

## COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

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Received FEB 15 2017

# STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS Viaine Ethicological Calendar Year: January 1, 2016 - December 31, 2016

 $\square$  Check here if this statement is an update or amendment of a previously filed statement.

| Name Mala Blume                            | Office     | House                 | ☐ Senate        |
|--|------------|-----------------------|-----------------|
| Mailing Address                            | District N | lumber 3              |                 |
| City/Town, State, Zip  JUNA State MS 03910 | E-mail A   | ddress<br>7. blume Cl | legislative man |
|  |            |                       |                 |

## **FILING DEADLINE**

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., Wednesday, February 15, 2017

### **GENERAL INSTRUCTIONS**

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly. NO RED INK
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments need not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

#### REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated organization and a State agency, board or commission for the lease or sale of goods or services with a value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from Em                            | ployment by                      | / Another  |   |  |   |  |
|---|----------------------------------|--|---|--|---|--|
| □ None. Check this box                            | if you did not                   | have income from                                   | m employme  | ent by another.                                  |   |  |
| Name of Employer                                  |                                  | Address  | Principal Type of Economic or Business Activity of Employer |  | Job Title   |  |
| Me 5 tete Legislatin                              | 3 Sta                            | te Hase<br>Extrin                                  | Gashment  |  | State Rep.  |  |
|   |                                  |  |   |  |   |  |
| Part 2. Income from Sel                           |                                  |  |   |  |   |  |
| None. Check this box                              | if you did not                   | have income from                                   | n self-emplo  | oyment.  |   |  |
| Name of Your Business/Trad                        | Name of Your Business/Trade Name |  | Address   |  | Principal Type of Economic or Business Activity           |  |
|   |                                  |  |   |  |   |  |
|   |                                  |  |   |  |   |  |
| Name of Client or Customer, it (see instructions) | required                         | Add  | Address   |  | Principal Type of Economic or Business Activity of Client |  |
|   |                                  |  |   |  |   |  |
| Part 3. Business Entities                         | 5                                |  |   |  |   |  |
| Mone. Check this box                              | if you and yo                    | ur immediate fam                                   | ily did not ov  | wn or control mor                                | e than 5% of any business.                                |  |
| Name of Business Addi                             |                                  | ress Pı  |   | incipal Type of Economic<br>or Business Activity |   |  |
|   |                                  |  |   |  |   |  |
|   |                                  |  |   |  | ·   |  |
| Part 4. Income from the                           | Practice of                      | Law  |   |  |   |  |
| None. Check this box it                           | f you did not                    | have income from                                   | the practice  | e of law.  |   |  |
|   |                                  | lajor Areas Firm's Major A<br>Practice of Practice |   | Position: Partner, Associate, Sole Practitioner  |   |  |
|   |                                  |  |   |  |   |  |
|   |                                  |  | ,   |  |   |  |

| □ None. Check this box if you did no   | ot have income from any other source.   |  |  |
|--|---|--|--|
| Name of Source   | Address   | Description of Income  |  |
| House Pointing   | Ble Harborvew nr.<br>Hancock, ME 04640  | Rental Theme   |  |
| Threstnend Account   | Charles Schwab + Co Inc<br>P.O. Box 628290<br>Ox lando, Fla 52862-8590<br>Vaniors Companies in<br>Jexas - Pioneer, etc. | Dividends  |  |
| arious oil royalties   | Vaniors Companies in<br>Japas - Pioneer, etc.   | Oil fogalties  |  |
| Part 6-A. Compensation Income of   | Immediate Family Members  |  |  |
| None. Check this box if no memb employment or compensation.                          | ers of your immediate family received in  | come of \$2,000 or more from                                 |  |
| Name and Job Title (do not list name of dependent child)                             | Employer's Name and Address   | Principal Type of Economic o<br>Business Activity of Employe |  |
| Part 6-B. Other Sources of Income  ☐ None. Check this box if no member other source. | of Immediate Family Members ers of your immediate family received inc   | come of \$2,000 or more from any                             |  |
| Name of Spouse or Partner (do not list name of dependent child)                      | Source of Income<br>Name and Address  | Type of Income   |  |
| Larry Eytel  | Social Seems<br>Administration  | Social Security  |  |
|  |   |  |  |
|  |   |  |  |

