



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

March 13, 2009
Subject: **Litchfield, West Gardiner,
Randolph, Chelsea, Edgecomb, Gardiner**
Federal Project No's. STP-1275(400)X,
STP-1575(000)S, STP-1583(000)S, STP-
1583(100)S, STP-1584(000)S, NH-
1591(800)S
State Pin No's. 012754.00, 015750.00,
015830.00, 015831.00, 015840.00,
015918.00
Amendment No. 2

Dear Sir/Ms:

Make the following changes to the Bid Documents:

In the Bid Book, "CONTRACT AGREEMENT, OFFER & AWARD" **REPLACE** pages 15 and 19 with the new attached pages 15 and 19. This changes the award period from 60 days back to 30 days.

In the Bid Book (after page 103) **REMOVE** and disregard "SPECIAL PROVISION, SECTION 103, AWARD AND CONTRACTING, (notice of Award).

The following question has been received:

Question: On Route 1 there is 3075 lf of new guardrail to be installed. Is there existing guardrail in those sections that requires removal? Are there end treatments to be removed where new end treatments need to be installed?

Response: In most locations there are existing guardrail and end treatments. We highly encourage Contractors and Sub-Contractor to visit project sites before bidding to ensure themselves of existing site conditions

Consider these changes and information prior to submitting your bid on March 18, 2009.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

Date

(Signature of Legally Authorized Representative
of the Contractor)

Witness

(Name and Title Printed)

G. Award.

Your offer is hereby accepted for (see checked boxes):

Section 0001

Section 0002

Section 0003

Contract Amount: _____

This award consummates the Contract, and the documents referenced herein.

MAINE DEPARTMENT OF TRANSPORTATION

Date

By: David A. Cole, Commissioner

Witness

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(Signature of Legally Authorized Representative
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