

## COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

FEB 0.4 2013

Maine Ethics Commission

MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333
OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE

Website: www.maine.gov/ethics Phone: 207-287-4179

FAX: 207-287-6775

## STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2012 Calendar Year: January 1, 2012 - December 31, 2012

☐ Check here if this statement is an update or amendment of a previously filed statement.

| Name                  | Office            |
|-----------------------|-------------------|
| Dean A Cray           | ☐ House ☐ Senate  |
| Mailing Address       | District Number   |
| Po Box 3              | 78                |
| City/Town, State, Zip | E-mail Address    |
| Palmura Mo. 04965     | dacray ams N. com |

## FILING DEADLINES

<u>CURRENT LEGISLATORS</u>: Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 15, 2013.

<u>LEGISLATORS LEAVING OFFICE</u>: Please file this statement with the Maine Ethics Commission by 5:00 p.m. on January 22, 2013. Please mail it to Maine Ethics Commission, 135 State House Station, Augusta, Maine, 04333-0135 or hand-deliver to the Commission's office at 45 Memorial Circle, Augusta, Maine.

## **GENERAL INSTRUCTIONS**

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- State law (1 M.R.S.A. § 1018) requires Legislators to file an updated statement with the Commission within 30 days of any change to the information in this report. Additionally, the law (1 M.R.S.A. § 1016-B (2)) requires Legislators to make a supplementary statement to the Commission of any reportable liability within 30 days after it is incurred.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation.

| Part 1. Income from En                       | nployment                                      | by Another         |  |                         |  |   |   |  |
|--|--|--------------------|--|-------------------------|--|---|---|--|
| ☐ None. Check this box                       | x if you did n                                 | ot have income fro | m employme   | ent by an               | other.   |   |   |  |
| Name of Employer                             |  | Address            | Address Principal Type of Ec<br>Business Activity of |                         |  |   | Job Title   |  |
| RSU 19                                       | Neu  | uport              | Busé   | Bus Driver<br>Education |  | $\mathcal{B}_{u}$   | s Priver  |  |
| State of Main                                | K.   |                    |  | Government              |  | Legislature   |   |  |
| Part 2. Income from Se                       | elf-Employn                                    | nent               |  |                         | e Peutolee   |   |   |  |
| ☐ None. Check this box                       | x if you did n                                 | ot have income fro | m self-emplo   | oyment.                 |  |   |   |  |
| Name of Your Business/Tra                    | ade Name                                       | Address            |  |                         | Principal Type of Economic or Business<br>Activity |   |   |  |
| Farmer                                       | vce  | POBOX 3 935 Main   |  | Ma N<br>3+              | agriculture  |   |   |  |
|  |  |                    |  |                         |  |   |   |  |
| Name of Client or Customer, if instructions) | territor of others of others of the contract ( |                    | dress  | ress Princ              |  | ncipal Type of Economic or Business<br>Activity of Client |   |  |
|  | .,,  |                    |  |                         |  |   |   |  |
|  |  |                    |  |                         |  |   |   |  |
|  |  |                    |  |                         |  |   |   |  |
| Part 3. Revenue of Bus                       | siness Entit                                   | ies                |  |                         |  |   |   |  |
| □ None. Check this box                       |  |                    | nilv did not h                                       | ave a ma                | ajority sha  | ire in a  | business.   |  |
| Name of Business                             |  | Address            |  | -                       | Principal Type of Economic or Business<br>Activity |   |   |  |
| D+D Post Oficell                             |  | ( POBOX3 Palnyra   |  | Inyre.                  | Postal Lease                                       |   |   |  |
|  |  |                    |  |                         |  | 10  | nd-   |  |
| Part 4. Income from the                      | e Practice o                                   | f Law              |  |                         |  |   |   |  |
| Mone. Check this box                         | if you did no                                  | ot have income fro | m the practic  | e of law.               |  |   |   |  |
| Name of Practice or Firm Address             |  |                    | Your Major Areas of Firm's Practice                  |                         | Practice Associate, S                              |   | Position: Partner,<br>Associate, Sole<br>Practitioner |  |
|  |  |                    |  |                         |  |   |   |  |
|  |  |                    | - and  |                         |  |   |   |  |

