



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
Mail: 135 State House Station, Augusta, Maine 04333

Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics Phone: 207-287-4179

Fax: 207-287-6775

## 2011 STATEMENT OF SOURCES OF INCOME (1 M.R.S.A. §§ 1016-A - 1019)

Covering the calendar year January 1, 2011 through December 31, 2011

Please file this statement with the <u>Clerk of the House</u> or <u>Secretary of the Senate</u> by 5:00 p.m. on February 15, 2012. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

|   | LEGIS  | LATOR INFORMATION  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name Emily Ann Cain   |  |  |  | Office:  |  |  |
| Mailing address   |  |  | District .   | Andrew Control of the Second State of the Second Sec   |  |  |
| 103 Forest Ave.   |  |  |  | 7  |  |  |
| City, zip code ORUNO 04473  |  |  | Phone<br>207-866-3753  |  |  |  |
| CROND CTTIS   |  |  | 201-066  | -3/53  |  |  |
| PART 1. INCOM   | ME DERIV   | ED FROM EMPLOYMENT BY ANG  | OTHER  |  |  |  |
| List the name and address of each private or pul<br>whom you received compensation of \$1,000 or mo   | blic employ<br>ore. Specif   | er, including the Legislature and any activity   | gency or subdivis  | ion of the State, from   |  |  |
| None  |  | y the philospan type of occidents downly   | or each employer   | •  |  |  |
| Name of Employer  |  | Address  |  | of Economic Activity   |  |  |
| Maine State House of  | 2 Strate House   |  | Government   |  |  |  |
| Representatives   | Augusta, mE  |  |  |  |  |  |
| University of maine   | Colvin Hall  |  |  | A CONTRACTOR OF THE CONTRACTOR |  |  |
| Honors College  | ORONO, ME  |  | Education  |  |  |  |
|   |  |  |  |  |  |  |
| 者。1900年1月2日 1月1日 1月1日 1月1日 1月1日 1月1日 1月1日 1月1日  | <u>Andries de la companya de la compa</u>   | OM SELF-EMPLOYMENT OR LAW  |  |  |  |  |
| <ul> <li>A. List the name and address of your business or<br/>derived income. If associated with a partnership, t<br/>activity or practice of that entity.</li> </ul> | law firm, if<br>firm, profes   | any, and list the major areas of econor sional association, or similar business e  | mic activity or pra<br>entity, list the majo   | ctice from which you<br>or areas of economic   |  |  |
| None  |  | The state of the s |  |  |  |  |
| Name and Address of Business Entity or Law Firm   |  | Major Areas of Economic Activity/<br>Law Practice (self)   | Major Areas of Economic Activity/ Law Practice (partnership, association, firm or similar business entity) |  |  |  |
| Name:   |  |  |  |  |  |  |
| Address:  | 1  |  |  |  |  |  |
| Jame:   |  | ,  |  |  |  |  |
| address:  | A CONTRACTOR OF THE CONTRACTOR |  |  |  |  |  |
|   |  | ——————————————————————————————————————   |  |  |  |  |

| PART 2 (continued). INCOME DERI   | VED FROM SELF-EMPLOY   | MENT -/-   |
|---|--|--|
| B. List each source of income derived from self-employment or law \$1,000, whichever is greater, and specify the principal type of econorincome. If this form of disclosure is prohibited by law, rule, or an estable economic activity of the entity or person from whom the income was de | omic activity of the entity or pe<br>olished code of professional ethi | erson from whom you derived such   |
| Name and Address of Source  |  | Principal Type of Economic<br>Activity of Entity or Person Who is<br>the Source of the Income  |
| Name: , , , , , , , , , , , , , , , , , , ,   |  |  |
| Name:<br>Address:   |  |  |
| PART 3. OTHER SOU   | IRCES OF INCOME  |  |
| List each source of income of \$1,000 or more not listed in Parts 1 or 2 or box.  | of this form. Do not include gifts                                     | or honoraria. If none, check the   |
| None  |  |  |
| Name and Address of Source  |  | Kind of Income<br>(investments, leases, etc.)  |
| Name: Address:  | ,  |  |
| Name:<br>Address:   |  |  |
| Name:<br>Address:   |  |  |
| PART 4. REPORTA   | BLE LIABILITIES  | According to the section of the sect |
| List the names of creditors for any <u>unsecured</u> loans of \$3,000 or more areas of economic activity of each creditor. Do not list credit card liability regulated financial institutions. If none, check the box.  | re that you received during the ties, educational loans, loans fro     | reporting period, and list the major<br>om a relative, or business loans from  |
| None  |  |  |
| Name and Address of Creditor  |  | Principal Type of Economic<br>Activity of Creditor   |
| Name: Address:  |  | •  |
| Name: Address:  |  |  |
| DADT & OUT OF NICH UDING TRA  | VEL AND ACCOMMODATION  | ons :  |
| PART 5. GIFTS, INCLUDING TRA  List the specific source of gifts received during the reporting period with   |  | er filter frå for far filt sik fransk for filt for det skale for for transk fransk fransk fransk fransk for be   |
| None  |  |  |
| Name of Source of Gift  |  | Source of Gift   |
| 1.  | 3.   |  |
| 2.  | 4.   |  |

