## **REGISTRATION OF RADIATION MACHINE FACILITIES**

The Department of Health and Human Services (DHHS) does not discriminate on the basis of disability, race, color, creed, gender, age, or national origin, in admission to, access to or operations of its programs, services, or activities or its hiring or employment practices. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990 and in accordance with the Civil Rights Acts of 1964 as amended, Section 504 of the Rehabilitation Act of 1973 as amended, the Age Discrimination Act of 1975, Title IX of the Education Amendments of 1972 and the Maine Human Rights Act. Questions, concerns, complaints, or requests for additional information regarding the ADA may be forwarded to the DHHS' ADA Compliance/EEO Coordinator, State House Station #11, Augusta, Maine 04333, 207-287-4289 (V) or 207-287 3488 (V), TTY: 800-606-0215. Individuals who need auxiliary aids for effective communication in programs and services of DHHS are invited to make their needs and preferences known to the ADA Compliance/EEO Coordinator. This notice is available in alternate formats, upon request.

Facility:	Facility Supervisor:
Address:	
Telephone:	E-mail:
-	
Type of Practice:       Medical     Dental     Podiatric     Chiropractic     Hospital     Mammographic	
	eterinary Industrial Academic State owned / operated Other
Radiation Safety Officer (RSO):	
Address:	
L Telephone:	E-mail:
•	
Type of Radiation Machine:       Radiographic     Dental     Therapy     Fluoroscopic     Panographic     Cephalometric     Mammographic	
Computerized Tomography Bone Densitometry Combination Fluoro – Radiographic Intensifier	
	bination PET – CT Industrial Other Room # Room #
Radiation Machine: Stationary Portable     Mobile	
Man	ufacturer Model number
Console serial: Tube serial:	
Rating - Max. kVp: Max. mA:	
Supplier: Installer:	
Serv	vice agent: Geog. Location:
Inspectio	n: Never Inspected Date of last inspection:
Ins	pected by whom:
Administrator/Machine Owner:	
Address:	
Telephone	E-mail:
CHECK #: OFFICE USE ONLY:	
AMOUNT:	FACILITY ID #:
	REGISTRATION #:
	EXPIRATION DATE:

TOTAL # OF TUBES: