# COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333 OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE WEBSITE: WWW.MAINE.GOV/ETHICS

PHONE: 207-287-4179 FAX: 207-287-6775

## STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2012 Calendar Year: January 1, 2012 - December 31, 2012

45 2013

Check here if this statement is an update or amendment of a previously filed statement.

Maine Ethics Commission

Name
VICTORIA P. KORNFIELD

Mailing Address

48 MADISUN ST,

City/Town, State, Zip

BANGUR ME 04401

TORIKORNFIELD & GMAIL, COM

### FILING DEADLINES

<u>CURRENT LEGISLATORS</u>: Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 15, 2013.

<u>LEGISLATORS LEAVING OFFICE</u>: Please file this statement with the Maine Ethics Commission by 5:00 p.m. on January 22, 2013. Please mall it to Maine Ethics Commission, 135 State House Station, Augusta, Maine, 04333-0135 or hand-deliver to the Commission's office at 45 Memorial Circle, Augusta, Maine.

## **GENERAL INSTRUCTIONS**

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- · Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- · Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- State law (1 M.R.S.A. § 1018) requires Legislators to file an updated statement with the Commission within 30 days of any change to the information in this report. Additionally, the law (1 M.R.S.A. § 1016-B (2)) requires Legislators to make a supplementary statement to the Commission of any reportable liability within 30 days after it is incurred.
- The completed statements are posted on the Commission's website and copies are made available to the public
  upon request.
- Please keep a copy of this statement for your records.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation.

Part 1. Income from Employment	by Another			
None. Check this box if you did n	ot have income from	employment by a	nother.	
Name of Employer	Address	Principal Type of Eco Business Activity of		Job Title
BANDER PHBLIC 73 SCHOOLS BO MAINE STATE 3 SH	Havlow St. in gor The House St	EDUCATION GOVERNM	iv int	TEACHER STATE NORME SENTATIVE
DECTOUT INTO THE		G70 -1777	-7 - 1	TOTAL SEN 1/7) WC
Part 2, lincome from Self-Employm		and Francisco		
None Check this box if you did n				
Name of Your Business/Trade Name	Addr	ess	Principa	Type of Economic or Business Activity
Name of Client or Customer, if required (see instructions)	Addr	ess	Principa	Type of Economic or Business Activity of Client
				Marine 3 4 17 19 17 19 17
Part & Revenue of Business Entiti	es			
None Check this box if you and	your immediate fam	ily did not have a n	najority sha	are in a business.
Name of Business	Addr	985	Principal	Type of Economic or Business Activity
	and the contribution of th			
Part 4 Income from the Practice o	f Law		· · · · · · · · · · · · · · · · · · ·	
None Check this box if you did no	ot have income from	the practice of law	·.	
Name of Practice or Firm Address	Your Major Prac		Major Areas Practice	of Position: Partner, Associate, Sole Practitioner

Part 5. Income from Any Other S	ource	
None. Check this box if you did	not have income from any other source.	
Name of Source	Address	Type of Income
MAINE PUBLIC EMPLOYEES RETILEN	46 Stak Hauer Statem ENT Augusta, ME	Pension
Social Security	202 Harling Stagor	Pension
/	U	

None. Check this box if no member employment or compensation.	s of your immediate family received in	come of \$2,000 or more from
Name and Job Title (do not list name of dependent child)	Employer's Name and Address	Principal Type of Economic or Business Activity of Employer
PRUKORMFIELD, PRUKESSOR	INVERSITY OF MAN 11 Center St. Briga	EDUCATION

f Immediate Family Members rs of your immediate family received in	come of \$2,000 or more from any
Source of Income Name and Address	Type of Income
STATE (FNOW HAMPSING 25 Copital St, Concert	CONSHLTANT
	rs of your immediate family received inc

None. Check this box if you did not ha	ve reportable liabilities.	- Barriage Assessment Control of the
Lender's Name	Lender's Address	Principal Type of Economic o Business Activity of Lender

None. Check this box if you did not receive	d any gifts.
Source of Gift	Source of Gift
•	2.
,	4.

None. Check this box if you did not received	onoraria.	
Source of Honoraria	Source	of Honoraria
J.	2.	
	4.	

None. Check this box if you were not a treasurer, officer, de	cision-maker, or fundraiser of a PAC or BQC
Name of Committee	Title
•	

Part 11. Conducting Business wit	h State Agencles	
None Check this box if neither yo	u nor your immediate family did busine	ess with any State agency.
Name of Agency	Name of Individual Selling Goods or Services	Description of Good or Services
	Land to the state of the state	•

None. Check this box if neither you nor your immediate family represented another before a State agency.	
Name of Agency	Name of Individual Receiving Compensation

None. Check this box if you and members your immediate family did not hold positions in any for-profit or non- profit organizations.				
Organization/Business and Address	Title	Name of Position Holder	Relationship to Legislator	Compensated Yes/No
SOCIETY FOR WILDEITE FORDISCS, ASHLAND OR	DIRECTOROF	IRV KURMFIELD	Self Spouse Dependent	Yes
114 (12 11 11 2) ex			Self Spouse Dependent	Yes No
		1	Self	Yes
			Spouse Dependent	No

SIGNATURE

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE,

CORRECT, AND COMPLETE.

THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B))

ADDITIONAL INFORMATION		
Please provide any additional information in the space below. Indicate the part number for the information you are providing. Use additional pages if necessary.		
Part Number		