

## GENERAL CONTRACTOR BID TABULATION FORM

|   |                          |                            |                     |                                      |                     |                       |                       |
|---|--------------------------|----------------------------|---------------------|--------------------------------------|---------------------|-----------------------|-----------------------|
| PROJECT TITLE: <b>221 State Street Generator Project</b>  |                          |                            |                     | PROJECT LOCATION: <b>West Campus</b> |                     |                       |                       |
| BID OPENING DATE: <b>April 6, 2016</b>  |                          |                            |                     | AGENCY: <b>DHHS</b>                  |                     |                       |                       |
| TIME: <b>2:00 p.m.</b>  |                          |                            |                     | FUNDING:                             |                     |                       |                       |
| LOCATION: <b>Augusta</b>  |                          |                            |                     | DESIGNER: <b>Harriman</b>            |                     |                       |                       |
| OPENED BY: <b>Glasow</b>  |                          | RECORDED BY: <b>Glasow</b> |                     | REVIEWED BY: <b>Greeley</b>          |                     |                       |                       |
| *RELATED TO: <b>No</b>  |                          | <b>No</b>                  |                     | <b>No</b>                            |                     |                       |                       |
| <small>*As defined by the Federal Agency Implementation of Common Rule for Uniform Administrative Requirements for Grants and Cooperating Agreements with State and Local Governments, Subpart C, Section -36 (Procurement), paragraph (i), (1) through (13).</small> |                          |                            |                     |                                      |                     |                       |                       |
| BIDDER:   | <b>Regional Electric</b> | <b>Carmel Electric</b>     | <b>Blaine Casey</b> | <b>ES Boulos</b>                     | <b>IEC Electric</b> | <b>Don's Electric</b> | <b>Green Mountain</b> |
| BID BOND:   | X                        | X                          | X                   | X                                    | X                   | X                     | X                     |
| AMOUNT:   |                          |                            |                     |                                      |                     |                       |                       |
| REC'D ADDENDA   | X                        | X                          | X                   | X                                    | X                   | X                     | X                     |
| BASE BID:   | <b>\$189,000</b>         | <b>\$191,000</b>           | <b>\$197,330</b>    | <b>\$197,380</b>                     | <b>\$199,950</b>    | <b>\$222,793</b>      | <b>\$227,184</b>      |
|   |                          |                            |                     |                                      |                     |                       |                       |
|   |                          |                            |                     |                                      |                     |                       |                       |
|   |                          |                            |                     |                                      |                     |                       |                       |
| ALTERNATES: 1:  |                          |                            |                     |                                      |                     |                       |                       |
| 2:  |                          |                            |                     |                                      |                     |                       |                       |
| 3:  |                          |                            |                     |                                      |                     |                       |                       |
| 4:  |                          |                            |                     |                                      |                     |                       |                       |
| Completion Date   | X                        | X                          | X                   | X                                    | X                   | X                     | X                     |
| Signed  | X                        | X                          | X                   | X                                    | X                   | X                     | X                     |