



**STATE OF MAINE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF LICENSING AND CERTIFICATION**

**Medical Facilities Unit – Acute Care  
End Stage Renal Disease Facility**

<b>SECTION 1: Facility Information</b>			
Facility Name:			
Doing Business As:			
Mailing Address:			
City:	State:	Zip:	County:
Physical Address:			
City:	State:	Zip:	County:
Telephone No.: (     )		Fax No.: (     )	
Email Address:			

<b>SECTION 2: Fees - all fees are non-refundable</b>	
<b>APPLICATION FOR END STAGE RENAL DISEASE FACILITY</b>	
<input type="checkbox"/> New Application (fee \$450)	\$ _____
<input type="checkbox"/> Renewal Application (fee \$450) License Renewal Period (dates): _____ to _____	\$ _____
<b>Make checks or money orders payable to "Treasurer, State of Maine". Do not send Cash. Credit Cards are not accepted at this time.</b>	
<b>Total Checks/Money Orders enclosed =</b>	<b>\$ _____</b>

*For questions regarding this program and/or application, please contact the following:*

Department of Health and Human Services  
Licensing and Certification  
Medical Facilities – Acute Care Program  
41 Anthony Ave; 11 State House Station  
Augusta, ME 04333-0011

Tel: (207) 287-9300    Fax: (207) 287-9252    Toll Free: 1-800-791-4080    TTY users call Maine relay 711  
Email: [DLRS.MedFacilities@maine.gov](mailto:DLRS.MedFacilities@maine.gov)

<i>Office Use Only:</i>				
Check# _____	MO # _____	Amount \$ _____	Initials: _____	License# _____

**SECTION 3: Ownership Information** (Use additional sheets, if necessary)**Type of Entity:** For Profit Not-for-Profit Public**Not-for-Profit.** Additional Information.

List the name and address of the President of the Board of Directors or the appropriate Municipal Government Representative.

Name

Address

**SECTION 4: Facility Information** (Use additional sheets, if necessary)

Name of Person in Charge:

Title:

Home Address:

City:

State:

Zip:

County:

Home Telephone No.: ( )

Office Telephone No.: ( )

**Facility Location:**Is this Unit/Facility Hospital-Based?  No  Yes, Name of Hospital: \_\_\_\_\_Is this Unit/Facility SNF-Based?  No  Yes, Name of SNF: \_\_\_\_\_**Multi-Facility Organization:**Is this facility owned and/or managed by a multi-facility organization?  No  Yes, please complete the following:

Geographic area served: \_\_\_\_\_

Name of Parent Organization

Address Telephone Number

**Services Provided:** Please select all that apply. Hemodialysis Home Support - Hemodialysis Peritoneal Dialysis Home Support – Peritoneal Dialysis Home Training – Hemodialysis Other: \_\_\_\_\_ Home Training – Peritoneal DialysisIs reuse practiced?  No  Yes, check all that apply:  Manual  Semi-Automated  Automated

Number of Dialysis Patients: \_\_\_\_\_ Total Patients = \_\_\_\_\_ Hemodialysis Patients + \_\_\_\_\_ Peritoneal Dialysis Patients

Number of Stations: TOTAL # \_\_\_\_\_

Hemodialysis # \_\_\_\_\_

Home Training # \_\_\_\_\_

Isolation Stations # \_\_\_\_\_

**Generators:**Does this facility have a generator:  No  Yes, number of kilowatts: \_\_\_\_\_

**Staffing:** Select all that apply. Indicate the number of Full-Time equivalents. (Use decimals when necessary, i.e. 3.5)

- |   |       |   |       |
|---|-------|---|-------|
| <input type="checkbox"/> Registered Nurse | _____ | <input type="checkbox"/> Licensed Practical Nurse | _____ |
| <input type="checkbox"/> Social Worker    | _____ | <input type="checkbox"/> Dietitian                | _____ |
| <input type="checkbox"/> Technician       | _____ | <input type="checkbox"/> Other: _____             | _____ |

Name of Medical Director: \_\_\_\_\_

**SECTION 5: Submission**

Submit your completed application with the following:

- A check or money order made payable to "Treasurer, State of Maine"
- A copy of any and all leases, if the building(s) used is leased.
- Letter(s) from the appropriate Municipal Official(s) that demonstrates compliance with all Local Ordinances relative to zoning and building code regulations. Applicable for Initial applicants or if you have moved since your last renewal.

**SECTION 6: Declaration**

The applicant certifies that all information contained in this application is true and correct to the best of his/her knowledge.

The Department of Health and Human Services reserves the right to request/review any additional information that will be necessary to determine the suitability of the applicant for licensure.

I, \_\_\_\_\_, being duly authorized to assume responsibility for the conduct of the agency herein described, do hereby apply for a license to operate the agency and do agree to assume responsibility that the facility will comply with all current regulations of the Department of Health and Human Services, as authorized by Title 22, MRSA Chapter 1681, Sections 8621-8631.

\_\_\_\_\_  
**Print name of Administrator**

\_\_\_\_\_  
**Signature of Administrator**

\_\_\_\_\_  
**Date**