



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

April 8, 2011
Subject: **Excavators**
State Project No: N/A
Location: Regions 1, 2, 3, 4 & 5
Amendment No. 1

David Bernhardt
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 28), SPECIAL PROVISIONS, EXCAVATORS , "TRACKED EXCAVATOR WITH HYDRAULIC HAMMER", **CHANGE** the third bullet to read as follows:

- **"Excavator shall come equipped with a 6,000 lb minimum hydraulic hammer with chisel point well matched for breaking ledge in roadside ditches and outcrops."**

Make this change in pen and ink.

Consider this change and information prior to submitting your bid on April 13, 2011.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer

For



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