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ETHICS COMMISSION

STATE OF MAINE COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station Office: 242 State Street Augusta, Maine 04333 Tel: (207) 287-4179 Fax: (207) 287-6775 www.maine.gov/ethics DECTIO 2006

CAMPAIGN FINANCE REPORT OF 2006 INDEPENDENT EXPENDITURES

Name of Person/Committee Making Expenditure(s)	John Cushi	
Mailing Address 77 Burnham	Road	- I Cieligoel
City, Zip Code <u>Saco, ME</u> 04	407Z Telephone 57	1-4809

INSTRUCTIONS

Complete the notarized affidavit and attached schedules. Please check the appropriate box for the report you are filing. Please see previous page for reporting requirements.

INDEPENDENT EXPENDITURES OF MORE THAN \$250 PER CANDIDATE

Independent expenditures of more than \$250 per candidate must be reported to the Commission within 24 hours of making the expenditure. Please be aware that under the Commission's Rules making an expenditure includes placing an order for a good or service or making a promise or agreement that a payment will be made.

Report of Independent Expenditure over \$250

INDEPENDENT EXPENDITURES OF MORE THAN <u>\$100 and up to \$250 per Candidate</u>

	Primary Election			General El	ection
	Reporting Period	Filing Deadline		Reporting Period	Filing Deadline
	Through June 1	June 1		June 14 – July 5	July 15
	After June 1	Within 24 Hours		July 6 - Sept. 30	October 10
				October 1 – 26	October 26
				After October 26	Within 24 Hours
OTHER	,				
	Amendment to Earlie	er Report Dated:			
	Other(specify):				
Signature o	f PAC or Party Treasure on Making Expenditure(s		ORT	IS TRUE, CORREC	T AND COMPLETE. 10/06/2006 Date

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Page____of _____of ______

Schedule B-IE-1

CANDIDATE(S) SUPPORTED/OPPOSED

Please list all candidates that were the subject of independent expenditures. •

If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district #)	Candidate's N		Indicate whether expenditure was ma support of or in opp to the candidat	ade in reporting period
Governor	Chandler	Woodcock	Suppor	-7 253,06
	,			
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Form JE/B-JE-1 (Rev. 7/06)

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Page\_\_\_\_ of \_\_\_\_

(Schedule B-IE-2 only)

## Schedule B-IE-2

## PAYMENTS AND OBLIGATIONS

Please indicate the date, payee, expenditure type, and amount of each expenditure.

Sec. 24

• If you are reporting an agreement or obligation to make a <u>future payment</u>, please check ( $\sqrt{}$ ) the box next to the purpose of the expenditure.

| Expenditure Types |                                             |     |                                   |  |
|-------------------|---------------------------------------------|-----|-----------------------------------|--|
| LIT               | Campaign literature (printing and graphics) | PRT | Print media ads                   |  |
| MHŞ               | Mail house (all services purchased)         | RAD | Radio ads, production costs       |  |
| PHO               | Phone banks, automated telephone calls      | TVN | TV or cable ads, production costs |  |
| POL               | Polling and research survey                 | WEB | Internet and e-mail               |  |
| POS               | Postage for U.S. Mail                       |     | Other (include description)       |  |

| Date of<br>expenditure                                                          | Payee, address, zip code                                                        | Expenditure<br>Type | √        | Amount |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|----------|--------|
| 10/06/2006                                                                      | Zoel Landry, 131 Porrland Ave.<br>ord orchard Boach 04064                       | OTH<br>Labor        |          | 236.80 |
| 10/06/2006                                                                      | Zoel Landry, 131 Porrland Ave.<br>Old Orchard Boach 04064<br>UPS South Porrland | Labor<br>POS        |          | 16.26  |
|                                                                                 |                                                                                 |                     |          |        |
|                                                                                 |                                                                                 |                     |          |        |
|                                                                                 |                                                                                 | ,,,,,,, _           | <u> </u> |        |
|                                                                                 |                                                                                 | - /                 |          |        |
|                                                                                 | · · · · · · · · · · · · · · · · · · ·                                           | <u></u>             |          |        |
|                                                                                 |                                                                                 |                     |          |        |
|                                                                                 |                                                                                 |                     |          |        |
|                                                                                 |                                                                                 |                     |          |        |
|                                                                                 | ge ⇒                                                                            | 25306               |          |        |
|                                                                                 |                                                                                 |                     |          |        |
| C. Total independent expenditures for this reporting period (A+B) $\Rightarrow$ |                                                                                 |                     |          | 253-06 |

Form (E/B-IE-2 (Rev. 7/06)

## STATE OF MAINE COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

## Mail: 135 State House Station Office: 242 State Street Augusta, Maine 04333 Tel: (207) 287-4179 Fax: (207) 287-6775 Web site: www.maine.gov/ethics

## INDEPENDENT EXPENDITURES

#### AFFIDAVIT

Maine York STATE OF COUNTY OF

W. Cushing

being duly sworn, attests that he/she made each of the

expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

(Signature of Affiant)

Sworn to before me, this 10 day of actuler 2006.

Notary Public Attorney at Law

aw) NANCY J. PACUETTE Notery Public, Maine Niy Commission Explice July 20, 2021

Form IE/AF (Rev. 7/06)