COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES RECEIVED

FEB 15 2013

MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333 OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE

WEBSITE: WWW.MAINE.GOV/ETHICS

PHONE: 207-287-4179 FAX: 207-287-6775

Maine Ethics Commission

STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2012 Celendar Year: January 1, 2012 - December 31, 2012

 \square Check here if this statement is an update or amendment of a previously filed statement.

| BENTAMIN ChIPMAN | Office |
|--|--------------------------------|
| Mailing Address 5 MAyo St. #3 | District Number District #1/9 |
| City/Town, State, Zip PORT/AND, ME 04/01 | E-mail Address |

FILING DEADLINES

CURRENT LEGISLATORS: Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 15, 2013.

LEGISLATORS LEAVING OFFICE: Please file this statement with the Maine Ethics Commission by 5:00 p.m. on January 22, 2013. Please mail it to Maine Ethics Commission, 135 State House Station, Augusta, Maine, 04333-0135 or hand-deliver to the Commission's office at 45 Memorial Circle, Augusta, Maine.

GENERAL INSTRUCTIONS

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- State law (1 M.R.S.A. § 1018) requires Legislators to file an updated statement with the Commission within 30 days of any change to the information in this report. Additionally, the law (1 M.R.S.A. § 1016-B (2)) requires Legislators to make a supplementary statement to the Commission of any reportable liability within 30 days after it is incurred.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation.

| Part 1. Income from Employment by Another | | | | | | | | |
|--|---------------------------------------|--|--|------------|------------------------|-----------------------------|------------------------------|----------------------|
| ☐ None. Check this box if | you did not have i | ncome from | employmen Principal Type | t by ano | ther. mic orl | | Job Title | |
| Name of Employer | A TOURS | | Business Act | vity of En | ployer | | 1 | |
| State of Manue | Avgusta, P | ME | State 0 | Gover | unent | State | Kepreser | vative |
| | -0 | | | | | | • | |
| | | | V61-20V-601845-288 | | eres an aire | | | |
| Part 2. Income from Self- None. Check this box if | 1,17,17,18,01 | income from | self-employ | ment. | | | 7757 <u>28161313131333</u> | |
| Name of Your Business/Trade | マンスタンスト ロップラグ・コランディ マン・カップ しゃごく マナップラ | Addi | and the second of the second o | 100 | Principa | Type of Ecc Activ | nomic or Bus | iness |
| | | 2847-2016 321-46-1811- | | ٧., . | | | | <u> </u> |
| BENTAMIN Chip | MAN 5MM | WoSt. #3 | Portland | ME | Cersu Nat | ting / or | GANZING VICES | |
| | | | / | | | 7 | | |
| Name of Client or Customer, if rec | ulrad (sea | Ådd | ess · | | Principa | Type of Ec | nomic of Bu | siness |
| instructions) | | | | | | Activity o | f Client | |
| | | | | | ٠ | • | | |
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| | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | <u> </u> | | | |
| | | | • | | | | | |
| Part 3. Revenue of Busin | ness Entitles | | | | | | | |
| None. Check this box i | f you and your imr | -c-sono)(3)(8)(0.70°-7/45)(18) | (0.080km/surreste #655838 | ve a ma | North Substance and or | a Santa (San Missan San San | a saled and to be the second | 26 (2008) (16 (2008) |
| Name of Business | | Ado | ress | | Principa | al Type of Ec Acti | onomic of Bu vity | siness |
| | | | | | | | | · · · · |
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| | | | | | | | | |
| Part 4. Income from the | Practice of Law | | | | | | | |
| ☑ None. Check this box it | | income fron | n the practice | of law. | | | | |
| Name of Practice of Firm | Address | Your Maj | or Areas of | Firm's | Major Are Practice | as of | Position: Pa Associate | |
| | | | | | | | Practition | |
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| | And the same of | | | | | | | |
| 1 | | 1 | | | | Ì | | |

