



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

March 13, 2009
Subject: **Pittsfield, Palmyra and Hartland**
Federal Project No's. STP-1579(000)S,
STP-1587(500)S
State Pin No's. 015790.00 & 015875.00
Amendment No. 2

Dear Sir/Ms:

Make the following changes to the Bid Documents:

In the Bid Book, "CONTRACT AGREEMENT, OFFER & AWARD" **REPLACE** pages 11 and 15 with the new attached pages 11 and 15. This changes the award period from 60 days back to 30 days.

In the Bid Book (after page 49) **REMOVE** and disregard "SPECIAL PROVISION, SECTION 103, AWARD AND CONTRACTING, (notice of Award), added in Amendment #1.

The following question has been received:

Question: Item 606.358 – 2830 If modify guardrail, what is the existing post spacing of guardrail that needs modification?

Response: Post spacing is 6' 3"

Question: Where the new end treatments are going, are there existing end treatments to be removed?

Response: Yes, there are existing end treatments. We highly encourage Contractors and Sub-Contractor to visit project sites before bidding to ensure themselves of existing site conditions

Consider these changes and information prior to submitting your bid on March 18, 2009.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

Date

(Signature of Legally Authorized Representative
of the Contractor)

Witness

(Name and Title Printed)

G. Award.

Your offer is hereby accepted.
documents referenced herein.

This award consummates the Contract, and the

MAINE DEPARTMENT OF TRANSPORTATION

Date

By: David A. Cole, Commissioner

Witness

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

Date

(Signature of Legally Authorized Representative
of the Contractor)

Witness

(Name and Title Printed)

G. Award.

Your offer is hereby accepted.
documents referenced herein.

This award consummates the Contract, and the

MAINE DEPARTMENT OF TRANSPORTATION

Date

By: David A. Cole, Commissioner

Witness