

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

> Website: www.maine.gov/ethics Phone: (207) 287-4179 Fax: (207) 287-6775

2016—REPORT OF MEMBERSHIP ORGANIZATION OR CORPORATION COMMUNICATIONS

MEMBERSHIP ORGANIZATION OR CORPORATION

Name: National Rifle Association of America	
(Full name of member organizatio	n or corporation)
Malling Address:11250 Waples Mill Road	•••••
City, State, Zip Code:Fairfax, VA 22030	Telephone: (703) 2671155

INSTRUCTIONS:

Any membership organization or corporation that makes a communication to its members or stockholders expressly advocating the election or defeat of a clearly identified candidate shall report any expenses related to such communications aggregating in excess of \$50 in any one candidate's election race. These expenses are not "independent expenditures." "Expressly advocate" and "clearly identified" are defined in Chapter 1, Section 8(2) of the Commission's Rules (available on the Commission website). Reports may be faxed to the Commission, provided that the original is received within <u>5 days</u> after the fax.

Filing Schedule for Reports of Membership Organization and Corporate Communication							
Report Name	Due Date	Reporting Period					
42-Day Pre-Primary	May 3, 2016	January 1 — April 26					
11-Day Pre-Primary	June 3, 2016	April 27 May 31					
42-Day Post-Primary	July 26, 2016	June 1 July 19					
☐ 42-Day Pre-General	September 27, 2016	July 20 — September 20					
11-Day Pre-General	October 28, 2016	September 21 October 25					
42-Day Post-General	December 20, 2016	October 26 - December 13					

If this is an amendment to a filed report, check this box and indicate which report is being amended.

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE, IT IS TRUE, CORRECT AND COMPLETE.

Sighature of Authorized Officer of Employee

7/26/16 Date

SCHEDULE B-1

CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subject of the communication.
- If more than one candidate was the subject of the expense, allocate the expense among the candidates.

Office sought by candidate (Including district #)	Candidate's Name	Indicate whether the expense was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
HD145 Rep.	Chris A. Johansen	support	\$158.21
HD57 Rep.	Stephen James Wood	support	\$153.44
HD91 Rep.	Abden Simmons	support	\$140.38
HD92 R <u>ep</u> .	Sonja Sleeper	support	\$123.97
SD2 Bepator	Ricky D. Long	support	\$426,43
SD6 Senator	Joyce A. Maker	support	\$400.21
SD14 Senator	Bryan P. Cutchen	support	\$382.38
SD23 Senator	Linda L. Baker	support	\$405.46
	Total expenses for all can This amount should equal the total expenses liste	didates this reporting period. d on Schedule B-2, Line C. ⇒	\$2190,48

SCHEDULE B-2

PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expense type and amount of each expense.
- If you are reporting an agreement or obligation to make a <u>future payment</u>, please check (✓) the box next to the expense type.

		Expens	e Type				
LIT	Printin	g and Graphics (flyers, signs, palmcards, etc.)	PRT	Print media ads only (newspaper, magazine)			
MHS	Mail h	ouse (all services purchased)	RAD	Radio ads, production costs			
рно	Phone	banks, automated telephone calls	TVN.				ts
POL	Polling	and research survey.	WEB				
POS	Postag	e for U.S. Mall and mail box fees	OTH	Other (include description)			
Raym	te of lent or gation	Rayee, Address, Zip Code			Expense Type	1	Amount
6/8,	/16	ProList Direct Marketing Services 4510 Buckeystown Pike, Suite M Frederick, MD 21704			MHS		\$2146.36
6/1:	3/16	Connection Strategies, LLC PO Box 2192, Arlington, VA 22202			рно		\$44,12
<u></u>							**********
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		L		A. Ex	penses for this p	l age ⇒	\$2190,48
		B. Total for all	other	Schedu	le B-2 pages (if a	ıny) ⇒	
	This am	C. Total expe ount should equal the total amount for all c			reporting period ed on Schedule I	· ·]	\$2190.48