

John A. Gilman // Natural Resources Protection Act
Permanent installation of boat lift – Belgrade

Excerpts from the Department's License Record

- NRPA Application received August 20, 2009
- Project Location Map
- Acceptance/Additional information request letter dated September 15, 2009
- Comments by Maine Department of Inland Fisheries and Wildlife dated September 30, 2009
- Additional information request letter dated October 2, 2009
- Applicant response to information request dated October 15, 2009
- Department staff photos of project site, public marina, and public boat launch dated December 21, 2009
- Comments by Division of Environmental Assessment dated December 31, 2009
- Phone Notes dated January 12, 2010

BOAT LIFT

APPLICATION FOR A NATURAL RESOURCES PROTECTION ACT PERMIT

→ PLEASE TYPE OR PRINT IN BLACK INK ONLY

1. Name of Applicant:		JOHN A. GILMAN		5. Name of Agent:							
2. Applicant's Mailing Address:		P.O. BOX 488 HOPE VALLEY, R.I. 02832		6. Agent's Mailing Address:							
3. Applicant's Daytime Phone #:		(401) 377-1000		7. Agent's Daytime Phone #:							
4. Applicant's Email Address (Required from either applicant or agent):		Diane Gil @ cox .net		8. Agent's Email Address:							
9. Location of Activity: (Nearest Road, Street, Rt.#)		87 ABENA SHORES RD.		10. Town:		11. County:					
				BELGRADE LAKES		KENNEBEC					
12. Type of Resource: (Check all that apply)		<input type="checkbox"/> River, stream or brook <input checked="" type="checkbox"/> Great Pond <input type="checkbox"/> Coastal Wetland <input type="checkbox"/> Freshwater Wetland <input type="checkbox"/> Wetland Special Significance <input type="checkbox"/> Significant Wildlife Habitat <input type="checkbox"/> Fragile Mountain		13. Name of Resource:		GREAT POND					
				14. Amount of Impact: (Sq.Ft.)		Fill: N/A					
						Dredging/Veg Removal/Other: N/A					
15. Type of Wetland: (Check all that apply)		<input type="checkbox"/> Forested <input type="checkbox"/> Scrub Shrub <input type="checkbox"/> Emergent <input type="checkbox"/> Wet Meadow <input type="checkbox"/> Peatland <input checked="" type="checkbox"/> Open Water <input type="checkbox"/> Other _____		FOR FRESHWATER WETLANDS							
				Tier 1		Tier 2		Tier 3			
				<input type="checkbox"/> 0 - 4,999 sq ft. <input type="checkbox"/> 5,000-9,999 sq ft. <input type="checkbox"/> 10,000-14,999 sq ft		<input type="checkbox"/> 15,000 - 43,560 sq. ft.		<input type="checkbox"/> > 43,560 sq. ft. or smaller than 43,560 sq. ft., not eligible for Tier 1			
16. Brief Activity Description:		MAINTAIN ALUMINUM BOAT LIFT									
17. Size of Lot or Parcel & UTM Locations:		<input checked="" type="checkbox"/> 1170 square feet, or <input type="checkbox"/> _____ acres		44°		69°		UTM Northing: 30' 50" UTM Easting: 52' 20"			
18. Title, Right or Interest:		<input checked="" type="checkbox"/> Own <input type="checkbox"/> lease <input type="checkbox"/> purchase option <input type="checkbox"/> written agreement									
19. Deed Reference Numbers:		Book#: 2198 Page: 175		20. Map and Lot Numbers:		Map #: 27		Lot #: 17			
21. DEP Staff Previously Contacted:		YES		22. Part of a larger project:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		After-the-Fact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
23. Resubmission of Application?:		<input type="checkbox"/> Yes → <input checked="" type="checkbox"/> No		If yes, previous application #		Previous project manager:		NO			
24. Written Notice of Violation?:		<input checked="" type="checkbox"/> Yes → <input type="checkbox"/> No		If yes, name of DEP enforcement staff involved:		ERIC HAM		25. Previous Wetland Alteration: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
26. Detailed Directions to the Project Site:		ROUTE 27 NORTH TO BELGRADE LAKES, RIGH ON SAHAGIAN ROAD, PAST BOAT RAMP, LEFT ON ABENA SHORES RD. 87 ABENA SHORES RD. 7th h									
27. TIER 1				TIER 2/3 AND INDIVIDUAL PERMITS							
<input type="checkbox"/> Title, right or interest documentation <input type="checkbox"/> Topographic Map <input type="checkbox"/> Narrative Project Description <input type="checkbox"/> Plan or Drawing (8 1/2" x 11") <input type="checkbox"/> Photos of Area <input type="checkbox"/> Statement of Avoidance & Minimization <input type="checkbox"/> Statement/Copy of cover letter to MHPC				<input checked="" type="checkbox"/> Title, right or interest documentation <input checked="" type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Copy of Public Notice/Public Information Meeting Documentation <input checked="" type="checkbox"/> Wetlands Delineation Report (Attachment 1) that contains the Information listed under Site Conditions <input checked="" type="checkbox"/> Alternatives Analysis (Attachment 2) including description of how wetland impacts were Avoided/Minimized				<input type="checkbox"/> Erosion Control/Construction Plan <input type="checkbox"/> Functional Assessment (Attachment 3), if required <input type="checkbox"/> Compensation Plan (Attachment 4), if required <input type="checkbox"/> Appendix A and others, if required <input checked="" type="checkbox"/> Statement/Copy of cover letter to MHPC <input type="checkbox"/> Description of Previously Mined Peatland, if required			
28. FEES Amount Enclosed:		\$532.00 (FIVE HUNDRED THIRTY TWO DOLLARS)									

CERTIFICATIONS AND SIGNATURES LOCATED ON PAGE 2

#L-24660-2B-B-N
 ATS# 70468
 Fees Paid \$532.00 CK# 1334
 Date Received 8/20/09

IMPORTANT: IF THE SIGNATURE BELOW IS NOT THE APPLICANT'S SIGNATURE, ATTACH LETTER OF AGENT AUTHORIZATION SIGNED BY THE APPLICANT.

By signing below the applicant (or authorized agent), certifies that he or she has read and understood the following :

DEP SIGNATORY REQUIREMENT

PRIVACY ACT STATEMENT

Authority: 33 USC 401, Section 10; 1413, Section 404. Principal Purpose: These laws require permits authorizing activities in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Disclosure: Disclosure of requested information is voluntary. If information is not provided, however, the permit application cannot be processed nor a permit be issued.

CORPS SIGNATORY REQUIREMENT

USC Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry shall be fined not more than \$10,000 or imprisoned not more than five years or both. I authorize the Corps to enter the property that is subject to this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein.

DEP SIGNATORY REQUIREMENT

"I certify under penalty of law that I have personally examined the information submitted in this document and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the information is true, accurate, and complete. I authorize the Department to enter the property that is the subject of this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Further, I hereby authorize the DEP to send me an electronically signed decision on the license I am applying for with this application by emailing the decision to the address located on the front page of this application (see #4 for the applicant and #8 for the agent)."



Date: 7-15-09

SIGNATURE OF AGENT/APPLICANT

NOTE: Any changes in activity plans must be submitted to the DEP and the Corps in writing and must be approved by both agencies prior to implementation. Failure to do so may result in enforcement action and/or the removal of the unapproved changes to the activity.

(pink)

ABUTTING PROPERTY OWNERS

WALTER FRAME
85 ABENA SHORES ROAD

HERB JORDAN
89 ABENA SHORES ROAD

gram mail...
to clearly commu...
with the public the
analysis of individual and
cumulative impacts of the
program since a
Decision/FONSI was
signed on January 17,
2002 for the EA. WS is re-
questing public com-
ments on the new
Decision/FONSI for the
EA. WS will consider all
comments received by
August 14, 2009. Copies
of the EA, the 2002
Decision/FONSI, and the
new Decision/FONSI may
be obtained by sending a
request to State Director,
USDA-APHIS-WS, Capital
West Business Center, 79
Leighton Road, Suite 12,
Augusta, Maine 04330, by
fax at (207) 625-5760, or
by visiting the APHIS
website at
http://www.aphis.usda.
gov/wildlife/damage/
nepa.shtml. Unless new,
substantive issues or
alternatives are iden-
tified, the new Decision/
FONSI will take effect
upon the close of the
comment period.

Public
comments to receive com-
ments on Special
Amusement Permit for
Mike's Sidetrack Grill. The
hearing will be held at the
regular Council Meeting
on July 15, 2009 at 7:00
p.m., City Hall, 6 Church
Street.

Legal Advertisement

PUBLIC NOTICE NOTICE OF INTENT TO FILE

Please take notice that
John A. Gilman, P.O. Box
488 Hope Valley, R.I.
02832 (401)377-1000,
(207)495-3997 is intend-
ing to file a Natural Re-
sources Protection Act
permit application with
the Maine Department of
Environmental Protection
pursuant to the provi-
sions of 38 M.R.S.A. §§
480-A thru 480-BB on or
about August 20th, 2009

The application is for
Aluminum Boat Lift at the
following location:
87 Abena Shores Road,
Belgrade Lakes Maine
04918

A request for a public
hearing or a request that
the Board of Environmen-
tal Protection assume ju-
risdiction over this ap-
plication must be re-
ceived by the Depart-
ment in writing, no later
than 20 days after the ap-
plication is found by the
Department to be com-
plete and is accepted for
processing. A public
hearing may or may not
be held at the discretion
of the Commissioner or
the Board of Environmen-
tal Protection. Public
comment on the applica-
tion will be accepted
throughout the process-
ing of the application.

The application will be
filed for public inspection
at the Department of
Environmental Protec-
tion's office in Augusta
during normal working
hours. A copy of the ap-
plication may also be
seen at the municipal of-
fices in Belgrade, Maine.

Written public com-
ments may be sent to the
regional office in Augusta
where the application is
filed for public inspec-
tion:
MDEP Central Maine Re-
gional Office, 17 State
House Station, Augusta,
Maine 04333.

Legal Advertisement

PUBLIC NOTICE AVAILABLE FULL-TIME AGENCY LIQUOR STORE LICENSES

The Department of Pub-
lic Safety, Liquor Licen-
sing, will be accepting
agency liquor store ap-
plications to establish or
replace existing agency li-
quor licenses in each of
the following towns/
cities:
Albion, Athens, Augusta,

Department...
website at
maine.gov/
lds/rfp but y
ister to ensu
supporting r
as copies c
questions &
bidders
August 12,
at 1:00 p.m.
the Burton
Office Bu
Sewall Str
(Fifth Floor,
Written O
no later tha
cal time, At
Complete
must be rec
than 2:00 p
September
the follow...

Division of Purchases,
Burton M. Cross Building
(Fourth Floor), 11 Sewall
Street; 9 State House Sta-
tion, Augusta, ME
04333-0009. We do NOT
accept faxed proposals.
Proposal packages must
be clearly marked "Propo-
sals: Maine Education
EDW/DSS." Proposals re-
ceived after 2:00 P.M. lo-
cal time will be rejected,
without exception.

Anyone able to provide
the services is eligible to
bid. The State of Maine
reserves the right to
accept or reject any or all
proposals.

106 Lost & Found

FOUND: GPS, Windsor St, Rad-
dolph area, Call to identify,
242-1551

LOST: Beagle, area of Moscow
Radar towers. Call
566-5666

LOST: CAT, Female gray/tiger,
near Maple/Beag Sts., timid/
friendly, REWARD 696-3279

LOST cat: gray, yellow eyes.
"Sam". Sewall St, Augusta.
Reward. Call 622-4455

LOST: female cat, blue point
Himalayan, 7/5 from High St.
Waterville. 872-8743 Reward

LOST: wood/alum. swim float
from Cobbossee after 6/25.
396-4350 or 617-522-6831

108 Personals

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3/4" underdrain \$10/yd.
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8 Yard Minimum.
Discount for Large Volumes
Yes, we also do site work: cut and

Windows etc., 40 yrs exper-
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free estimates. Call 431-2613

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PUBLIC NOTIFICATION OPERATION AND SAFETY IMPROVEMENT CONSTRUCTION OF WEIGH-IN-MOTION FOR COMMERCIAL VEHICLE INTERSTATE-95 SOUTHBOUND IN THE TOWN OF SIDNEY

The Maine Department of Transportation currently finalizing the design for construction of a Weigh-in-Motion screening station for commercial vehicles on the Interstate-95 Southbound Rest Area in the Town of Sidney. The Project is described as Lengthening of off ramp from I-95 into the Town of Sidney. The Project is described as a Weigh-in-Motion scale system, construction of a Weigh Station, and the rest area will be used for general, traveling public. The Project is expected to be advertised for construction in August 2009.

The Project is funded as Operation and Safety Improvement. The Proposed construction will result in a Weigh-in-Motion commercial vehicle screening station (Weigh Station). The Weigh Station will be used for general, traveling public. The Project is expected to be advertised for construction in August 2009.

Anyone who would like to comment on the Project, please contact the MaineDOT Project Manager for the Project at the following: (207) 624-3480, TDD: (207) 624-3480.

Answers to questions in letter from Beth Callahan dated 8/11/09

1 Enclosed please find copy of the deed and copy of the current tax bill from the Town of Belgrade, Maine.

2 This boat lift was installed by Hammond Lumber in August of 2004 with no impact to the resource. It was simply set in place with four paddles setting on the bottom of the pond.

3 There were no erosion issues at the time of the installment. Neither the bank nor the shoreline were touched by the boat lift. It was simply floated up to my dock and dropped in place. There was nothing disturbed during this process.

4 The water depth varies because sometime the dam gates between Long Pond and Great Pond are opened and sometime they are closed. Normally the water depth at the front of the boat is one to two feet and at the back of the boat three to five feet. There is no vegetation in the area of the boat lift, but only on the shoreline are there boulders, trees and bushes. The substrate is both sand and gravel bottom. The stability of the bank is solid with boulders, trees and bushes.

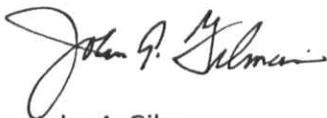
5 There are four standard one-square foot legs that support the lift. The lift area covers approximately 120" in width by 21' - 25' in length. That is with the canopy in place which protects the boat from the weather and the sun.

6 I am certainly intelligent enough to understand that the department does not on a regular basis allow permanent structures, but I also understand that in cases of individuals being severely handicapped there should be some considerations given. It is impossible for me to use the public boat launch because of my condition. I am hardly able to walk. My son puts my boat in around Memorial Day and takes it out sometime after Columbus Day. During this time the boat remains in the boat lift for my use. Because of the steepness of my bank there is no place for the boat lift to come out without severely damaging the bank. Reducing the size of the structure is not an option because they are all manufactured the same size to compliment boats from 14 to 18 feet long.

7 In regards to the Shoreland Zoning guidelines please be advised that I have contacted Gary Fuller, Enforcement Officer for the Town of Belgrade. He has indicated to me that he absolutely has no problem with my boat lift being left in the water all year and he also has indicated that he would call Beth Callahan to discuss this matter.

Thank you for your consideration in this matter.

Very truly yours,



John A. Gilman



STATE OF MAINE
Department of Environmental Protection

JOHN ELIAS BALDACCI
GOVERNOR

David P. Littell
COMMISSIONER

August 11, 2009

John A. Gilman
P.O. Box 488
Hope Valley, RI 02832

**RE: NRPA APPLICATION DEFICIENCY, #L-24660-28-A-N
87 Abena Shores Road, Belgrade
Proposal for a Permanent Boat Lift**

Dear Mr. Gilman,

Your application for a Natural Resources Protection Act (NRPA) permit to construct a permanent boat lift on your property on Great Pond was received by the Department on July 17, 2009. The Department has reviewed your application and has found it to be unacceptable at this time. The following deficiencies must be corrected in order for your application to be accepted for processing:

1. Please submit evidence of title, right, or interest in all of the property proposed for development or use. Methods of proving title, right, or interest include, but are not limited to, a copy of the deed to the property, a lease or easement on the property, an option to buy or lease the property, etc.
2. Please submit a construction plan that describes in detail how and when the activity will be constructed.
3. Please submit an erosion control plan that details what temporary erosion control measures will be used and when and how will they be installed.
4. Please submit a site condition report that describes existing resource characteristics to include water depth, vegetation, substrate, and stability of the bank of the great pond.
5. Please submit the exact amount of direct and indirect fill impacts (in square footage) associated with the proposed project.
6. Please submit additional information for the alternatives analysis report that addresses why the activity cannot be completed by:

AUGUSTA
17 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0017
(207) 624-6550 FAX: (207) 624-6024
RAY BLDG., HOSPITAL ST.

BANGOR
106 HOGAN ROAD
BANGOR, MAINE 04401
(207) 941-4570 FAX: (207) 941-4584

PORTLAND
312 CANCO ROAD
PORTLAND, MAINE 04103
(207) 822-6300 FAX: (207) 822-6303

PRESQUE ISLE
1235 CENTRAL DRIVE, SKYWAY PARK
PRESQUE ISLE, MAINE 04769-2094
(207) 764-6477 FAX: (207) 764-1507

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WALTER & MARY ANN FRAMB
 Street, Apt. No., or PO Box No. **34 BURLINGHAM ST.**
 City, State, ZIP+4 **WATERVILLE, MAINE 04901**

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 JUL 1 2009

Sent To
MR. HERB JORDAN
 Street, Apt. No., or PO Box No. **PO. Box 262**
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Total Postage & Fees	\$ 7.17

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 Street, Apt. No., or PO Box No. **65 STATE HOUSE STATION**
 City, State, ZIP+4 **AUGUSTA, MAINE 04333-0065**

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 JUL 1 2009

Sent To
TOWN OF BELGRADE MUNICIPAL OFFICES
 Street, Apt. No., or PO Box No. **6 MANCHESTER ROAD**
 City, State, ZIP+4 **BELGRADE, MAINE 04917**

PS Form 3800, August 2006 See Reverse for Instructions

**NO TRANSFER
TAX PAID**

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT I, John A. Gilman, of Hope Valley in the State of Rhode Island, hereby give, grant, bargain, sell and convey unto the said John A. Gilman and Diane A. Gilman, husband and wife, as tenants by the entirety, all my right, title and interest in the real estate below, with Warranty Covenants,

A certain lot or parcel of land with the buildings thereon, situated in Belgrade, in the County of Kennebec and State of Maine, bounded and described as follows, to-wit:

Lot 8 on Plan of Lots, Abena Shores-Great Pond, Marlin K. And Consolo G. Stuckey, Belgrade Lakes, made by G. L. Davis and Associates, C. E. dated July, 1963 filed in the Kennebec County Registry of Deeds in Plan Book 28, Page 10, said lot having a frontage of approximately 100 feet and a depth of approximately 165 feet, further reference being hereby made to said Plan for the exact dimensions thereof.

