



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

October 14, 2008
Subject: **Castle Hill**
Federal Project No: STP-1107(100)X
State Project No. 011071.00
Amendment No. 2

Dear Sir/Ms:

Please make the following change to the Bid Document:

In the Bid Book (page 1), NOTICE TO CONTRACTORS, **CHANGE** the basis of award to read as follows "**The basis of award will be Section 0001 with the chosen alternate.**" Make this change in pen and ink.

Consider this change prior to submitting your bid on **October 15, 2008.**

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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