03	MEMBER
23	A	Carol Zechman	01/09/2019		N		U03	MEMBER
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
4	A	Dwayne Conway	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELD OF EDUCATION WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS.
25	A	William F. Lowenstein III	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER INTERVENTION PRACTITIONER.
29	A	Bruce A. Campbell	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERIENCE IN SUBSTANCE USE DISORDER WHO IS ACTIVELY INVOLVED IN SUBSTANCE USE DISORDER RECOVERY .
31	V			GOVERNOR OF MAINE	N		U03	MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER HARM REDUCTION PRACTITIONER.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
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5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
1	A	Marc A. Veilleux	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
2	A	Mark C. Stambach	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
3	A	Tom Lister	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
4	A	Carl Chretien	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5	A	Randall Poulton	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
6	A	David S. Matero	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
7	A	Eric Dube	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS
8	A	R. M. Pullen	10/28/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECH LICENSED IN THE STATE, STRUCTURAL ENGINEER LINCENSED IN THE STATE OR A BUILDER



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
11	A	Arlo J. Horr	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
538	TELECOMMUNICATIONS RELAY SERVICES COUNCIL							
2	V				N		C	MEMBER; CHAIR OF THE COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE
5	V			GOVERNOR OF MAINE	N			MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
7	V			GOVERNOR OF MAINE	N		04	MEMBER;PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.
8	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
10	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
2	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
4	A	Allyson P. Drag	11/17/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

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5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
5	A	Carol Kelly	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
6	A	Veronica Wiegman	01/06/2023	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
7	A	Deborah Hagler	01/16/2023	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
8	A	Edward Miller	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Deborah Deatrick	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
1	A	Alan Spear	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
2	A	Paul Sweetland	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
3	A	Bruce Hall	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
4	A	Ron Howard	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5	A	James Presley	12/31/2021	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
6	A	Katy Yeatts	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
7	A	Denise Alexander	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
5	A	Kelly A. Martin	05/26/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
7	A	Lisa M. Eames	05/26/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
15	V			GOVERNOR OF MAINE	Y	Y	U05	MEMBER
6144	WATER RESOURCES PLANNING COMMITTEE							
1	A	Stephen Dickson	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
3	A	David Braley	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE PUBLIC UTILITIES COMMISSION.
5	A	Stacie Beyer	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE MAINE LAND USE PLANNING COMMISSION.
9	A	Mark Dubois	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER BOTTLING AND THE SALE OF BOTTLE WATER.
11	A	Kaitlyn Bernard	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
12	A	Dirk Gouwens	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY COMMERCIAL ENTITIES.
19	A	Kate Warner	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.
294	WILD BLUEBERRY COMMISSION OF MAINE							
2	A	Roy P. Allen	08/31/2021	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

6225 WORKING WATERFRONT ADVISORY COUNCIL

1	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
2	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
3	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
4	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
5	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.

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6225		WORKING WATERFRONT ADVISORY COUNCIL				
6	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
7	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
8	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
9	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
10	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.

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6225 WORKING WATERFRONT ADVISORY COUNCIL

11	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
12	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
13	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
14	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.
15	V			DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N	U03	MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST.

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR	M - TERM IN MONTHS
02 - 2 YEARS	NED - NO EXPIRATION DATE
03 - 3 YEARS	P - AT THE PLEASURE OF
04 - 4 YEARS	U01 - UNEXPIRED TERM 1 YEAR
05 - 5 YEARS	U02 - UNEXPIRED TERM 2 YEARS
06 - 6 YEARS	U03 - UNEXPIRED TERM 3 YEARS
07 - 7 YEARS	U04 - UNEXPIRED TERM 4 YEARS
C - TERM IN OFFICE	U05 - UNEXPIRED TERM 5 YEARS
GT - GUBERNATORIAL TERM	U06 - UNEXPIRED TERM 6 YEARS
I - INDEFINITE	U07 - UNEXPIRED TERM 7 YEARS
LB - LEGISLATIVE BIENNIUM	U - UNEXPIRED TERM
LT - LEGISLATIVE TERM	UNK - UNKNOWN OR LESS THAN 1 YEAR