Said premises are restricted as follows:

1. Said premises shall be used for a single family residence with or without private garage, guest house, or boat house and shall not be used for commercial purposes.
2. Any principal building built on said premises shall have at least 500 square feet of floor space in the living area.
3. Any building built on said premises, other than a boat house, shall be built no nearer than 30 feet to the high water mark of Great Pond and no nearer than 10 feet to any other boundary line of said premises.
4. No shacks or other unsightly structures of any kind shall be constructed on said premises and no house trailer shall be placed on said property unless the owner of these premises first obtains in writing the consent of all abutting owners.
5. All sanitary plumbing including septic tank, cess pool, and other sanitary construction shall comply with the State of Maine Plumbing Code.

Also conveying herewith a right of way in common with the Grantor, his heirs and assigns and others on foot and by vehicles for ordinary purposes of travel to and from said lot to the main highway over the roadway now in use or such other equivalent roadway as the grantor, his heirs and assigns may substitute therefor. There is included herewith the right to receive telephone, power and utility service along said right of way.

To have and to hold the aforegranted and bargained premises with all the privileges and appurtenances thereof to the said John A. Gilman and Diane A. Gilman as tenants by the entirety, and their heirs and assigns forever, to them and their use and behoof forever.

Richard Lessard

And does covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee of the premises that they are free of all encumbrances:

That I have good right to sell and convey the same to the said grantees to hold as aforesaid; and that I and my heirs shall and will WARRANT and DEFEND the same to the said Grantees, their heirs and assigns forever, against the lawful claims and demands of all persons.

The consideration for this deed is such that no tax/documentary stamps are required.

Being the same premises conveyed to John A. Gilman and William W. Gilman, as tenants in common, from Milton N. Gilman and Thelma J. Gilman (parents of the above John A. Gilman and William W. Gilman) by Deed dated September 9, 1964, and recorded ON April 18, 1979 in the KENNEBEC SS Land Evidence Records at Book 2198, Page 175.

Being the same premises conveyed to John A. Gilman by John A. Gilman and William W. Gilman by deed dated December 20, 2001 and recorded on December 31, 2002 in the KENNEBEC SS Land Evidence Records at Book 7213, Page 123.

IN WITNESS WHEREOF, I, the said John A. Gilman, have hereunto set my hand and seal this 20th day of February, 2007.

Signed, Sealed, and Delivered
In presence of

Jeffrey J. Gilman

John A. Gilman
John A. Gilman

State of Rhode Island
County of Washington

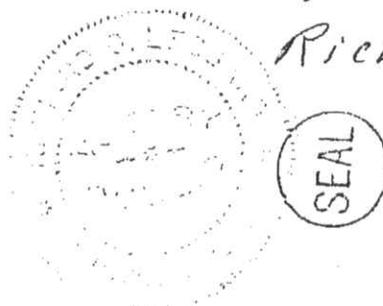
In Hope Valley on the 20th day of February, 2007 before me personally appeared John A. Gilman, to me known and known by me to be the party executing the foregoing instrument, and he acknowledged said instrument, by him executed, to be his free act and deed.

Richard O. Lessard

Notary Public

My Commission Expires: 6/25/2009

Richard O. LESSARD



Received Kennebec SS.
11/29/2007 11:15AM
Pages 2 Attest:
REVELLY RUSTIN-HATHAWAY
REGISTER OF DEEDS

**TOWN OF BELGRADE
6 MANCHESTER RD.
BELGRADE, ME 04917**

For the fiscal year January 1, 2009 to December 31, 2009

OFFICE HOURS

Tues, Wed, & Fri: 8:00 AM to 11:00AM and 11:30AM to 4:30 PM
Thursday: 8:00 AM to 11:00AM and 11:30AM to 7:00 PM
Last Saturday of the month as announced

Telephone: (207) 495-2258

GILMAN JOHN A & DIANE A
176 ARCADIA ROAD
HOPE VALLEY RI 02832



2021

2009 REAL ESTATE TAX BILL

CURRENT BILLING INFORMATION

LAND VALUE	\$199,400.00
BUILDING VALUE	\$100,300.00
TOTAL: LAND & BLDG	\$299,700.00
Machinery/Equipment	\$0.00
Furniture/Fixtures	\$0.00
Telecommunications	\$0.00
MISCELLANEOUS	\$0.00
TOTAL PER. PROP.	\$0.00
HOMESTEAD EXEMPTION	\$0.00
OTHER EXEMPTION	\$0.00
NET ASSESSMENT	\$299,700.00
TOTAL TAX	\$4,225.77
LESS PAID TO DATE	\$0.00

TOTAL DUE ↗ **\$4,225.77**

**THIS IS THE ONLY BILL
YOU WILL RECEIVE**

MAP/LOT: 27-017

LOCATION: 87 ABENA SHORES ROAD

ACREAGE: 0.40

ACCOUNT: 000624 RE

PAYMENT DUE: \$4,225.77

MIL RATE: 14.1

TAXPAYER'S NOTICE

INTEREST AT 7% PER ANNUM CHARGED AFTER 10/16/2009.

As per state law, the ownership and valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that date is April 1, 2009. If you have sold your real estate since April 1, 2009, it is your obligation to forward this bill to the current property owner.

FAILURE TO FORWARD THIS BILL MAY RESULT IN A LIEN BEING PLACED AGAINST YOUR NAME.

If you have an escrow account, please forward a copy to your mortgage holder prior to the due date.

If you would like a receipt, please send a self-addressed stamped envelope with your payment.

INFORMATION

This bill is for the current tax year, January 1, 2009 to December 31, 2009. Past due amounts are not included. WITHOUT STATE AID FOR EDUCATION, HOMESTEAD EXEMPTION REIMBURSEMENT AND STATE REVENUE SHARING, YOUR TAX BILL WOULD HAVE BEEN 25.32% HIGHER. After eight months and no later than a year from the date of commitment, a lien will be placed on all real estate for which taxes remain unpaid.

As of 06-24-2009 the Town of Belgrade does not have any bonded indebtedness.
Dog licenses are due January 1, 2010. Late fees will be applied after January 31, 2010.

CURRENT BILLING DISTRIBUTION

COUNTY	\$314.40	7.440%
MUNICIPAL	\$1,219.56	28.860%
SCHOOL	\$2,691.82	63.700%
TOTAL	\$4,225.77	100.000%

REMITTANCE INSTRUCTIONS

To avoid standing in line, taxes may be paid by mail.

Please make check or money order payable to

TOWN OF BELGRADE and mail to:

**TOWN OF BELGRADE
6 MANCHESTER ROAD
BELGRADE, ME 04917**

100023

TOWN OF BELGRADE 6 MANCHESTER ROAD BELGRADE MAINE 04917



INTEREST BEGINS ON 10/17/2009

DUE DATE	AMOUNT DUE	AMOUNT PAID
----------	------------	-------------

10/16/2009 \$4,225.77

ACCOUNT: 000624 RE
NAME: GILMAN JOHN A & DIANE A
MAP/LOT: 27-017
LOCATION: 87 ABENA SHORES ROAD
ACREAGE: 0.40

PART 3. TIER 3 FRESHWATER WETLAND ALTERATION (OVER 43,560 sq. ft) AND INDIVIDUAL NATURAL RESOURCE PROTECTION ACT PERMIT

ELIGIBILITY CRITERIA & STANDARDS

This application form constitutes a joint application to both the Maine Department of Environmental Protection and the U.S. Army Corps of Engineers for a proposed alteration to a freshwater wetland that qualifies for Tier 3 review. Either of these agencies, or their review agents, may contact you for further information regarding your activity. The square footage of impact is based on the alteration or impact of the whole activity in the wetland.

An individual NRPA review is required for activities in protected natural resources that do not otherwise qualify for reduced review procedures, such as permits by rule or general permits.

NOTE: Single, complete activities that impact less than 4,300 square feet and do NOT occur within: another type of protected natural resource; 25 feet of another protected natural resource and erosion controls are used; a municipal shoreland zone; a wetland normally containing at least 20,000 sq. ft. of open water, aquatic or emergent marsh vegetation; or a peatland are exempt under the Natural Resources Protection Act, 38 M.R.S.A. Section 480-Q(17).

BASIC ATTACHMENTS FOR TIER 3 AND INDIVIDUAL NRPA PERMIT APPLICATIONS

For Tier 3 and individual NRPA permit applications, follow the general application instructions on pages 4-8 (green) and, in addition, submit Attachments 1-12, Attachments 13-14, if required, and the appropriate appendices with the pink application form and signature page. All projects must complete Appendix A, all coastal wetland projects must also complete Appendix B and all dredging projects must also complete Appendix C.

