



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

October 4, 2007  
Subject: **Arundel**  
Project No. N/A  
Pin No. N/A  
**Amendment No. 2**

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, on the "Notice to Contractors" page, in the fourth paragraph, within the sentence that begins: "Questions received after 12:00 noon of..." CHANGE the **Monday** to **Friday**. Make this change in pen and ink.

Consider this change prior to submitting your bid on October 10, 2007.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Bickford" followed by "FOR".

Scott Bickford  
Contracts & Specifications Engineer



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