



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

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Received  
JAN 29 2016  
Maine Ethics Commission

STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2015 Calendar Year: January 1, 2015 - December 31, 2015

Check here if this statement is an update or amendment of a previously filed statement.

Name <i>John L. Martin</i>	Office <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate
Mailing Address <i>PO Box 250</i>	District Number <i>151</i>
City/Town, State, Zip <i>Engle Lake, Me 04739</i>	E-mail Address <i>JLMartin@Maine.edu</i>

FILING DEADLINE

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., Tuesday, February 16, 2016.

GENERAL INSTRUCTIONS

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly. **NO RED INK**
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. **Dollar amounts need not be listed.**
- Campaign contributions and Maine Clean Election Act payments need not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated organization and a State agency, board or commission for the lease or sale of goods or services with a value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation!

**Part 1. Income from Employment by Another**

None. Check this box if you did not have income from employment by another.

Name of Employer	Address	Principal Type of Economic or Business Activity of Employer	Job Title
U M FIC	23 University Drive Fork West, Me 04743	Education	Ass't Prof + Develpment and Society
State of Maine State Representative	2 State Home Station Augusta, Me 04333	Legislator	State Representative

**Part 2. Income from Self-Employment**

None. Check this box if you did not have income from self-employment.

Name of Your Business/Trade Name	Address	Principal Type of Economic or Business Activity
American Life Ins Co Blue Cross Blue Shield	Cincinnati, Ohio South Portland, Me	Health & Life Ins Health / Life / Dental Ins
Midland Mutual Life Ins Co	West Des Moines, IA	Person + Tax Shelter + Annuities
Name of Client or Customer, if required (see instructions)	Address	Principal Type of Economic or Business Activity of Client
Food Funding Various Districts	Varies -	Maine Labor Board

**Part 3. Business Entities**

None. Check this box if you and your immediate family did not own or control more than 5% of any business.

Name of Business	Address	Principal Type of Economic or Business Activity
Bald Eagle Ins Mad Rock Ins	Eagle Lake Eagle Lake	Convenience Store rental property
Fish Row Development withing Commerce Center	Eagle Lake Newtown	rental + land sales rental property

**Part 4. Income from the Practice of Law**

None. Check this box if you did not have income from the practice of law.

Name of Practice or Firm	Address	Your Major Areas of Practice	Firm's Major Areas of Practice	Position: Partner, Associate, Sole Practitioner
Prattley Ins	Eagle Lake	rental property		
Moose Point Assoc Old Post Office	T13-R8 Eagle Lake	Spurting Comp.	rental property	
Greenwood Estates Old Post Office	Augusta Eagle Lake	rental property	rental property	

J+P Martin now J+J Martin - Timber Sales - Eagle Lake & Greenville

**Part 5. Income from Any Other Source** None. Check this box if you did not have income from any other source.

Name of Source	Address	Description of Income
Maine Community Foundation	Ellsworth, Me	Maine Policy Scholars program

**Part 6-A. Compensation Income of Immediate Family Members** None. Check this box if no members of your immediate family received income of \$2,000 or more from employment or compensation.

Name and Job Title (do not list name of dependent child)	Employer's Name and Address	Principal Type of Economic or Business Activity of Employer

**Part 6-B. Other Sources of Income of Immediate Family Members** None. Check this box if no members of your immediate family received income of \$2,000 or more from any other source.

Name of Spouse or Partner (do not list name of dependent child)	Source of Income Name and Address	Type of Income

**Part 7. Loans** None. Check this box if you did not have reportable liabilities.

Lender's Name	Lender's Address	Principal Type of Economic or Business Activity of Lender

**Part 8. Gifts, Including Travel and Accommodations** None. Check this box if you did not received any gifts.

Source of Gift	Source of Gift
1.	2.
3.	4.

**Part 9. Honoraria** None. Check this box if you did not receive honoraria.

Source of Honoraria	Source of Honoraria
1.	2.
3.	4.

**Part 10. Positions in Political Action, Ballot Question or Party Committees** None. Check this box if you and your immediate family were not a treasurer, or principal officer, decision-maker or fundraiser of a PAC, BQC, or Party Committee.

Name of Committee	Name of Official or Family Member	Title
1. <i>Martin for Horse Committee</i>	<i>Jo L. Martin</i>	<i>Treasurer</i>
2.		
3.		

**Part 11. Conducting Business with State Agencies**

None. Check this box if neither you nor your immediate family did business with any State agency.

Name of Agency	Name of Individual/Organization Selling Goods or Services	Description of Good or Services
<i>None, except selling gas &amp; diesel for state vehicles on state credit cards at Bald Eagle Service Superstore.</i>		

**Part 12. Representing Others Before State Agencies**

None. Check this box if neither you nor your immediate family represented another before a State agency.

Name of Agency	Name of Individual Receiving Compensation
<i>Representations only as a state representative with compensation for consultants</i>	

**Part 13. Positions in For-Profit and Non-Profit Organizations**

None. Check this box if you and members your immediate family did not hold positions in any for-profit or non-profit organizations.

Organization/Business and Address	Title	Name of Position Holder	Relationship to Legislator	Compensated Yes/No
<i>Hedgehog Mountain Land Trust - Eagle Mtn</i>	<i>President</i>	<i>John Munter (FLM)</i>	<input checked="" type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Dependent	<i>No</i>
<i>SAD #27 Fork Kent area</i>	<i>Director</i>	<i>FLM</i>	<input checked="" type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Dependent	<i>\$25 per meeting</i>
<i>Walter Marie General Eagle Mtn</i>	<i>Treasurer &amp; Trustee</i>	<i>FLM</i>	<input checked="" type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Dependent	<i>No</i>

*See attached page* SIGNATURE

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

  
Signature

*1/20/16*  
Date

## ADDITIONAL INFORMATION

Please provide any additional information in the space below. Indicate the part number for the information you are providing. Use additional pages if necessary.

Part Number #13	
13	Ambulance Service Du. Fort Kent, President - Self - NO
13	Eagle Lake Water + Sewer District, Eagle Lake - Treasurer - Self <sup>\$1,550</sup> <del>1,550</del> <sub>450</sub>
13	Eagle Lake Planning Board, Eagle Lake, President - Self - NO
13	Phyllis Blanketta Central Center, Eagle Lake, Vice President Self - NO
13	Eagle Lake Development Soc - Eagle Lake - Director <sup>+ trees</sup> - Self - NO
13	Merry Association, Du - Eagle Lake - Director & Treasurer - Self - NO
13	Eagle Lake Writers Guild - Eagle Lake - Director - Self - NO
13	Safe Alternatives Du - Fort Kent Mills - Self - NO
13	Eagle Lake Horticultural Society President - Self - NO
13	J.H.L. Master Scholarship - Director - Self - NO <sub>U.M.F.K.</sub>