The scale of all drawings must be no smaller than 1 inch equals 100 feet. Larger scale 1" = 20' or 1"=50' plans are also acceptable. **ALL drawings larger than 8½" x 11" must be folded to 8½" x 11". Please note that for the Corps review at least one set of drawings must be on 8½" by 11" size paper.** They must be clear, reproducible, and legible; and each sheet (including the location map) must have a consistent title block, numbering scheme, and date. PLEASE ALSO NOTE THAT REDUCTIONS OF LARGE SCALE PLANS ARE NOT GENERALLY ACCEPTABLE.

All work performed by a professional engineer or other licensed professional must be dated, stamped and signed by the professional.

THE DEPARTMENT HAS FOUND THAT A MAJOR CAUSE OF APPLICATIONS BEING RETURNED IS THE LACK OF PROPERLY PREPARED PLANS. CLEAR AND ACCURATELY DETAILED PLANS ARE CRITICAL TO EFFICIENT APPLICATION PROCESSING. IF YOU DO NOT POSSESS STRONG SKILLS IN DRAFTING PLANS, THE DEPARTMENT RECOMMENDS THAT YOU OBTAIN THE SERVICES OF SOMEONE WHO IS A QUALIFIED PROFESSIONAL.

Attachment 1, an activity description. Describe the activity in detail. Include the dimensions of all permanent and temporary structures; the dimensions of impact or alteration caused by each portion of the proposed activity; and the type of activity involved. This written information regarding your activity should match the information shown on site plans or drawings.

If any resource area has been altered on the property before this application was submitted, provide information on the size of the previous alteration, the dates when the alteration occurred, and whether state or federal permits were obtained for the activity(ies). If the proposed activity is part of a larger or multi-phased project, describe the larger project including all phases. If the proposed activity will occur in a fragile mountain area, include the name of the mountain and the approximate elevation at which the alteration will occur.

(pink)

- Contour lines for significant regrading activities, and large-scale activities that trigger pre-application meetings or that require a Site Location of Development Act permit.

Attachment 6, additional plans, if applicable:

- Cross sectional drawings for piers, roadways, stream crossings, dredging activities, retaining walls, riprap, gravel removal, pond construction, fill activities, and dams.
- Profile drawing or plans for activities involving significant amounts of stream culverting or channelization work, roads involving steep embankments or inclines, and boat ramps.

Attachment 7, a construction plan. Describe in detail how the activity will be constructed. Be sure to include how the site will be accessed, each step of the construction, timing for each step, materials to be used (including the type of preservative for treated wood and poured or pre-cast concrete, if any) and any activity phasing.

Attachment 8, an erosion control plan. If the proposed activity includes grading, bulldozing, digging, scraping the earth, or filling, attach a plan describing in detail the temporary and/or permanent erosion control measures that will be used, when they will be installed, and how they will be maintained. (All erosion control measures must be shown on the activity plans and must conform to the Maine Erosion and Sediment Control Best Management Practices, March 2003.)

Attachment 9, a site condition report for activities impacting a freshwater wetland, coastal wetland, great pond, and a river, stream, or brook. Submit a site condition report, containing the following, as appropriate or directed for the resource:

NOTE: Unless you have expertise in delineating wetlands and conducting wetland assessments, the Department requires that you hire a consultant/wetland scientist to provide assistance in completing this attachment.

- A plan at the scale of a minimum of 1 inch equals 100 feet, that shows two-foot contour intervals, existing resource boundaries, the area of the resource or adjacent area to be altered, activity location and dimensions, and wetland or waterbody classification(s). All components of the activity impacting the protected natural resource must be included;
- A description of existing resource characteristics including water depths, vegetation, and fauna;
- A description of the methods used to delineate the resource boundaries, and a copy of data sheets completed during the delineation. Please note that freshwater wetland delineations must be performed using the 1987 Corps of Engineers Wetland Delineation Manual or its successor, unless otherwise approved by the DEP and the Corps.
- For activities impacting a **river, stream or brook**, also submit the following:
 - A scale drawing of the project location showing 2-foot contour intervals and including the location of all protected natural resources, roads, structures, bedrock outcroppings, area of extraction (if applicable), point gravel bars (if applicable), cross-section locations, and the location of the 100-year floodplain as estimated using the most recent Flood Insurance Rate Map (FIRM);
 - A description of the stability of the stream banks directly upstream, through, and directly downstream of the project area, including riparian vegetation;

○ **If new applicant is a registered corporation, provide either a *Certificate of Good Standing* (available from the Secretary of State) or a statement signed by a corporate officer affirming that the corporation is in good standing.**

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**PUBLIC NOTICE:
NOTICE OF INTENT TO FILE**

Please take notice that

JOHN A. GILMAN

P.O. BOX 488, HOPE VALLEY, R.I. 02832 (401) 377-1000, (207) 495-3997

(Name, Address and Phone # of Applicant)

is intending to file a Natural Resources Protection Act permit application with the Maine Department of Environmental Protection pursuant to the provisions of 38 M.R.S.A. §§ 480-A thru 480-BB on or about

AUGUST 20th, 2009

(anticipated filing date)

The application is for

ALUMINUM BOAT LIFT

(description of the project)

at the following location:

87 ABENA SHORES ROAD, BELGRADE LAKES MAINE 04918

(project location)

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application.

For Federally licensed, permitted, or funded activities in the Coastal Zone, review of this application shall also constitute the State's consistency review in accordance with the Maine Coastal Program pursuant to Section 307 of the federal Coastal Zone Management Act, 16 U.S.C. § 1456. (Delete if not applicable.)

The application will be filed for public inspection at the Department of Environmental Protection's office in (Portland, Augusta or Bangor)(circle one) during normal working hours. A copy of the application may also be seen at the municipal offices in BELGRADE, Maine.
(town)

Written public comments may be sent to the regional office in Portland, Augusta, or Bangor where the application is filed for public inspection:

- MDEP, Central Maine Regional Office, 17 State House Station, Augusta, Maine 04333
- MDEP, Southern Maine Regional Office, 312 Canco Road, Portland, Maine 04103
- MDEP, Eastern Maine Regional Office, 106 Hogan Road, Bangor, Maine 04401

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PUBLIC NOTICE FILING AND CERTIFICATION

Department Rules, Chapter 2, require an applicant to provide public notice for all Tier 2, Tier 3 and individual Natural Resources Protect Act projects. In the notice, the applicant must describe the proposed activity and where it is located. “**Abutter**” for the purposes of the notice provision means any person who owns property that is BOTH (1) adjoining and (2) within one mile of the delineated project boundary, including owners of property directly across a public or private right of way.

1. **Newspaper:** You must publish the Notice of Intent to File in a newspaper circulated in the area where the activity is located. The notice must appear in the newspaper within 30 days prior to the filing of the application with the Department. You may use the attached Notice of Intent to File form, or one containing identical information, for newspaper publication and certified mailing.
2. **Abutting Property Owners:** You must send a copy of the Notice of Intent to File by certified mail to the owners of the property abutting the activity. Their names and addresses can be obtained from the town tax maps or local officials. They must receive notice within 30 days prior to the filing of the application with the Department.
3. **Municipal Office:** You must send a copy of the Notice of Intent to File and a **duplicate of the entire application** to the Municipal Office.

ATTACH a list of the names and addresses of the owners of abutting property.

CERTIFICATION

By signing below, the applicant or authorized agent certifies that:

5. A Notice of Intent to File was published in a newspaper circulated in the area where the project site is located within 30 days prior to filing the application;
6. A certified mailing of the Notice of Intent to File was sent to all abutters within 30 days of the filing of the application;
7. A certified mailing of the Notice of Intent to File, and a duplicate copy of the application was sent to the town office of the municipality in which the project is located; and
8. Provided notice of and held a public informational meeting, if required, in accordance with Chapter 2, Rules Concerning the Processing of Applications, Section 13, prior to filing the application. Notice of the meeting was sent by certified mail to abutters and to the town office of the municipality in which the project is located at least ten days prior to the meeting. Notice of the meeting was also published once in a newspaper circulated in the area where the project site is located at least seven days prior to the meeting.

The Public Informational Meeting was held on _____
Date

Approximately _____ members of the public attended the Public Informational Meeting.

John A. Gelman
Signature of Applicant or authorized agent

7-15-09
Date

**APPENDIX A: MDEP VISUAL EVALUATION
FIELD SURVEY CHECKLIST**

(Natural Resources Protection Act, 38 M.R.S.A. §§ 480 A - Z)

Name of applicant: JOHN A. GILMAN Phone: (401) 377-1000 (207) 495- 3997

Application Type: NATURAL RESOURCES PROTECTION ACT

Activity Type: (brief activity description) MAINTAIN ALUNIMUM BOAT LIFT

Activity Location: Town: BELGRADE LAKES Court:

GIS Coordinates, if known: 44^o, 30', 50" 69^o, 52', 20"

Date of Survey: JULY 2009 Observer: DIANE A. GILMAN Phone: (401) 539-6111, (207) 495 3997

**Distance Between the Proposed Visibility
Activity and Resource (in Miles)**

1. Would the activity be visible from:	0-1/4	1/4-1	1+
A. A National Natural Landmark or other outstanding natural feature?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. A State or National Wildlife Refuge, Sanctuary, or Preserve or a State Game Refuge?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. A state or federal trail?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. A public site or structure listed on the National Register of Historic Places?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. A National or State Park?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. 1) A municipal park or public open space?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2) A publicly owned land visited, in part, for the use, observation, enjoyment and appreciation of natural or man-made visual qualities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3) A public resource, such as the Atlantic Ocean, a great pond or a navigable river?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. What is the closest estimated distance to a similar activity?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. What is the closest distance to a public facility intended for a similar use?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Is the visibility of the activity seasonal? (i.e., screened by summer foliage, but visible during other seasons)		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
5. Are any of the resources checked in question 1 used by the public during the time of year during which the activity will be visible?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

A listing of National Natural Landmarks and other outstanding natural features in the State of Maine can be found at: www.nature.nps.gov/nnl/Registry/USA_map/states/Maine/maine.htm. In addition, unique natural areas are listed in the Maine Atlas and Gazetteer published by DeLorme.

