DEPARTMENT OF AGRICULTURE,

CONSERVATION & FORESTRY

**MAINE MILK COMMISSION**

28 STATE HOUSE STATION

AUGUSTA, MAINE

04333-0028



AMANDA E. BEAL

COMMISSIONER

JANET T. MILLS

GOVERNOR

MICHAEL WIERS

CHAIRMAN

JULIE-MARIE R. BICKFORD

EXECUTIVE DIRECTOR

**APPLICATION FOR 2023 MAINE MILK COMMISSION LICENSE**

**Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Applying as: (please check one)

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dealer**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub-dealer**

**Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Producer-Dealer**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please use this form and return with the license fee of $1.00 made payable to Treasurer State of Maine.

Mail to: Maine Milk Commission, 28 State House Station, Augusta, ME 04333-0028

***Information Below For Office Use Only***

**License Number: \_\_\_\_\_\_\_\_\_\_\_\_** **Date Licensed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **License Fee: \_\_\_\_\_\_\_\_\_\_\_**

**License Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Expires: 12/31/2023**