

**00 11 13**  
**Notice to Contractors**

**Lewiston Readiness Center Roof Replacement Project**

*Project consists of the demolition, asbestos and lead-based paint removal, installation of structural upgrades to wooden trusses and replacement of the metal roof system at the Lewiston Readiness Center. Total square footage of the roof system for this project is approximately 21,622 square feet and includes the administration areas, assembly hall and canopies. New roof system shall be a standing seam metal roof system that shall be insulated to achieve a minimum R-Value of R-33. New roof system includes all flashings, trim, curbing, gutters and snow guards. Project scope also includes structural reinforcement of the CMU assembly hall and maintenance bay walls and garage door headers to include repainting portions of those walls (approx. 6,244 square feet), structural reinforcement of the CMU second floor corridor walls to include removal and replacement of the ceilings and light fixtures, exterior brick masonry sealing (approx. 1,740 square feet) and the installation of two bollards. Alternate Bid Item #1 consists of the above scope with the exception of the installation of a fully adhered, insulated, 90 mil EPDM roof for the Assembly Hall instead of a standing seam metal roof that is included in the base bid. Approximate square footage for the Assembly Hall is 6,640 square feet. All work to be performed as part of this contract shall be done in accordance with plans and specifications developed by Cordjia Capital Projects Group, LLC, dated 4 February 2016.*

The cost of the work is approximately \$ 800,000.00. The work to be performed under this contract shall be completed on or before 30 September 2016..

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *Lewiston Readiness Center Roof Replacement Project*" and addressed to:  
*Directorate of Facilities Engineering*  
*Building 8, Camp Keyes*  
*194 Winthrop Street*  
*Augusta, Maine 04333*  
*Attn: Mrs. Sherrill Hallett*  
will be opened and read aloud at *the address shown above* at **2:00 p.m.** on **14 April 2016**. Bids submitted after the noted time will not be considered and will be returned unopened.
2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.  
The selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.  
The Pre-qualified General Contractors are listed below.

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7. An on-site pre-bid conference *will* be conducted for this project. The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave the meeting early may be prohibited from participating in this meeting and bidding. *Pre-bid meeting will be held at 9:00 AM, March 24, 2016 at the Lewiston Readiness Center, located at 55 Alfred A. Plourde Parkway in Lewiston, Maine.*
8. Bid Documents - full sets only - will be available on or about *17 March 2016* and may be purchased for either \$375 for a hard copy, \$35 for mailed CD copy, or \$20 for email delivery from:  
*Cordjia Capital Projects Group, LLC*  
*16 Tannery Lane, Suite 23*  
*Camden, Maine 04843*  
*Attn: Ms. Sue Griffin*  
*(207) 236-9970 or sgriffin@cordjiacpg.com*

9. Bid Documents may be examined at:

*AGC Maine*  
*188 Whitten Road*  
*Augusta, ME 04332*  
*Phone 207-622-4741 Fax 207-622-1625*

*Construction Summary*  
*734 Chestnut Street*  
*Manchester, NH 03104*  
*Phone 603-627-8856 Fax 603-627-4524*