(pink)

Attachment 1

Answer:

We wish to make our Shoremaster Boat Lift a permanent structure. The lift is made of aluminum and is 120" wide, 66" high and with the canopy attached approximately 25' long. This unit simply sits on the bottom of the lake on paddles which represent absolutely no impact on the pond. We have found that the fish are attracted to it as they build their beds or so called nests under the lift. There was no resource that was altered during the placement of this lift. It was simply dropped into the pond adjacent to the existing dock. (See Catalog Diagram of Boat Lift and Canopy) The canopy is removed from approximately Columbus Day until Memorial Day as is the boat.

Attachment 2

Answer:

There is no practical alternative to the alteration. The lift has to be adjacent to my existing dock to allow me to access my boat and the pond. Because of my severe handicap condition (See letter from my primary care physician and the latest MRI of my spine) the only way I can access my boat is with a remote control lift. By lowering the lift to the level of the dock I can simply step across into my boat. While safely seated I can lower the boat into the water and access the lake. Upon returning the process is reversed. The boat lift and dock are wired in conjunction with each other.

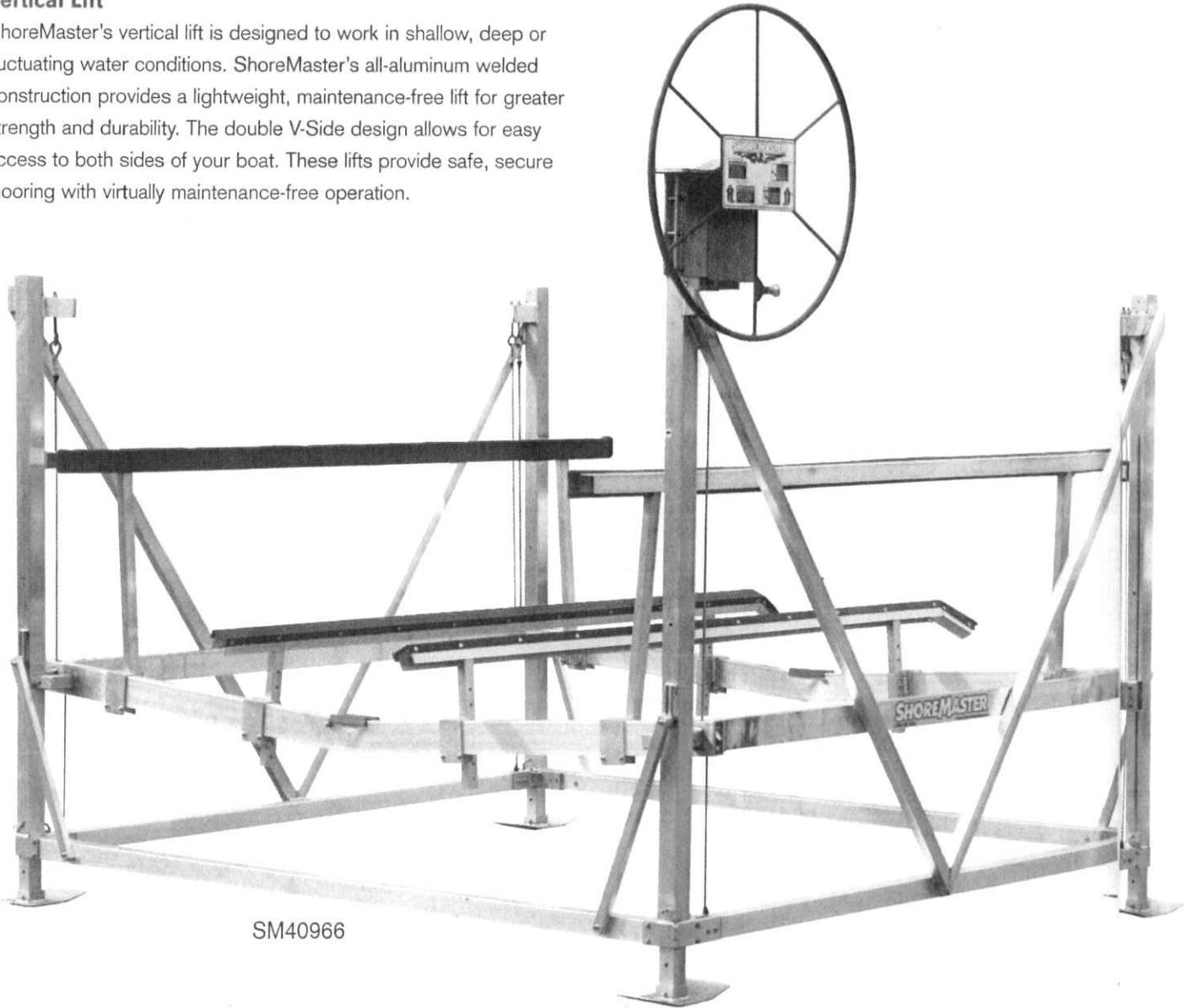
To attempt to move the boat lift would require an electrician to remove all of the wiring to separate them and then I would have to hire a crane to lift the boat lift out of the water and swing it on shore. Because of the topography of my lot, which sits up high from the water there would be no level ground on which to drag the boat lift on shore.

The cost of hiring an electrician and a crane twice a year would be prohibitive thus I would be denied access to Great Pond for boating with my family and for fishing with my grandchildren. (See photos of electric wiring)



Vertical Lift

ShoreMaster's vertical lift is designed to work in shallow, deep or fluctuating water conditions. ShoreMaster's all-aluminum welded construction provides a lightweight, maintenance-free lift for greater strength and durability. The double V-Side design allows for easy access to both sides of your boat. These lifts provide safe, secure mooring with virtually maintenance-free operation.



SM40966

MODELS AND SPECIFICATIONS

Vertical Lift Models and Specifications

Model	Weight Capacity	Inside Width	Lift Height	Actual Weight	Standard Leg Length	Overall Width	Winch Model	Canopy Length
30966	3000 lbs	108"	66"	360 lbs	36"	120"	SM 5000	21' - 25'
40966	4000 lbs	108"	66"	405 lbs	36"	120"	SM 5000	21' - 25'

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Attachment #1
Canopy



LAURENCE E. BOUCHARD, D. O.
LAMBERT STREET - P. O. BOX 670
NARRAGANSETT, RHODE ISLAND
02882
PHONE (401) 783-4546

April 10, 2009

Mr. Eric Ham
Div. of Land Resource Regulations
Bureau of Land and Water Quality

Re: John Gilman Complaint Investigation

Dear Mr. Ham,

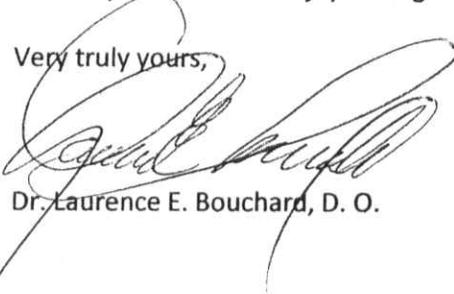
Please be advised that I have been the primary care physician for Mr. John A. Gilman since 1965. He is a white male 73 years old who has kidney disease, high blood pressure and is a Type II diabetic. He is handicapped to the extent that he has had five major back operations. Lumbar laminectomies were performed in 1974, 1975, 1987 and 1998. Also in 2005 he was operated on for spinal stenosis at the Lahey Clinic in Burlington, Ma.

Mr. Gilman still suffers from spinal stenosis and arthritis and has a dropped foot on his left leg. Because of severe atrophy he must wear an AFO in order to walk and as a result he has limited balance. In addition on December 4, 2008 he had a full knee replacement operation on his right leg. It is impossible to board his boat while it is in the water without the help of others to assist.

Mr. Gilman tells me that he has an electric boat lift attached to his dock which runs by remote control. He can lower the boat to dock level and while it is stable in the lift cradle he can simply step into the boat. Once comfortably settled in the boat he can lower it into the water to access the lake.

Any consideration you can give Mr. Gilman to allow the boat lift to remain attached to his dock would certainly allow him to enjoy fishing in the lake.

Very truly yours,


Dr. Laurence E. Bouchard, D. O.

Attachment #2
Latest MRI of Spine

101 Airport Rd.
Westerly, RI 02891

Phone: 401-315-0095
Fax: 401-315-0092

To: **LAURENCE E. BOUCHARD, DO**
6 LAMBERT STREET, SUITE 670
NARRAGANSETT, RI 02882

Name: John A Gilman
MRN #: 990228887
Phone: 401-539-6111
DOB: 08/22/1935

Gender: Male
Exam Start: 4/22/09 10:11 am
Referring Phys.: Laurence E. Bouchard, DO
FAX: 401-783-7424

Exam: MRI, Lumbar spine without contrast, then with contrast; (72158)

MRI of the lumbar spine without & with contrast:

History: chronic low back pain.

