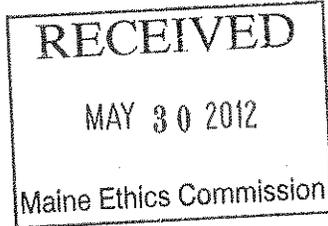


2012 Election



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
Mail: 135 State House Station, Augusta, Maine 04333
Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics
Phone: 207-287-4179
Fax: 207-287-8775

2012 CAMPAIGN FINANCE REPORT MEMBERSHIP ORGANIZATION OR CORPORATION COMMUNICATIONS

MEMBERSHIP ORGANIZATION OR CORPORATION

Name TEAMSTERS Local 340
(full name of organization or corporation)

Mailing address 144 Thaddeus St.

City, zip code Portland 04106 Telephone 267 2106

INSTRUCTIONS:

Any membership organization or corporation that makes a communication to its members or stockholders expressly advocating the election or defeat of a clearly identified candidate shall report any expenses related to such communications aggregating in excess of \$50 in any one candidate's election race. These expenses are not "independent expenditures." The terms "expressly advocate" and "clearly identified" are defined in Chapter 1, Section 8(2) of the Commission's Rules (available on the Commission's website). Reports may be faxed to the Commission, provided that the original is received within 5 days after the fax. Please contact the Commission staff at (207) 287-4179, if you have any questions about reporting membership communications.

FILING SCHEDULE (check applicable report below):

	Report Type	Due Date	Reporting Period
<input checked="" type="checkbox"/>	11-Day Pre-Primary	June 1, 2012	January 1, 2012 – May 29, 2012
<input type="checkbox"/>	42-Day Post-Primary	July 24, 2012	May 30, 2012 – July 17, 2012
<input type="checkbox"/>	11-Day Pre-General	October 26, 2012	July 18, 2012 – October 23, 2012
<input type="checkbox"/>	42-Day Post-General	December 18, 2012	October 24, 2012 – December 11, 2012
<input type="checkbox"/>	If this is an amendment to a filed report, check this box and indicate the report being amended.		

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE, IT IS TRUE, CORRECT AND COMPLETE.

[Signature]
Signature of Authorized Officer or Employee

5/30/12
Date

Membership Organization or Corporation Communications

Page ____ of ____
(Schedule B-1 only)

Schedule B-1

CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subject of the communication.
- If more than one candidate was the subject of the expense, allocate the expense among the candidates.

Office sought by candidate (including district #)	Candidate's name	Indicate whether the expense was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
S.D. 31	Emery Deabay	Support	109.19
Total expenses for all candidates this reporting period. This amount should equal the total expenses listed on Schedule B-2, Line C. ⇒			109.19

Membership Organization or Corporation Communications

Page of
(Schedule B-2 only)

Schedule B-2

PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expense type, and amount of each expense.
- If you are reporting an agreement or obligation to make a future payment, please check (✓) the box next to the expense type.

Expense Types			
LIT	Printing and graphics (flyers, signs, palmcards, etc.)	PRT	Print media ads only (newspapers, magazines)
MHS	Mail house (all services purchased)	RAD	Radio ads, production costs
PHO	Phone banks, automated telephone calls	TVN	TV or cable ads, production costs
POL	Polling and research survey	WEB	Website design, registration, hosting, maintenance, etc.
POS	Postage for U.S. Mail and mail box fees	OTH	Other (include description)

Date of payment or obligation	Payee, address, zip code	Expense type	✓	Amount
5/29/12	<i>in-house</i> TEAMSTERS Local 340	LIT		7.59
5/29/12	<i>in-house</i> TEAMSTERS Local 340	POS MHS		40.95
5/29/12	<i>in-house STAFF</i> TEAMSTERS Local 340	OTH (LABOR)		60.65
A. Expenses for this page ⇒				109.19
B. Total for all other Schedule B-2 pages (if any) ⇒				
C. Total expenses for this reporting period (A+B). <i>This amount should equal the total amount for all candidates listed on Schedule B-1. ⇒</i>				109.19

Performed a mailing to our members in S.D. 31