



PAUL R. LEPAGE  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY  
LAND USE PLANNING COMMISSION  
106 HOGAN ROAD, SUITE 8  
BANGOR, MAINE 04416

WALTER E. WHITCOMB  
COMMISSIONER

NICHOLAS D. LIVESAY  
EXECUTIVE DIRECTOR

DEVELOPMENT PERMIT DP 4944  
Maine RSA #4, Incorporated  
d/b/a U.S. Cellular Corporation  
Big Lake Township, Washington County, Maine

PUBLIC HEARING  
Wednesday, August 13, 2014 at 1:00 p.m.  
Princeton Elementary School, 289 Main Street, Princeton, Maine

**LIST OF RECORD EXHIBITS**

**Exhibits/Description:**

1. Opening and closing statements.
  - A. Chair opening statement.
  - B. Staff opening statement.
  - C. Chair closing statement.
2. Application submittal (06/24/13).
  - A. Application and site plans.
  - B. Notice of receipt of permit application.
3. Application supplemental materials.
  - A. Class A and B high intensity soils survey report.
  - B. Visual impact assessment.
  - C. Revised predictive and verified maps cover.
  - D. Scenic character, natural and historic features correspondences.
    - 1) Initial Planning comments on visual assessment.
    - 2) Applicant's response to initial planning comments of visual assessment.
    - 3) MSGS map topography study.
    - 4) SHPO 5 mile study area question.
    - 5) Topography and vegetation map acceptance.
    - 6) Trafton & Matzen, LLP letter.
    - 7) Maine Historic Preservation Commission consultation letter.
    - 8) Applicants visual impact assessment scope reduction and additional information letter.
    - 9) LUPC's response to scope and visual impact assessment.
    - 10) All scenic emails.
  - E. Wilbert Spearin's life estate.
  - F. Disposal of white goods on lot.
  - G. Clarification of tower setback.

- H. Clarification of disturbed area.
  - I. Memorandum of lease and redacted ground lease.
  - J. Co-location, tower height, and lighting.
  - K. Other E-mails.
4. Agency review comments.
  5. Site Visit, August 12, 2014.
    - A. Site visit memo.
    - B. *Submittals during site visit.*
  6. Public Hearing, August 13, 2014.
    - A. Commission public hearing request with Appendix A: Location, Appendix B: Site Plans, and Appendix C: Public Hearing Requests and Concerns Expressed by Residents (as of May 30, 2014).
    - B. Public hearing notices with distribution list.
    - C. Public comments received from May 30, 2014 up to the public hearing on August 13, 2014.
    - D. *Submittals by the Applicant during the public hearing.*
    - E. *Submittals by Interested Public during the public hearing.*
    - F. *Audio of public hearing.*
  7. *Submittals by Applicant after the public hearing.*
  8. *Public comments after public hearing to close of record.*
  9. *Rebuttal Submittals.*
  10. Zoning Map.
  11. LUPC Statute.
  12. Chapter 4.
  13. Chapter 5.
  14. Chapter 10.
  15. CLUP.