Technique: Sagittal and axial T1 and T2 weighted images as well as post contrast sagittal and axial T1 images were obtained of the lumbar spine at 0.3 TESLA. Comparison is made to prior study of 9/26 and 9/25/07.

Findings: There is straightening and mild reversal of the cervical curve as well as levoconvex curvature. High signal at the L2 through L4 endplates is consistent with degenerative edema which may be stable to slightly decreased. There is focal hyperintensity at L5 which may be due to vertebral hemangioma. The cord terminates at L1. The axial images again show a 2.3 cm T2 hyperintense left kidney lesion which may represent cyst.

At L1-2, there is disc narrowing with bulge effacing the thecal sac as well as facet overgrowth. This results in moderate central stenosis and mild bilateral foraminal narrowing without change.

At L2-3, there is severe disc flattening with desiccation and bulge greater toward the left. The patient is status post laminectomy at this level. The central canal remains moderately narrow and there is facet arthrosis. The foramina are moderately narrow worse on the left than right without change.

*Called
4-23-09*

525 Broad Street
Cumberland, RI 02864
(401) 725-6736
Fax: (401) 726-2536

1002 Waterman Ave
East Providence, RI 02914
(401) 431-6200
Fax: (401) 431-5205

501 Great Rd
North Smithfield, RI 02896
(401) 766-3900
Fax: (401) 766-3906

148 West River St.
Providence, RI 02904
(401) 621-5800
Fax: (401) 621-8300

335 Centerville Rd.
Wenwick, RI 02886
(401) 732-3205
Fax: (401) 732-3276

101 Airport Rd
Westerly, RI 02891
(401) 315-0095
Fax: (401) 315-0092

Gilman, John A (Exam 404596)

MRN #: 990228887

At L3-4, there is disc desiccation with bulge and protrusion toward the left side which compresses the thecal sac and results in mild to moderate central canal narrowing which is likely unchanged. The patient is status post laminectomy. Moderate foraminal stenosis is present bilaterally.

At L4-5, there is also post laminectomy change. The disc is desiccated and flattened and there is diffuse bulge and facet overgrowth resulting in mild central stenosis and moderate bilateral foraminal stenosis without change.

At L5-S1, there is leftward disc bulge without significant central stenosis. Foraminal narrowing is moderate in degree without change.

Post contrast images show a mild degree of linear enhancement surrounding the thecal sac at the laminectomy sites which may represent scarring. This is similar to prior exams.

IMPRESSION:

1. Status post laminectomy from L2 through L5. There is multi level disc narrowing, bulge and facet arthropathy which compresses the thecal sac and results in moderate central canal narrowing from L1 to L4. This may be worse at L1-2 above the laminectomy. There is also multi level moderate foraminal stenosis. Findings are not significantly changed since prior exam of 9/26/07.

2. Degenerative endplate edema worst at L2-3 may be slightly decreased in severity.

3. Stable left renal cyst.

Interpreting Radiologist

David Cheng, MD

Electronically Signed: 4/23/09 3:47 pm

CC:

Joseph M. Romanello, MD

Thank you for referring John Gilman to Open MRI of NE Westerly.

525 Broad Street
Cumberland, RI 02864
(401) 725-6736

1002 Waterman Ave
East Providence, RI 02914
(401) 431-5200

501 Great Rd
North Smithfield, RI 02896
(401) 766-3900

148 West River St.
Providence, RI 02904
(401) 621-5800

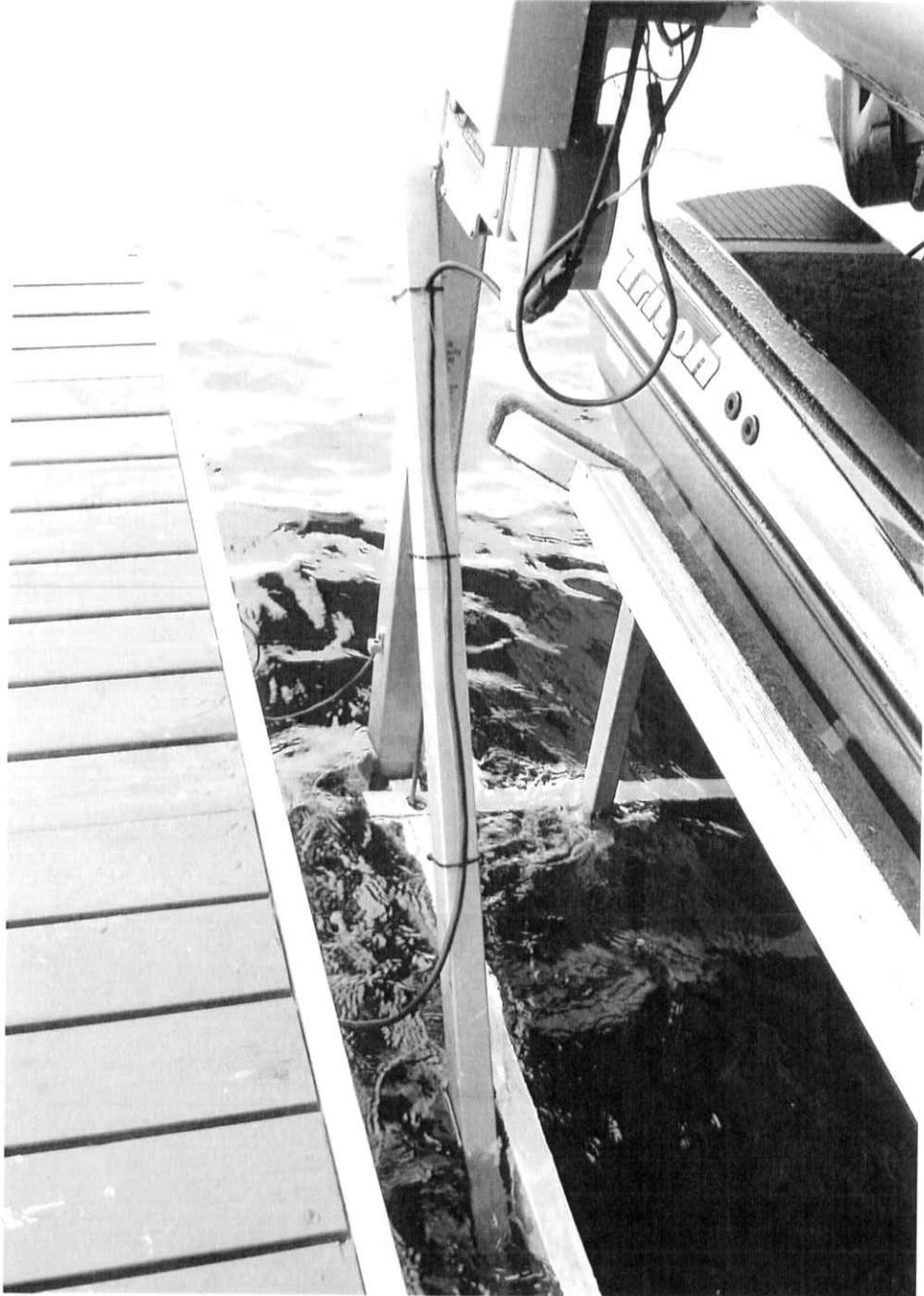
335 Centerville Rd.
Warwick, RI 02886
(401) 732-3205

