



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

April 7, 2009
Subject: **Damariscotta**
Federal Project No. STP-1274(500)X
State Pin No.012745.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 63), " SPECIAL PROVISIONS, SECTION 502, STRUCTURAL CONCRETE, (QC/QA Acceptance Methods), item number 502.341, **CHANGE** the "METHOD" from "B" to "C". Make this change in pen and ink.

Consider this information prior to submitting your bid on April 15, 2009.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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