



STATE OF MAINE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF LICENSING AND CERTIFICATION
Behavioral Health Program
Employee Assistance Program Application

| | | | |
|--------------------------------------|--------|------------------|---------|
| SECTION 1: Agency Information | | | |
| Company Name: | | Legal Name: | |
| Physical Address: | | | |
| City: | State: | Zip: | County: |
| Mailing Address: | | | |
| City: | State: | Zip: | County: |
| Telephone No.: () | | Fax No.: () | |
| Agency Email Address: | | | |
| State Tax ID or Employer ID No.: | | | |

| | |
|---|------------------------------------|
| SECTION 2: Fees | |
| APPLICATION FOR EMPLOYEE ASSISTANCE PROGRAM CERTIFICATE | |
| License Type: (check the box below that applies) <input type="checkbox"/> New License (Fee \$100.00) <input type="checkbox"/> Renewal License (Fee \$50.00) If this is a renewal application, enter your current license # here: _____ | Total License Fee: \$ _____ |
| Credit Cards are not accepted at this time. Do not send cash. Total Check/Money Order Enclosed: | \$ _____ |
| Make check or money order payable to "Treasurer, State of Maine" *All fees are non-refundable and non-transferrable. | |

For questions regarding this program and/or application, please contact the following:

Department of Health and Human Services
Licensing and Certification
Behavioral Health Program

41 Anthony Ave, 11 State House Station, Augusta, ME 04333-0011

Email: dlrs.info@maine.gov

Tel: (207)287-9300 Opt 2 Fax: (207)287-5815 Toll Free: 1-800-791-4080 TTY users call Maine Relay 711

| | | | | |
|-------------------------|------------|-----------------|-----------------|----------------|
| Office Use Only: | | | | |
| Check# _____ | MO # _____ | Amount \$ _____ | Initials: _____ | License# _____ |

| SECTION 3: Contact Information | |
|---|----------------|
| Name and Title of Primary Contact Person: | |
| Telephone No.: () | Email Address: |
| Name and Title of Executive Director: | |
| Telephone No.: () | Email Address: |

| | | | |
|---------------------------|--------|------------------|---------|
| Ownership/Corporate Name: | | | |
| Mailing Address: | | | |
| City: | State: | Zip: | County: |
| Telephone No.: () | | Fax No.: () | |

| SECTION 4: Program Information | |
|--|---|
| Type of Company: | |
| <input type="checkbox"/> Individual Proprietorship | <input type="checkbox"/> Non-Profit Corporation |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Tribal Government |
| <input type="checkbox"/> For-Profit Corporation | <input type="checkbox"/> Church |
| <input type="checkbox"/> Other (describe): _____ | |

| | |
|--|-------------|
| EAP Service Provider: (if contract agency): | |
| Mailing Address (City, State, ZIP and County): | |
| | |
| Telephone: | FAX Number: |

| SECTION 5: Submission Checklist | |
|--|---|
| You must submit the following documents with your completed application: | |
| <input type="checkbox"/> | A check or money order made payable to "Treasurer, State of Maine" (all new and renewal applications) |
| <input type="checkbox"/> | Policy Manual (new applications only) |
| <input type="checkbox"/> | Annual Report (renewal applications only) |
| <input type="checkbox"/> | Two (2) Year Re-evaluation Utilization Report (renewal applications only) |

| SECTION 8: Declaration | | |
|--|--|-------|
| I/We further certify that all information contained in this application (including Attachment A) is complete and accurate. | | |
| _____ | _____ | _____ |
| Print name of Executive Director | Signature of Executive Director | Date |
| _____ | _____ | _____ |
| Print name of Board President (If Applicable) | Signature of Board President (If Applicable) | Date |