



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 24, 2007
Subject: **Merrill, Mount Chase, Hersey & Moro Pt.**
Project No. 015806.00
Pin No. 015806.00
Amendment No. 2

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, within: "Special Provision, Section 107, Scheduling of Work" that was updated through amendment number one, DELETE in its entirety note number three that begins: "The contractor shall prepare and submit...". Make this change in pen and ink.

Consider this change prior to submitting your bid on July 25, 2007.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Bickford" followed by the word "FOR" in a larger, bold font.

Scott Bickford
Contracts & Specifications Engineer



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