# Non-party Candidate's Consent and Certification of Unenrollment
# For Representative to Congress

**Legal name of candidate as it will appear on the ballot:** *(See Title 21-A, §601(2)(H) for requirements.)*

_____ _____ _____
(Last name and suffix, if any) (First name) (Middle name or initial)

Phonetic pronunciation of name for accessible audio ballot_____

Voting Residence Address of Candidate: _____
(Street Address - not P.O. Box) (City, Town, or Plantation; Zip Code)

Political Designation: _____
(To be expressed in not more than 3 words in length and may not incorporate the candidate's name or the designation of a qualified party)

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## Qualifications of Representative to Congress (U.S. Constitution, Article I, Section 2)

At the commencement of the period for which that person is elected, the person shall:

- Have been a citizen of the United States for at least 7 years;
- Be at least 25 years of age; and
- Be a resident of this State.

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## Candidate's Consent

I hereby declare my consent to accept the nomination of the general election. I further declare that my residence is in the municipality listed above; that I have not been enrolled in a qualified party after March 1, 2022; that I meet the qualifications to hold this office as listed above; and that this declaration is true.

_____
(Signature of Candidate)

Subscribed to and sworn before me on this date: _____ _____
(Date) (Signature of Notary Public)

_____
(Printed Name of Notary Public)

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## Certification of Candidate Unenrollment
## (To be completed by the Registrar in the candidate's municipality of residence.)

I hereby certify that, _____, was not
(Name of Candidate as it appears on municipality's voting list)
enrolled in a qualified party after March 1, 2022.

_____ _____ _____
(Signature of Registrar/Municipal Clerk) (Date) (Name of Town, City or Plantation)

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**Filing deadline for Candidate's Consent and Certification of Unenrollment and Non-party Nomination petitions to be received by the Division of Elections is 5 p.m., Wednesday, June 1, 2022.**