



STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION

3

PAUL R. LEPAGE
GOVERNOR

Robert A. Foley, Chair

Cynthia S. Bertocci
Executive Analyst

Memorandum

To: Board Members *CB*
From: Cynthia Bertocci, Executive Analyst
Date: December 20, 2012
Subj: Report to the Legislature

The Board's governing statute (38 MRSA § 341-D(7)) requires that the Board report to the joint standing committee of the Legislature having jurisdiction over natural resource matters by January 15th of the first regular session of each Legislature.

A draft report was distributed at the December 6th meeting for review and discussion. I have amended the December 6th draft to:

- state the number of meetings held (page 2)
- reformat the rulemaking section (pages 2 and 3)
- make minor edits to the discussion pertaining to the status of the HoltraChem proceeding (page 6), and
- add a statement on the Board's informational site visit to a wind energy facility (page 6).

Requested Action: The revised report is attached for your review and approval.

Estimated Time of Agenda Item: 20 minutes