| Î IEY  | 6           | FAX RECT  |
|--|-------------|---|
| STATE OF MAINE<br>COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION   | on PF       | RACTICES  |
| Mail: 135 State House Station<br>Office: 242 State Street<br>Augusta, Maine 04333<br>Tel: (207) 4179 Fax: (207) 287-5775<br>www.maine.gov/ethics |             | <u>ЕСЕІV</u> ЕП<br>ЮСТ 2 <b>8 2</b> 006               |
| CAMPAIGN FINANCE REPORT<br>OF 2006 INDEPENDENT EXPENDITURES  | Comn<br>8 F | NISSION ON GOVERNMENTAL<br>LECTION PRACTICES ATICS ST |
| Name of Person/Committee Making Expenditure(s) <u>May We Republic</u><br>Mailing Address <u>9 Hagains</u>  | an.         | Persky  |
| City, Zip Code Augusta ME 04330 Telephone  | 62          | 22-6247   |

## INSTRUCTIONS

Form IE (Rev. 7/06)

Complete the notarized affidavit and attached schedules. Please check the appropriate box for the report you are fing. Please see previous page for reporting requirements.

# INDEPENDENT EXPENDITURES OF MORE THAN \$250 PER CANDIDATE

Independent expenditures of more than \$250 per candidate must be reported to the Commission within 24 hours of making the expenditure. Please be aware that under the Commission's Rules making an expenditure includes "officing an order for a good or service or making a promise or agreement that a payment will be made.

Report of Independent Expenditure over \$250

. . .. ...

## INDEPENDENT EXPENDITURES OF MORE THAN \$100 AND UP TO \$250 PER CANDIDATE

|  | Primary I               | Election         |       | General El              | ection          |  |
|--|-------------------------|------------------|-------|-------------------------|-----------------|--|
|  | <b>Reporting Period</b> | Filing Deadline  |       | <b>Reporting Period</b> | Filing Deadline |  |
|  | Through June 1          | June l           |       | June 14 – July 5        | July 15         |  |
|  | After June 1            | Within 24 Hours  |       | July 6 - Sept. 30       | October 10      |  |
|  |                         |                  |       | October 1 - 26          | October 26      |  |
|  |                         |                  |       | After October 26        | Within 24 Hours |  |
| OTHER  Amendment to Earlier Report Dated:  Other(specify): |                         |                  |       |                         |                 |  |
| Signatury o  | THAT THE INFO           | RMATION IN THISR | EPORT | ISTRUE, CORREC          | TAND COMPLETE.  |  |

### STATE OF MAINE COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

## Mail: 135 State House Station Office: 242 State Street Augusta, Maine 04333 Tel: (207) 287-4179 Fax: (207) 287-6775 Web site: www.maine.gov/ethics

### INDEPENDENT EXPENDITURES

#### AFFIDAVIT

STATE OF COUNTY OF

<u>Philip Ray</u>, being duly swom, attests that he/she made each of the expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

(Signature of Affiant)

before me, this 2006. dav of

(Notary Public/Attorney at Law)

RUTH J. LEIGH Notary Public, Maine My Commission Expires July 14, 2010

Form IE/AF (Rev. 7/06)

Page\_\_\_\_ot \_\_\_\_ (Schedule B-I E-1 only)

## Schedule 8-I E-1

# CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subject of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

| Office<br>sought by<br>candidate<br>(including<br>district #) | Candidate's Name                      | Indicate whether<br>expenditure was made in<br>support of or in apposition<br>to the candidate | Amount<br>expended this<br>reporting period<br>for each<br>cancildate |
|---|---------------------------------------|--|---|
| GOV   | John Raldarci                         | opposition   | 1,250.41  |
|   |                                       | · · · · · · · · · · · · · · · · · · ·  |   |
|   |                                       |  |   |
| ······································                        |                                       | -  |   |
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|   |                                       |  |   |

Form IE/B-IE-1 (Rev. 7/06)

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Page of (Schedule B-1E-2 odly)

## Schedule B-I E-2

# PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a <u>future payment</u>, please check (√) the box next to the purpose of the expenditure.

|     | E CARACTER STATE                            | Expenditure | e Types                           |
|-----|---|-------------|-----------------------------------|
| LIT | Campaign literature (printing and graphics) | PRT         | Print media ads.                  |
| MHS | Mail house (all services purchased)         | RAD         | Radio, ads, production costs      |
| PHO | Phone banks, automated telephone calls      | TVN         | TV or cable ads, production costs |
| POL | Polling and research survey                 | WEB         | Internet and e-mail               |
|     | Postage for U.S. Mail                       | OTH         | Other (include description)       |

| Date of<br>expenditure  | Payee, address, zip code                                      | Expenditure<br>Type | √ | Amount   |
|---|---|---------------------|---|----------|
| 10/27/06  | Direct Strategres<br>106 E College AU<br>Tellphassee El 32301 | PHO                 | ~ | 1,250.41 |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   |   |                     |   |          |
|   | 1,250.41  |                     |   |          |
| B. Total for all other Schedule B-I E-2 pages (if any) $\Rightarrow$            |   |                     |   |          |
| C. Total independent expenditures for this reporting period (A+B) $\Rightarrow$ |   |                     |   | 1,250.41 |