101 Airport Rd
Westerly, RI 02891
(401) 315-0095

Attachment #2
Diagram of Electrical Wiring



Attachment #2
Diagram of Electrical Wiring





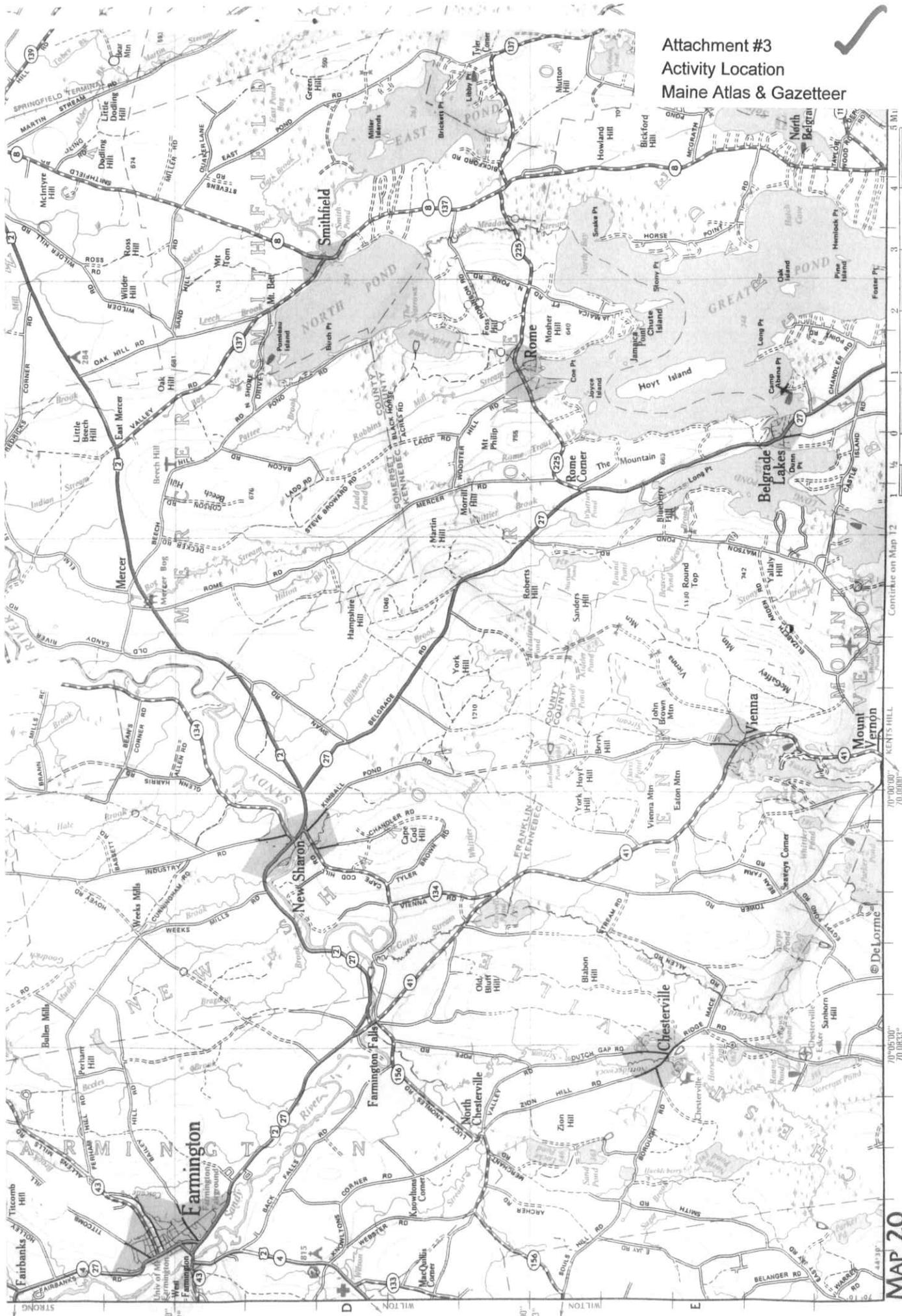
Attachment 3

Plat Map #27

Lot #17

Maine Atlas & Gazetteer

Attachment #3
Activity Location
Maine Atlas & Gazetteer



X = GILMAN C. LAW

Continue on Map 12

70°00'00" W
70°00'00"

70°05'00" W
70°05'00"

MAP 20

Attachment 4

All photos were taken on 6-27-09

Photo #1 was taken from Great Pond facing North and shows left side view of the boat lift.

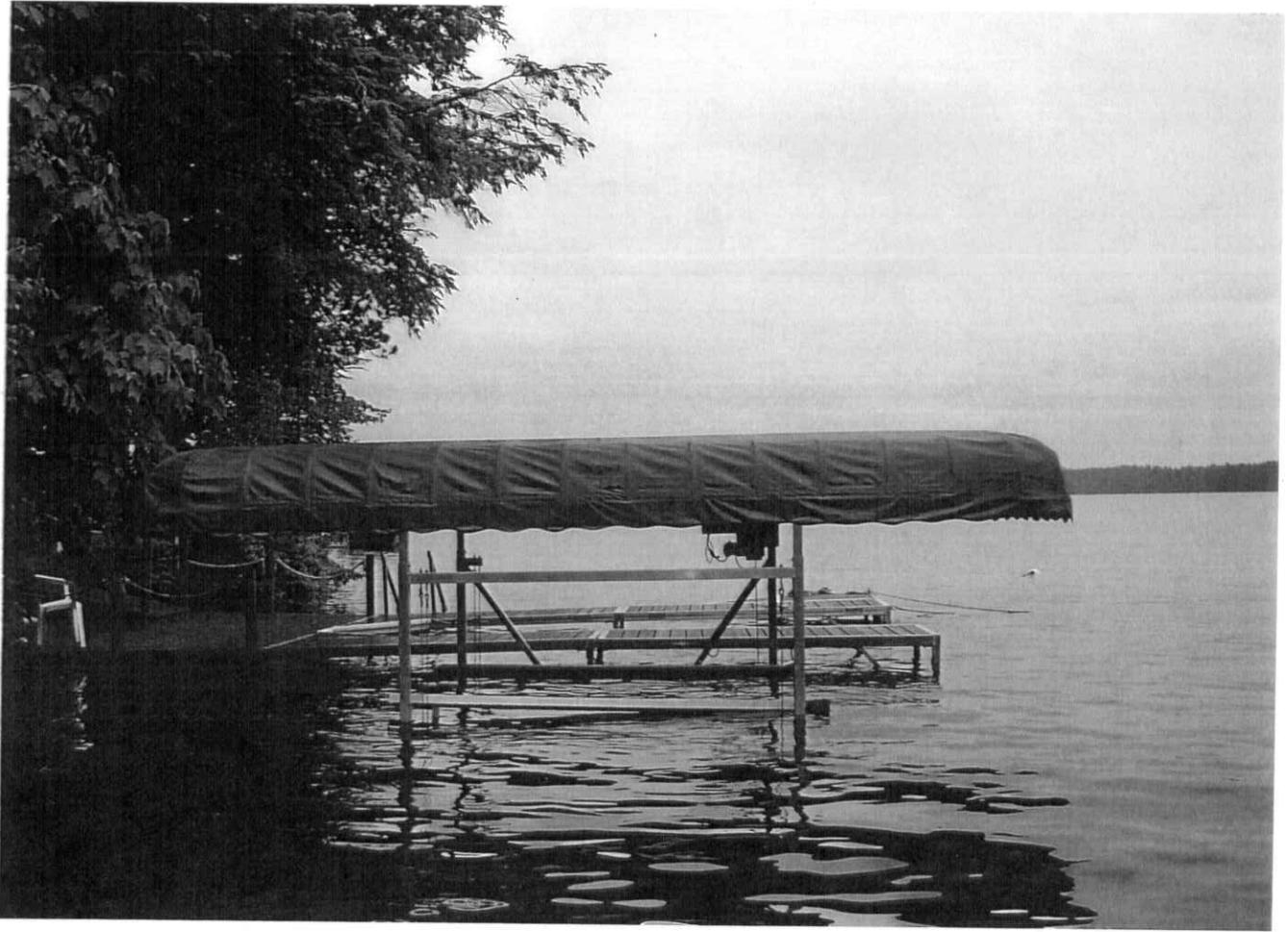
Photo #2 was taken from Great Pond facing South and shows right side view of the boat lift.

Photo #3 was taken from Great Pond facing West and shows the entrance to the boat lift and the solid bank on the shoreline in the back ground.

Photo #4 was taken from the shoreline of my property facing East looking down at the boat lift. It also shows the stability of the bank with large trees, small trees and even a large boulder.

Photo #5 was taken from inside my boat in the boat lift. It faces West and is really a clear picture of just how stable the bank is. It also shows the rip rap that the BCC placed along our property line a few years ago. It also shows clearly a beautiful gravel bottom of the pond.

