

SIMPLIFICATION STUDY  
URBAN SUBCOMMITTEE

AGENDA  
February 5<sup>th</sup>, 2010  
9:30 – 12:30  
MMA

1. Review and Approve Minutes from Last Meeting.
2. Review the meeting with the policy committee (John & Dale).
3. Status and Approach to the MMA's cost survey. (Kate)
4. Winter and Summer roles review
5. Urban Compacts
  - a. Do we agree that the Access/Mobility balance is the fundamental determiner of where urban compacts should be?
  - b. Do we feel that the "structures are nearer than 200 feet apart for a distance of 1/4 of a mile" is a good determiner of where in a community they exist?
  - c. How should we determine if a community is an Urban Compact? Does the population best select the right communities?
  - d. How should the following boundaries be incorporated :
    - i. Town Line
    - ii. Federal Urban Area
6. Adjourn