



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 24, 2008
Subject: **Auburn**
Project No. STP-1290(700)X
Pin No.012907.00
Amendment No.1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), NOTICE TO CONTRACTORS, Location:, **DELETE** everything after RTE 11 and **REPLACE** with the following "**at the beginning at Allain St. and extending northerly 0.76 miles to High St.**". Make this change in pen and ink.

Consider this change prior to submitting your bid on **July 30, 2008**.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Bickford".

Scott Bickford
Contracts & Specifications Engineer



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