



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

February 23, 2007
Subject: **Statewide Paving
Amendment No. 1**

Dear Sir/Ms:

Please make the following change to the Bid Documents.

ADD the attached "Contractor Information" sheet one page total.

The following questions have been received.

Question: Will the purchase of the Hot Mix Asphalt be the responsibility of the Department?

Response: Yes

Question: Will the trucking and delivery of the Hot Mix Asphalt be the responsibility of the Department?

Response: Yes

Question: Will the maintenance of traffic, including devices, be the responsibility of the Department?

Response: Yes

Question: In the bidding instructions 2d, what is the Contractor Information sheet?

Response: See change made earlier in this amendment.

Consider this information and change prior to submitting your bid on March 7, 2007.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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