



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

January 7, 2008  
Subject: **Cumberland**  
Project No. BR-1267(900)X  
Pin No.012679.00  
**Amendment No. 1**

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, on the "Notice to Contractors" page, in the first paragraph, within the first sentence CHANGE the bid opening date from **January 9, 2008** to **January 16, 2008**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **January 16, 2008**.

Sincerely,

A handwritten signature in black ink that reads "S. BICKFORD".

Scott Bickford  
Contracts & Specifications Engineer



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