| COMMISSION ON GOVERNMEN | ITAL ETHICS AND ELECTION PRACTICES |
|---|--|
| FEB 1.5 2013 Maine Ethics Commission | Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775 |
| | |

STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2012 Calendar Year: January 1, 2012 - December 31, 2012

Check here if this statement is an update or amendment of a previously filed statement.

| Name Jonathan Kinney | Office Ø House □ Senate |
|--|----------------------------|
| Mailing Address 179 Beauer Berry RD | District Number |
| City/Town, State, Zip | E-mail Address |
| LIMINGTON Maine 04049 | Rep Kinney@GMAIL.ca |

FILING DEADLINES

<u>CURRENT LEGISLATORS</u>: Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 15, 2013.

LEGISLATORS LEAVING OFFICE: Please file this statement with the Maine Ethics Commission by 5:00 p.m. on January 22, 2013. Please mail it to Maine Ethics Commission, 135 State House Station, Augusta, Maine, 04333-0135 or hand-deliver to the Commission's office at 45 Memorial Circle, Augusta, Maine.

GENERAL INSTRUCTIONS

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- State law (1 M.R.S.A. § 1018) requires Legislators to file an updated statement with the Commission within 30 days of any change to the information in this report. Additionally, the law (1 M.R.S.A. § 1016-B (2)) requires Legislators to make a supplementary statement to the Commission of any reportable liability within 30 days after it is incurred.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation.

| Part 1. Income from | n Employment | by Another | | an an an an Stàiteachtacht | | |
|---|-------------------|---------------------------|---------------------------|-------------------------------|----------------------------|---|
| 🕅 None. Check this | box if you did ı | not have incom | e from employm | ent by ar | nother. | |
| Name of Employer | | Address | | ype of Eco Activity of E | | Job Title |
| | | | | | | |
| | | Schward Ammung on | | | | |
| Part 2. Income from | Self-Employr | nent | | | | |
| None. Check this | box if you did r | not have incom | e from self-emplo | oyment. | | |
| Name of Your Business | s/Trade Name | | Address | | Principal Typ | pe of Economic or Business Activity |
| Kinney's 6200 | NDA GARDENI | | JON Meo | | LAND | SCAPING |
| Custom Duct | r | INA Bea LIMINSTO | wer Berry Sw Me 040 | 20 49 | MANUFI | ACTURING |
| Name of Client or Custome Instructions | | | Address | | n de Heijerer () Li | pe of Economic or Business Activity of Client |
| JOWN OF S | | STANIOISL | Maine Byo | 184 | MOWING | 4 GROUNDS MainT. |
| MOUNITAINI AIK | CAR60 | | NC 285 | 1 | HOSE | |
| Nayak AIRCI | aft Service | FLUGHA HANGHI 51147 | FEN KOLN/I CKOLN GERI | Золгл МИЛ Т | AIRCRA Hose | S S SCATILATION |
| Part 3. Revenue of I | | | | | | |
| 🕅 None. Check this | box if you and | your immediate | e family did not h | ave a ma | ajority share i | in a business. |
| Name of Busin | iess | | Address | | Principal Typ | be of Economic or Business Activity |
| | | | | | | |
| | | - | | | | |
| Part 4. Income from | the Practice of | of Law | | e ficine à crée | | |
| None. Check this b | oox if you did no | ot have income | from the practic | e of law. | | |
| Name of Practice or Firm | Address | Υοι | r Major Areas of Practice | | Major Areas of Practice | Position: Partner, Associate, Sole Practitioner |
| | | | | | | |
| | | | | | | |

| Part 5. Income from Any Other Source | | | | |
|--------------------------------------|---|------------------|--|--|
| □ None. Check this box if you did no | ot have income from any other source. | | | |
| Name of Source | Address | Type of Income | | |
| US COAST GUHRD Rélirement | Commanding officer USCG Personnel Service Center 444 SE. Quincy ST TOPERA KS 66683 | RETIRES ANNUTANT | | |
| | | | | |
| | | | | |

| Part 6-A. Compensation Income of Immediate Family Members | | | | | |
|--|--|--|--|--|--|
| None. Check this box if no members of your immediate family received income of \$2,000 or more from employment or compensation. | | | | | |
| Name and Job Title (do not list name of dependent child) | Employer's Name and Address | Principal Type of Economic or Business Activity of Employer | | | |
| Rena Kinney Kluchear Medicine Tech. | MERCY HOSPITAL 144 STATE ST. PORTland Me 04101 | Health CARE System | | | |
| | | | | | |
| | | | | | |

| Part 6-B. Other Sources of Income of Immediate Family Members None. Check this box if no members of your immediate family received income of \$2,000 or more from any other source. | | | | |
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| Part 7. Loans | | | | | |
|--|---|--|--|--|--|
| None. Check this box if you did not have reportable liabilities. | | | | | |
| Lender's Name | Lender's Address | Principal Type of Economic or Business Activity of Lender | | | |
| | | | | | |
| | | | | | |
| | and the second se | ······ | | | |

| Part 8. Gifts, Including Travel and Accommo | ations | | | |
|---|----------------|--|--|--|
| 🕱 None. Check this box if you did not received any gifts. | | | | |
| Source of Gift | Source of Gift | | | |
| 1. | 2. | | | |
| 3. | 4. | | | |
| | | | | |

| Part 9. Honoraria | | | | |
|-------------------|----|--|--|--|
| | | | | |
| 1. | 2. | | | |
| 3. | 4. | | | |
| | | | | |

| Part 10. Positions in Political Action or Ballot Question Committees | | | | | |
|---|-------------------------------------|------|-------|-------|--|
| □ None. Check this box if you were not a treasurer, officer, decision-maker, or fundraiser of a PAC or BQC. | | | | | |
| Name of Committee | a se sua compañía Transferencias | | Title | | |
| 1. Republican Party | LIMINE | TON1 | TOWN | CHAIR | |
| 2. | | | | | |
| | | | | | |

| Part 11. Conducting Business with State Agencies | | | | |
|--|--|--|--|--|
| | | | | |
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| Part 12. Representing Others Before State Agencies | |
|--|---|
| None. Check this box if neither you nor your immediate | family represented another before a State agency. |
| Name of Agency | Name of Individual Receiving Compensation |
| | |

| Part 13. Positions in For-Profit an | nd Non-Profit Orga | nizations | | |
|---|--------------------|----------------------------|-----------------------------------|-----------------------|
| □ None. Check this box if you and members your immediate family did not hold positions in any for-profit or non- profit organizations. | | | | |
| Organization/Business and Address | Title | Name of Position Holder | Relationship to Legislator | Compensated Yes/No |
| Forends OF the DAVIS MomoRiul TIBRARY 928 Cape RD LimingTon Me 0449 | SecreTary | Rena Kinney | □ Self ¤≺Spouse □ Dependent | NO |
| 0 | | | □ Self □ Spouse □ Dependent | |
| | | | □ Self □ Spouse □ Dependent | |
| SIGNATURE | | | | |
| I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWELDGE IT IS TRUE, CORRECT, AND COMPLETE. | | | | |
| Anut in Lenn 2/11/13 Signature Date | | | | |
| THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B)) | | | | |
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