| Thone. Check this box if you did not h                              | nave income from any other source.    |   |
|---|---------------------------------------|---|
| Name of Source  | Address                               | Type of Income  |
|   |                                       |   |
|   |                                       |   |
| Part 6-A. Compensation Income of Ir                                 |                                       | of #2 000 or more from                                      |
| □ None. Check this box if no members<br>employment or compensation. | of your immediate family received inc | come or \$2,000 or more from                                |
| Name and Job Title<br>(do not list name of dependent child)         | Employer's Name and Address           | Principal Type of Economic of Business Activity of Employer |
| Colient Specialist  | Sebesticale Family Rock<br>Newport M. | Healthcore  |
|   |                                       |   |
|   |                                       |   |
| Part 6-B. Other Sources of Income of                                | Immediate Family Members              |   |
| None. Check this box if no members other source.                    |                                       | ome of \$2,000 or more from any                             |
| Name of Spouse or Partner (do not list name of dependent child)     | Source of Income<br>Name and Address  | Type of Income  |
| · ·   |                                       |   |
|   |                                       |   |
|   |                                       |   |

| Part 7. Loans                                       |                                   |   |  |
|---|-----------------------------------|---|--|
| ☐ None. Check this box if you did not have report   | table liabilities.                |   |  |
| Lender's Name                                       | Lender's Address                  | Principal Type of Economic or Business Activity of Lender |  |
|   |                                   |   |  |
|   |                                   |   |  |
| Part 8. Gifts, Including Travel and Accommoda       | ations                            |   |  |
| ☑ None. Check this box if you did not received any  |                                   |   |  |
|   |                                   | ource of Gift   |  |
| 1.  | 2.                                |   |  |
| 3.  | 4.                                |   |  |
| Part 9. Honoraria                                   | noraria.                          |   |  |
| Source of Honoraria                                 | ce of Honoraria                   |   |  |
| 1.  | 2.                                |   |  |
| 3.  | 4.                                |   |  |
|   |                                   |   |  |
| Part 10. Positions in Political Action or Ballot Qu |                                   |   |  |
| □ None. Check this box if you were not a treasurer  | , officer, decision-maker, or tun |   |  |
| Name of Committee                                   | /                                 | Title   |  |
| 1. Gtill Fed up with Tax                            | es /2 owner                       |   |  |
| 2.  |                                   |   |  |

| Part 11. Conducting Business wit                                       | h State Agenci    | es                                |   |                       |  |  |
|--|-------------------|-----------------------------------|---|-----------------------|--|--|
| None. Check this box if neither yo                                     | u nor your imme   | diate family did busines          | ss with any State a                       | gency.                |  |  |
| Name of Agency   |                   | of Individual<br>oods or Services | Description of                            | Good or Services      |  |  |
|  |                   | •                                 |   |                       |  |  |
| Part 12. Representing Others Bef                                       |                   |                                   | nd another hefore a                       | State agency          |  |  |
| None. Check this box if neither you nor your immediate  Name of Agency |                   | -                                 | Name of Individual Receiving Compensation |                       |  |  |
|  |                   |                                   |   |                       |  |  |
|  |                   |                                   |   |                       |  |  |
|  |                   |                                   |   |                       |  |  |
| Part 13. Positions in For-Profit an                                    | d Non-Profit Or   | ganizations                       |   |                       |  |  |
| None. Check this box if you and m profit organizations.                | nembers your im   | mediate family did not            | hold positions in an                      | y for-profit or non-  |  |  |
| Organization/Business<br>and Address                                   | Title             | Name of Position<br>Holder        | Relationship to<br>Legislator             | Compensated<br>Yes/No |  |  |
|  |                   |                                   | □ Self □ Spouse □ Dependent               |                       |  |  |
|  |                   |                                   | □ Self<br>□ Spouse<br>□ Dependent         |                       |  |  |
|  |                   |                                   | □ Self □ Spouse □ Dependent               |                       |  |  |
|  | SIG               | SNATURE                           |   |                       |  |  |
| CORRECT AND COMPLETE.  | <b>√</b>          |                                   | 1 15 D                                    |                       |  |  |
| THE INTENTIONAL FILING   | GOF/A FALSE STATE | MENT IS A CLASS E CRIME (         | 1 M.R.S.A. § 1016-G(3)(В                  | ))                    |  |  |