1



2



3



4

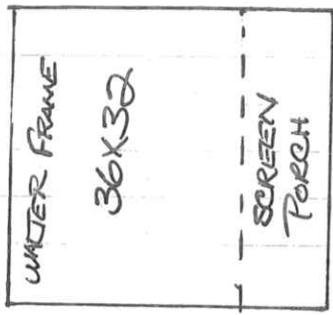


5

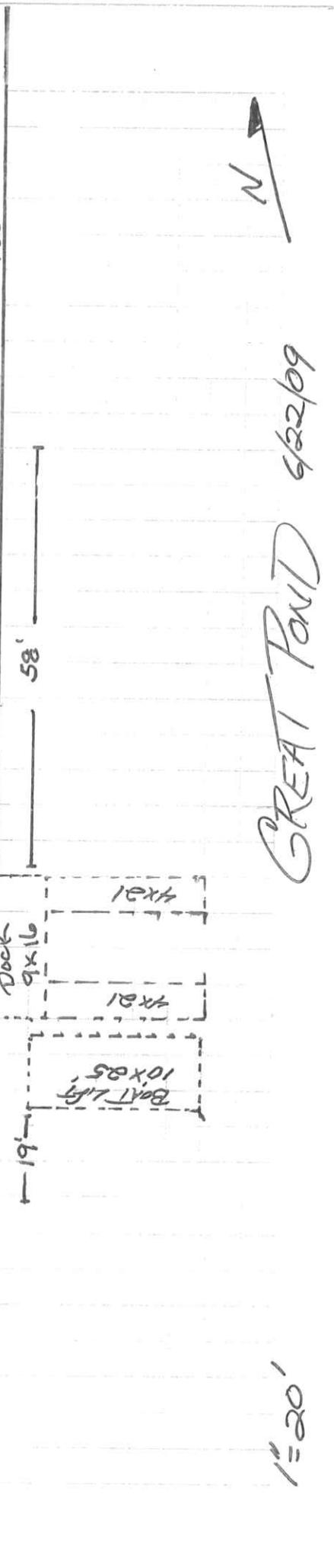
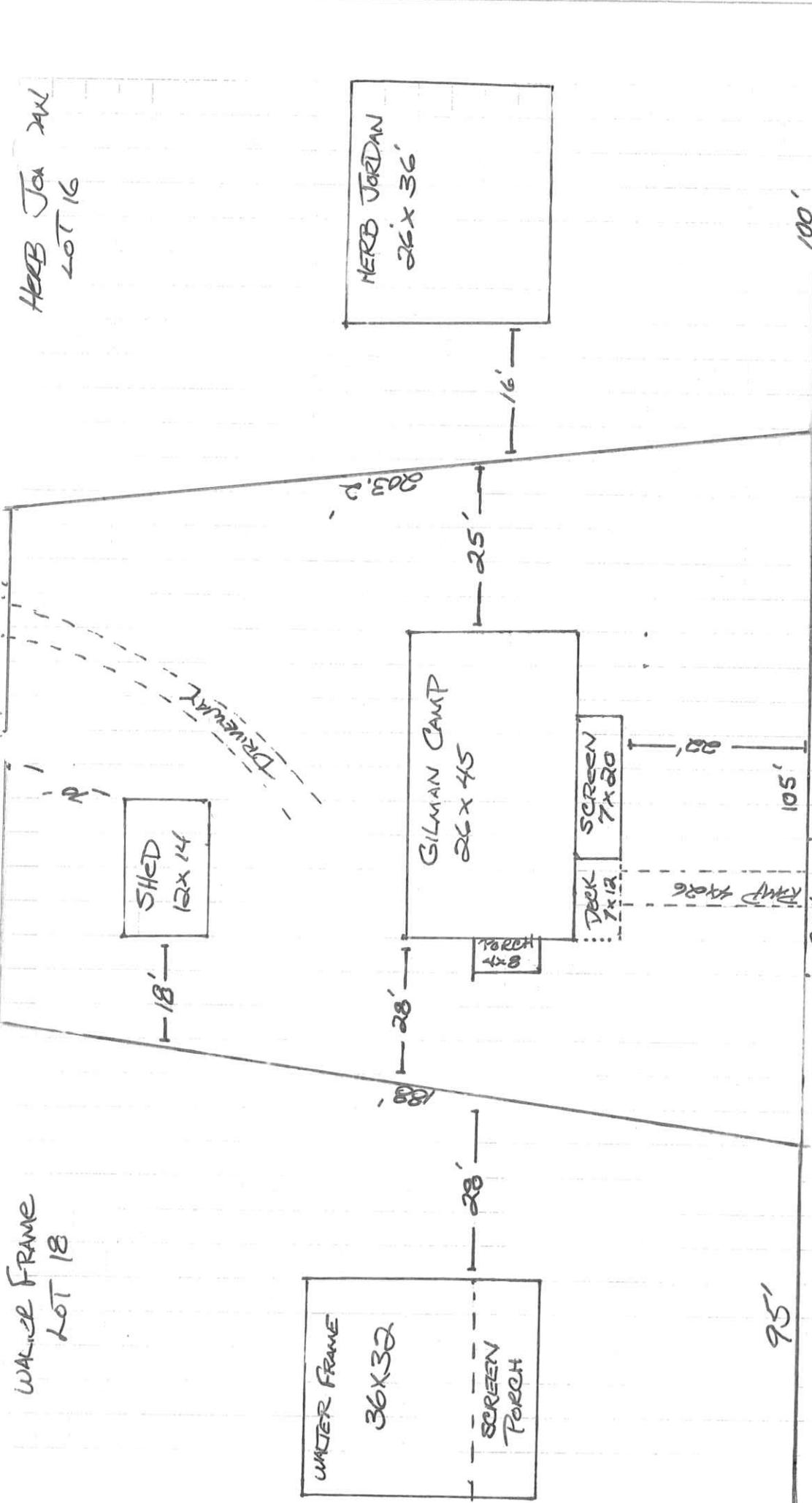
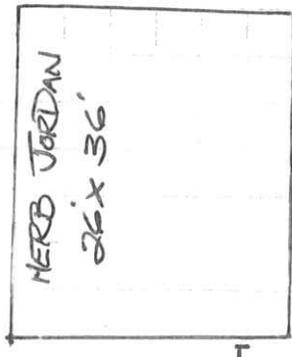


Attachment 5

WALLEN FRAME
LOT 18



HERB JORDAN
LOT 16



GREAT FOND 6/22/09

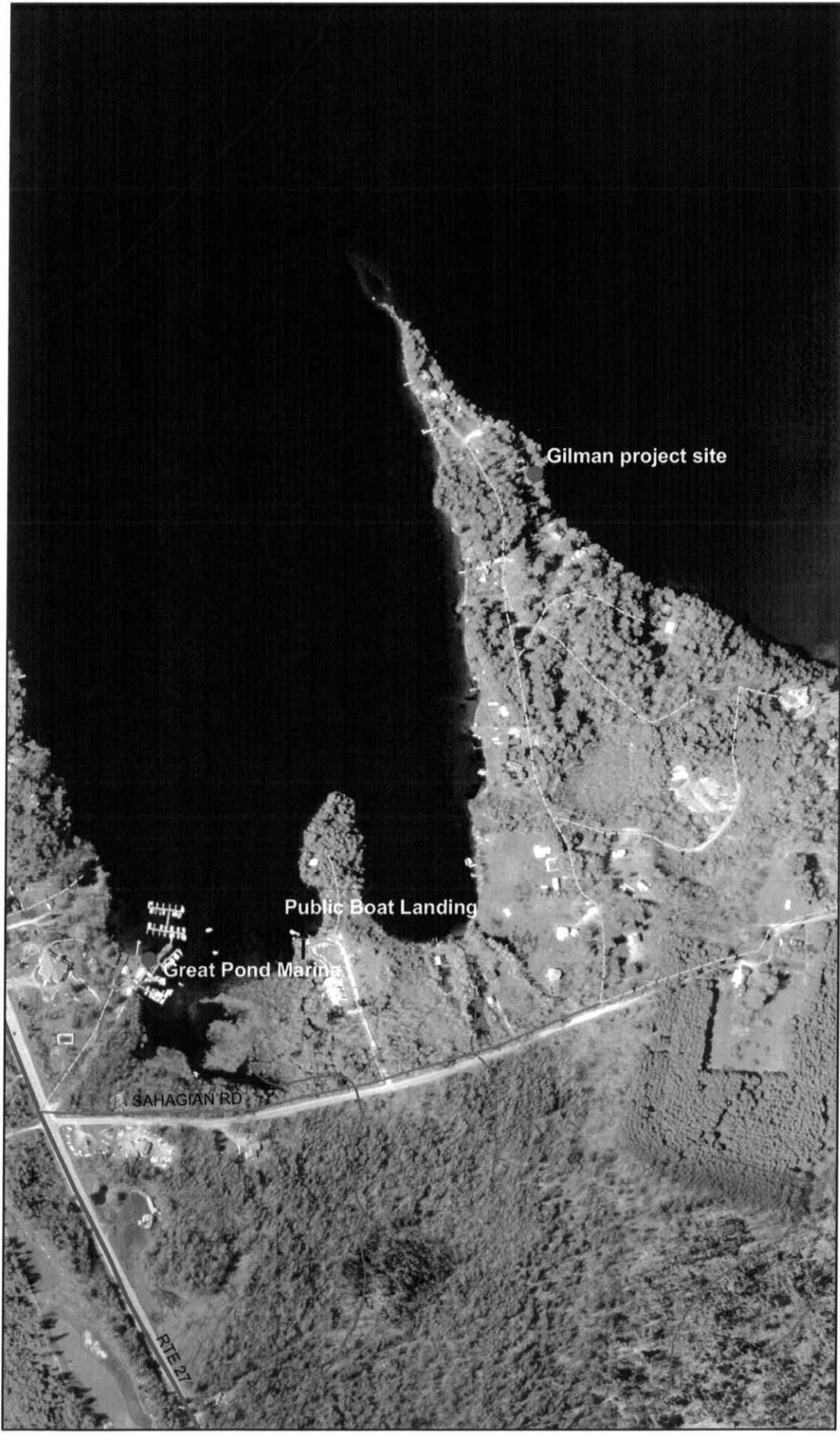
1"=20'

John Gilman Belgrade

Map Notes:

- Land Licensing Sites were either digitized on screen, or collected using a Garmin Etrex GPS Unit. Feature locations have an accuracy of +/- 15 meters.
- Background hydrologic, topographic and political features are from MEGIS data layers with an accuracy of +/- 40 feet.
- All spatial data is projected to NAD 1983 UTM Zone 19.
- All spatial data is specific to Maine DEP Bureau of Land and Water Quality. Data is maintained by the Maine DEP GIS Unit.
- This map is to be used for reference purposes only and does not represent authoritative locations of displayed features.

Map Prepared By: B. Callahan
Maine DEP, BLWQ,
Division of Land Resource Regulation



Legend

Roads

- Town Road
- Town Road - Summer
- Town Road - Winter
- State-aided Highway
- State Highway
- Toll Highway
- Private Road
- Reservation Road
- Seasonal Parkway

Streams

- <all other values>

TYPE

- Perennial
- Intermittent
- Rivers
- Bald_Eagle_EH.Iyr
- Deer_Wintering_Areas
- Inland_Waterfowl_Wader_Habitat_NRPA
- Counties
- GIS.Towns_polys
- ↑ Boat_Launches
- Counties
- GIS.Towns_polys

Two_Foot_Orthophotos_2003_2004

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3