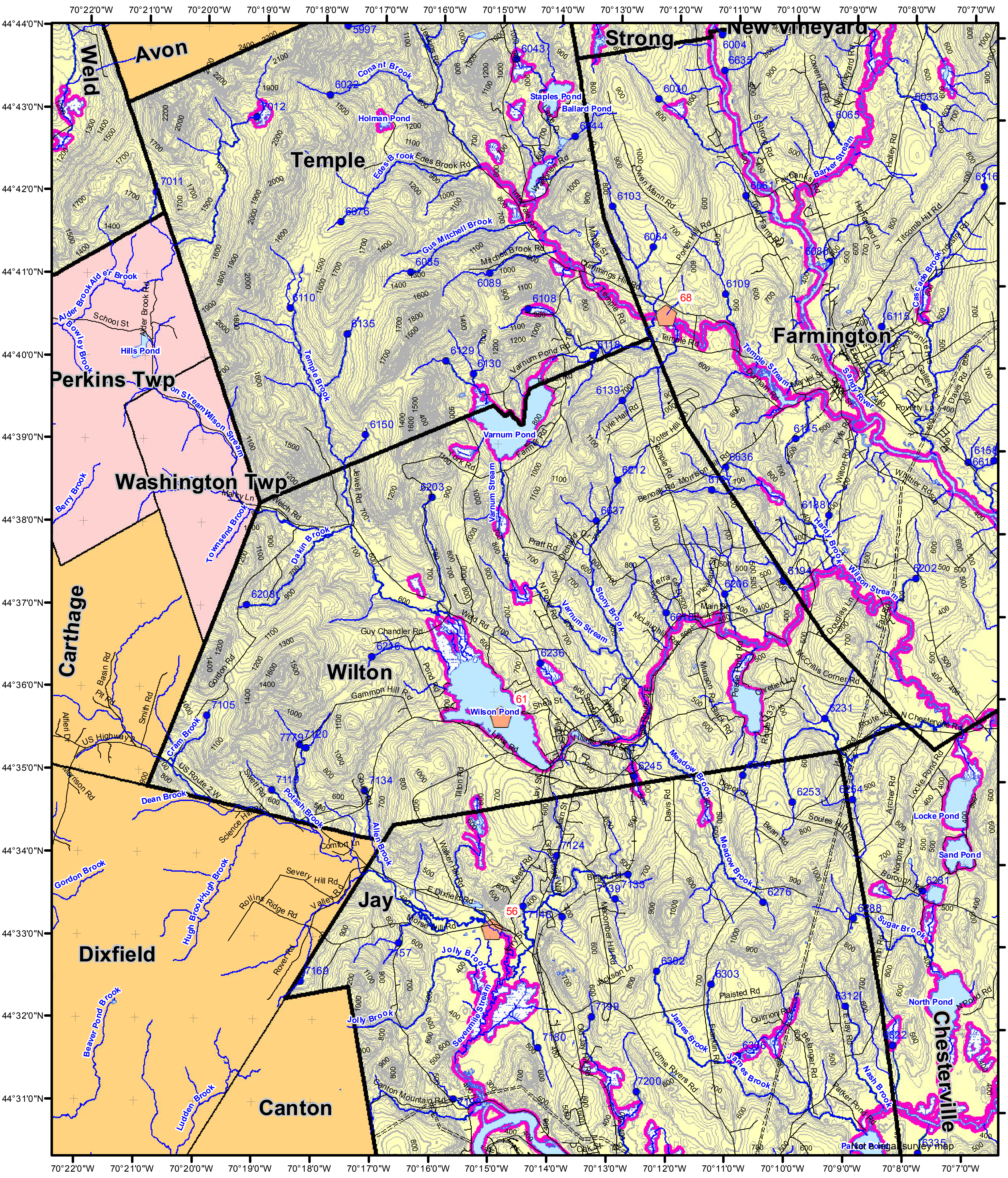
Statewide Standards for Timber Harvesting in the Shoreland Area* Map



This map is ADVISORY, for planning purposes only. Actual ground conditions and water body locations determine where and how MFS timber harvesting rules apply. Contact the MFS for additional information/assistance from a MFS Forester.

Forest Operation Notification & Shoreland Area* Map

Wilton

LO Last Name ____________________

LO First Name ____________________

Prepared By ____________________

FONS # ____________________

Date ____________________

Wetlands

- Non-forested Wetlands Greater Than 10 acres (Lacustrine, Palustrine)
- Emergent or Marine Wetland

Drainage Points

- 1234 — 300 Acre Drainage Point (start of the 75 ft buffer) 1234 - ID Number (location info)
- 56 — 25 Square Mile Drainage Point (start of the 250 ft buffer) 56 ID Number (location info)

Habitat

- Essential Wildlife Habitat (Least Tern, Roseate Tern Piping Plover)

Buffers

- 250 Foot Buffer Zones
  - Great Ponds
  - Non-forested Wetlands greater than 10 acres
  - Rivers below the 25 square mile drainage point
  - Coastal Wetlands
  - Tidal Waters
  - Essential Wildlife Habitat (Least Tern, Roseate Tern, Piping Plover)
- 75 Foot Buffer Zones - Streams between the 300 acre drainage point and the 25 square mile drainage point
- Shoreline Integrity - Streams draining less than 300 acres, ponds and Non-forested Wetlands greater than 0.1 acres and less than 10 acres

Shoreline Integrity also applies to UNMAPPED streams & wetlands.

- FON Town: Statewide Standard Rules do not apply (Town/DEP Standards apply)
- LUPC - Unorganized or Deorganized Town
- Outside Maine

Department of Agriculture, Conservation and Forestry
Maine Forest Service

Maine Forest Service

For additional information, please contact the MFS at:
1-207-287-2791 or 1-800-367-0223 (in-State)

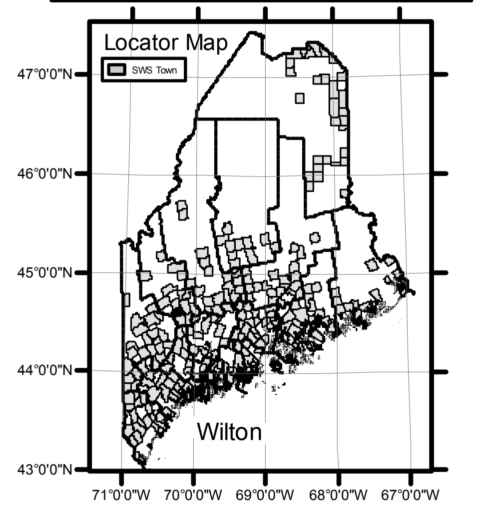
Email us at: forestinfo@maine.gov

or on the web at: www.maineforestservice.gov

September 2016

2,000 1,000 0 2,000 4,000 6,000 8,000 10,000 12,000 14,000 16,000 18,000 20,000 22,000 24,000 Feet

N W E S



*See MFS Rule - Chapter 21 for additional information.

G.T.Miller E:\sws\SWS Town Final Map Sept 2016 11 x 17.mxd