



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

June 26, 2007
Subject: **Gorham**
Project No. HP-8151(500)
PIN 8151.50
Amendment No. 1

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, on the "Notice to Contractors" fifth paragraph fourth sentence, delete **Monday** and replace with **Friday**. Make this change with pen and ink.

Consider this change prior to submitting your bid on July 3, 2007.

Sincerely,

A handwritten signature in black ink that reads "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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