| Part 5. Income from Any Other (| | |
|-----------------------------------|---------------------------------------|----------------|
| □ None. Check this box if you did | not have income from any other source | |
| Name of Source | Address | Type of Income |
| Benjamin Chipman | 5 MAYO St. #3 PORTUND, ME O'YOI | Rental Income |
| | | |
| | | |

| Part 6-A. Compensation Income of Immediate Family Members None. Check this box if no members of your immediate family received income of \$2,000 or more from employment or compensation. | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| None. Check this box if no members of your immediate family received income of \$2,000 or more from any other source. | | | | | |
|---|--------------------------------------|----------------|--|--|--|
| Name of Spouse or Partner (do not list name of dependent child) | Source of Income Name and Address | Type of Income | | | |
| | | | | | |
| | | | | | |
| | | : | | | |
| | | | | | |

Part 6-B. Other Sources of Income of Immediate Family Members

| Part 7, Loans | | |
|--|--|--|
| None. Check this box if you did not have re | | |
| Lender's Name | Lender's Address | Principal Type of Economic or Business Activity of Lender |
| <u>新世界的公共企业,中国国际政府的对象经验和国际企业的企业的企业,并通过的国际企业。</u> | 30 - 4352388 - 4 - 5 30 p 20 3 3 p 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| | | |
| | | |

| Part 8. G | ifts, Inclu | ding Travel and Accomi | nodations | |
|-----------|-------------|------------------------------|-----------|----------------|
| □ None. 0 | Check this | s box if you did not receive | | |
| | | Source of Gift | | Source of Gift |
| 1. *NCL | -65 | 3 cholarship | 2. | |
| 3. | <u> </u> | | 4. | |
| | | | <u> </u> | |

National Council of Legislatus from Gaming States

Part 9. Honoraria

None. Check this box if you did not received honoraria.

Source of Honoraria

1.

2.

4.

| Part 10. Positions in Political Action or Ballot Question Committees | | | | |
|--|---|--|--|--|
| None. Check this box if you were not a treasurer, office | r, decision-maker, or fundraiser of a PAC or BQC. | | | |
| Name of Committee. | Title | | | |
| 1. | | | | |
| | | | | |
| 2. | | | | |
| | | | | |

| Part 11. Conducting Business with | | | | |
|--|---------------------------------------|-----------------------------|---------------------------------------|----------------------|
| None. Check this box if neither you | ı nor your immediat | e family did busines | s with any State ag | ency. |
| Name of Agency | Name of | Individual s of Services | Description of G | ood or Services |
| | | | | |
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| Part 12: Representing Others Befo | re State Agencies | | | |
| None. Check this box if neither you | | | d another before a | State agency. |
| Name of Agency | | Name of Ind | lvidual Receiving C | ompensation |
| | | | | |
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| Part 13. Positions in For-Profit an None. Check this box if you and m | | | hold noeltions in an | y for-profit or pon- |
| profit organizations. | tembers your mine | diate failing did not | Hold positions in an | y to, pront or not. |
| Organizátion/Business | Tille | Name of Position | Relationship to | Compensated |
| and Address | ING | Holder | Legislator | Yes/No |
| EAST BAUSIDE Neighborhood | Bond | SIL | to Self | 0.45 |
| EAST BAYSIDE Neighborhood Organization (EBNO) | Bornd Member | Set | ☐ Spouse☐ Dependent | 100 |
| 1 | | . / | b Self | |
| PORTIAND MUSIC FOUNDATION | TRUSTOR | SUF | □ Spouse | No |
| TOTALINON THOSE FOUNDATION | | | □ Dependent | |
| | | · | □ Self □ Spouse | |
| | | | □ Dependent | |
| | SIGN | ATURE | | |
| I CERTIFY THAT I HAVE EXAMINED | THIS REPORT A | ND TO THE BEST (| OF MY KNOWELDO | BE IT IS TRUE, |
| CORRECT, AND COMPLETE. | | | | |
| 150 | | | 2/15/ | 13 |
| Signature | | _ | D | ate |
| THE INTENTIONAL EILIN | IO OF A FALSE STATEME | ENT IS A CLASS E CRIME | /1 M R S A & 1016-G/3\/i | 2)/ |