

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

FEB (15 2013

Maine Ethics Commission

Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

WEBSITE: WWW.MAINE.GOV/ETHICS PHONE: 207-287-4179

FAX: 207-287-6775

STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2012 Calendar Year: January 1, 2012 - December 31, 2012

☐ Check here if this statement is an update or amendment of a previously filed statement.

| Emily Ann Cain | Office ☐ House ☐ Senate |
|--|---|
| Mailing Address 10:3 Forest Arr. | District Number |
| City/Town, State, Zip ORUNO, ME 04473 | E-mail Address emily. (ain Ogmail. (OM |

FILING DEADLINES

<u>CURRENT LEGISLATORS</u>: Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 15, 2013.

<u>LEGISLATORS LEAVING OFFICE</u>: Please file this statement with the Maine Ethics Commission by 5:00 p.m. on January 22, 2013. Please mail it to Maine Ethics Commission, 135 State House Station, Augusta, Maine, 04333-0135 or hand-deliver to the Commission's office at 45 Memorial Circle, Augusta, Maine.

GENERAL INSTRUCTIONS

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- State law (1 M.R.S.A. § 1018) requires Legislators to file an updated statement with the Commission within 30 days of any change to the information in this report. Additionally, the law (1 M.R.S.A. § 1016-B (2)) requires Legislators to make a supplementary statement to the Commission of any reportable liability within 30 days after it is incurred.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

Please call the Commission staff 207-287-4179 if you have any questions.

Thank you for your cooperation.

| Part 1. Income from E | mployment | by Anot | her | | | | | |
|---|------------------|---|--------------------|----------------------------|----------|----------------------------------|----------|---|
| ☐ None. Check this bo | ox if you did n | ot have | income from | employme | nt by ar | nother. | | |
| Name of Employer | | Address | | Principal Ty Business A | | | | Job Title |
| Maire Lyslature | 2 Sta | 2 State House Statur Augusta, M. G. Colvin HAII | | COND ICHAMOL | | State State State Coordinator of | | |
| Univ. of Maire | (8/0) | N HA | 11 | Education | | Coordinator of Advancement | | |
| Honors College | | O ME | | | | | | |
| Part 2. Income from S | | | | | | | | |
| None. Check this be | | | income from | self-emplo | yment. | | | |
| Name of Your Business/T | rade Name | | Addre | 988 | | Principa | | f Economic or Business Activity |
| Name of Client or Customer, instructions) | if required (see | | Addre | 988 (2017) | | Principa | | f Economic or Business vity of Client |
| Part 3. Revenue of Bu | ısiness Entit | ies | | | | | | |
| □ None. Check this bo | ox if you and y | our imn | nediate famil | y did not ha | ave a ma | ajority sha | are in a | business. |
| Name of Busines | 38 | | Addre | 988 | | Principa | | f Economic or Business Activity |
| Emerald Group | IUC | | BOX 185 -000 ME | E 044° | 73 | Real E | EstA | te |
| Part 4. Income from to | | | ncome from | the practice | e of law | | | |
| Name of Practice or Firm | Address | | Your Major Prac | Areas of | | Major Area Practice | s of | Position: Partner, Associate, Sole Practitioner |
| | | | | | | | | |

| Control of the Contro | not have income from any other source. | <u></u> |
|--|--|----------------|
| Name of Source | Address | Type of Income |
| A THE STATE OF THE | - V=10-19400 | |
| · · · · · · · · · · · · · · · · · · · | 77000 | |
| | | 1 |
| | | |

| ☐ None. Check this box if no members employment or compensation. | of your immediate family received inco | me of \$2,000 or more from |
|--|--|--|
| Name and Job Title (do not list name of dependent child) | Employer's Name and Address | Principal Type of Economic or Business Activity of Employer |
| Daniel Williams, Planned Giving Officer | umane Foundation 2 Alumni Place Onono, ME 04469 | Fundrais ing |
| Daniel Williams, Instructor | UManu School of Performing Art S C-SPA, Class of 44 Hall Orono ME OU169 | Choral Conducting |
| Daniel Williams, Member | Emerald Group, LLC PO Box 185 Orno ME 04473 | Real Estate |

| None. Check this box if no members of your immediate family received income of \$2,000 or more from any other source. | | | | | | |
|---|---|----------------|--|--|--|--|
| Name of Spouse or Partner (do not list name of dependent child) | Source of Income Name and Address | Type of Income | | | | |
| | | | | | | |
| | | | | | | |
| | *************************************** | | | | | |
| | | | | | | |

| Part 7. Loans | | |
|---|-------------------------------|--|
| None. Check this box if you did not have re | portable liabilities. | |
| Lender's Name | Lender's Address | Principal Type of Economic or Business Activity of Lender |
| | | |
| | | |
| Part 8. Gifts, Including Travel and Accomm | odations | |
| ☐ None. Check this box if you did not received | l any gifts. | |
| Source of Gift | | Source of Gift |
| 1. Aspen Institute | 2. | |
| 3. | 4. | |
| Part 9. Honoraria None. Check this box if you did not received | | |
| Source of Honoraria | | Source of Honoraria |
| 1. | 2. | |
| 3. | 4. | |
| | | |
| Part 10. Positions in Political Action or Ballo | t Question Committees | |
| ☐ None. Check this box if you were not a treas | urer, officer, decision-maker | or fundraiser of a PAC or BQC. |
| Name of Committee | | Title |
| 1. Cair for Maine PAC | Principal De | HICE TO STANDED TO STAND TO ST |
| 2. House Democratic Campaign Coun | Her ROMARIA | 2000 Dinupal Principal Officer |

| Part 11. Conducting Business with State Agencies | | | | | | |
|---|---|---------------------------------|--|--|--|--|
| None. Check this box if neither you nor your immediate family did business with any State agency. | | | | | | |
| Name of Agency | Name of Individual Selling Goods or Services | Description of Good or Services | | | | |
| | | | | | | |
| | | | | | | |

| Part 12. Representing Others Before State Agencies | |
|--|---|
| None. Check this box if neither you nor your immediate | e family represented another before a State agency. |
| Name of Agency | Name of Individual Receiving Compensation |
| | |
| | |
| | |
| | |

| ☐ None. Check this box if you and no profit organizations. | nembers your imme | ediate family did not | hold positions in ar | ny for-profit or non- |
|--|-------------------|----------------------------|-----------------------------------|-----------------------|
| Organization/Business and Address | Title | Name of Position Holder | Relationship to Legislator | Compensated Yes/No |
| Emerald Group, LLC POBOX 185 Orono ME 04473 | Member | Daniel B. Williams | □ Self □ Spouse □ Dependent | No |
| Hubbard Fams Condo Assoc. PO BOX 185 ODNO ME 04473 | Board Member | Emily Ann Cain | t∕Self □ Spouse □ Dependent | No |
| | | | □ Self □ Spouse □ Dependent | |

| SI | G | N | Α | T | U | R | Ε |
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I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWELDGE IT IS TRUE,

CORRECT, AND COMPLETE.

Signature.

166 2010 Date

THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B))