



JOHN ELIAS BALDACCI
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

DAVID A. COLE
COMMISSIONER

May 7, 2009
Subject: **Charleston**
State Project No. 015093.00
State Pin No. 015093.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, "NOTICE TO CONTRACTORS" (page 1), **CHANGE** the bid opening date in the first sentence to read **May 20**, 2009. Make this change in pen and ink.

Consider this change prior to submitting your bid on **May 20**, 2009.

Sincerely,

A handwritten signature in black ink that reads "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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