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| None                 | e of any honoraria accepted for appearar   |  | allege it itsitel alleger its a second   |  |
|----------------------|--|--|--|--|
| Molle                | Name of Source of Honoraria  |  | Namo   | £ Occupan a£11anguaria   |
| 1.                   | 14dillo of codine of Holloguig   | No. 19 Stee - 19 Stee region of the steel of |  | f Source of Honoraria  |
| *•                   |  |  | 3.   |  |
| 2.                   |  |  | 4.   |  |
|                      |  |  | er T.  |  |
|                      | PART 7 REPRE   | SENTATIC   | N BEFORE STATE AGENC   | YES.   |
| List each executors. |  | Market in St. British (Sec.)   | a proposition in the experimental field the experiment properties and particle by the first transfer and the f   | ation of any amount. If none, check the  |
| ☑ None               |  | M. T. C.   |  |  |
| None                 | Name of Agency   |  | N  | ame of Agency  |
| 1.                   | And the second s |  | 3.   | The state of the s |
|                      | AND THE COURSE WHEN THE PROPERTY OF THE PROPER |  |  |  |
| 2.                   |  |  | 4.   | да байда бала са отношение на стано на повет на принципура од нуже у принце од од на од на од на од на од на од  |
|                      |  |  |  |  |
|                      | PART 8. B  | USINESS \  | WITH STATE AGENCIES  |  |
| ist each execu       | itive branch agency to which you or a r  | nember of y  | our immediate family sold good   | ls or services with a value in excess of   |
| None                 | ne reporting period. Indicate whether yo   | u or a family  | member sold the goods or serv  | ices. If none, check the box.  |
| T                    | Name of Agency   |  | Na   | me of Agency   |
| 1.                   | The state of the s |  | 3.   |  |
|                      | •  |  | POLICY CONTRACTOR CONT | · .  |
| 2.                   |  |  | 4.   |  |
|                      |  |  |  |  |
|                      | PART 9. INCOME REC   | EIVED BY   | MEMBERS OF IMMEDIATE   | FAMILY   |
| ieheugeut cuildi     | (ren) during the reporting period and the  | e kind of inco   | ome represented. If your spous   | by your spouse or domestic partner or<br>se or domestic partner received income<br>received income of \$1000 or more. Do   |
| Name of Sp           | ouse or Domestic Partner and Job Title   | Ro   | Type of Economic Activity. epresenting Source of Income Received   | Kind of Income   |
| ame: DAM             | el (A) Mianac  | 1(   | DTundraising   | 1. Employment  |
| ob Title: UU         | DiaM.  | ed 2n  | @ Real Estate  | 2. Self suplyment  |
|                      | - 3  | 7   3.   |  | 3  |
|                      | Norald Group, L.C., Pa<br>ident Child(ren) - Job Titles Only   | Town   |  |  |
| b Title:             |  |  |  |  |
|                      |  | )  |  | ,  |
| b Title:             |  |  |  |  |

| held any office,       | ofit or nonprofit corporation, fi<br>, trusteeship, directorship, or<br>is compensated. If a family r | position of any n  | ature. Indicate v | vhether you or a | a family member   | held the posit        | tion and whether       |
|------------------------|---|--------------------|-------------------|------------------|---|-----------------------|------------------------|
| None                   |   | <del> </del>       |                   |                  |   |                       |                        |
|                        | Organization/Business<br>and Address  |                    | Title             | Positio<br>By    |   | Member's<br>Name      | Compensated?           |
|                        |   |                    |                   |                  |   |                       |                        |
|                        |   |                    |                   |                  |   |                       |                        |
|                        |   |                    |                   |                  |   | <u></u>               |                        |
|                        |   |                    |                   |                  | THE COLUMN ASSESSMENT |                       |                        |
|                        |   |                    |                   |                  |   |                       |                        |
|                        |   |                    | ,                 |                  |   |                       |                        |
|                        |   | ,                  |                   |                  |   |                       |                        |
|                        |   |                    | SIGNATURE         |                  |   |                       | acess of grain in a to |
| willfully filed a f    | false statement, it shall re  | fer its findings o | of fact to the At |                  | 1. (1 M.R.S.A.<br>14 Teb 2<br>Date  | § 1019)<br><u>0/2</u> |                        |
|                        |   | ADDITI             | ONAL INFORI       | MATION           |   |                       |                        |
|                        | e any additional information<br>nyou are providing. Use a   |                    |                   |                  | d). Indicate the  | part or sec           | tion number for        |
| Part/Section<br>Number |   |                    |                   |                  |   |                       |                        |
|                        |   |                    |                   |                  |   |                       | ing and the second     |
|                        |   |                    | ·                 |                  |   |                       |                        |
|                        |   |                    |                   |                  |   |                       |                        |

PART 10. OFFICER OR DIRECTOR POSITIONS