| Part 7. Loans   |                           |                 |  |     |
|---|---------------------------|-----------------|--|-----|
| None. Check this box if you did   | not have reportable       | liabilities.    |  |     |
| Lender's Name   | grade updated a special b | ender's Address | Principal Type of Economic<br>Business Activity of Lende |     |
|   |                           |                 |  |     |
|   |                           |                 |  |     |
| Part 8. Gifts, Including Travel an  | d Accommodations          | 1               |  |     |
| None. Check this box if you did   | not received any gift     | S.              |  |     |
| Source of Gift  |                           |                 | Source of Gift   |     |
| 1.  |                           | 2.              |  |     |
| 3.  |                           | 4.              |  |     |
|   |                           |                 |  |     |
| Part 9. Honoraria   |                           |                 |  |     |
| None. Check this box if you did r   | not receive honoraria     |                 |  |     |
| Source of Honora  | ria                       | - (441)         | Source of Honoraria                                      | 100 |
| <b>1.</b>   |                           | 2.              |  |     |
| 3.  |                           | 4.              |  |     |
| Doub 40 Decisions in Delitical Acti   | nali (Ozadi               |                 |  |     |
| Part 10. Positions in Political Acti  |                           | -               |  |     |
| □ None. Check this box if you and your immediate family were not a treasurer, or principal officer, decision-maker or fundraiser of a PAC, BQC, or Party Committee. |                           |                 |  |     |
| Name of Committee   | Name of Official or       | Family Member   | Title  |     |
| 1. Seacus & Democraits  | E Lydia                   | Blime           | Executive Director                                       | •   |
| 2.  |                           |                 |  |     |
| 3.  | -                         |                 |  |     |

| Part 11. Conducting Business with                     | State Agencie  | os predictor de l'adia de adecade |  |   |  |
|---|--|-----------------------------------|--|---|--|
| None. Check this box if neither you                   | ı nor your imme  | ediate family did busine          | ss with any State a                    | gency.  |  |
| Name of Agency  | Name of Individual/Organization  |                                   | Description of Good or Services        |   |  |
|   | Selling Goods or Services  |                                   |  |   |  |
|   |  |                                   |  |   |  |
|   |  |                                   |  |   |  |
|   | - CONTRACTOR OF THE CONTRACTOR |                                   |  |   |  |
| Part 12. Representing Others Befo                     | re State Agend   | rips                              |  |   |  |
| None. Check this box if neither yo                    |  |                                   | ed another before a                    | State agency  |  |
| Name of Agency  | a nor your man   |                                   |  |   |  |
| Name of Agency  |  | Name of mo                        | lividual Receiving C                   | ompensation<br>———————————————————————————————————— |  |
|   |  |                                   |  |   |  |
|   | ***************************************  |                                   |  |   |  |
|   |  |                                   |  |   |  |
|   |  |                                   |  |   |  |
| Part 13. Positions in For-Profit and                  | l Non-Profit Or  | <br>ganizations                   |  |   |  |
| None. Check this box if you and m                     |  |                                   | hold positions in ar                   | ny for-profit or                                    |  |
| non-profit organizations.                             | •  |                                   | •                                      |   |  |
| Organization/Business<br>and Address                  | Title  | Name of Position<br>Holder        | Relationship to Legislator             | Compensated<br>Yes/No                               |  |
|   |  |                                   | □ Self                                 | ·   |  |
|   |  |                                   | □ Spouse<br>□ Dependent                |   |  |
|   |  |                                   | □ Self                                 |   |  |
|   |  |                                   | □ Spouse                               |   |  |
|   |  |                                   | □ Dependent                            | 4,000,000,000,000                                   |  |
|   |  |                                   | □ Self<br>□ Spouse                     |   |  |
|   |  |                                   | □ Dependent                            |   |  |
|   | SIG  | SNATURE                           |  |   |  |
| I CERTIFY THAT I HAVE EXAMINED CORRECT, AND COMPLETE. | THIS REPORT  | AND TO THE BEST O                 | F MY KNOWLEDG                          | E IT IS TRUE,                                       |  |
|   |  |                                   | 1                                      | 1   |  |
| hulle Mune  |  |                                   | 2/15/17                                |   |  |
| Signature   |  |                                   | —————————————————————————————————————— | ate   |  |
| THE INTENTIONAL FILING                                | OF A FALSE STATE   | MENT IS A CLASS E CRIME (         | 1 M.R.S.A. § 1016-G(3)(B)              | ))  |  |