

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

207-622-6247

# INDEPENDENT EXPENDITURE REPORT - 2015 HD 93 SPECIAL ELECTION

Name of Person/Committee Making Expenditure(s) MAINE REPUBLICAN PARTY

Mailing Address \_\_\_\_\_ 9 ALGGINS STREET

City, Zip Code AUGUSTA, ME 04330

Please check the appropriate box for the report you are filing and complete the notarized affidavit and attached schedules. Reports must be filed on Saturday or Sunday if that is when they are due by faxing the report to the Commission (287-6775).

Telephone

Check here if this report is an amendment to a previously filed report? Date of original report:

INDEPENDENT EXPENDITURES OVER \$250 MADE FROM JANUARY 23 THROUGH FEBRUARY 24, 2015

Independent expenditures made from January 23 through February 24, 2015 that total more than \$250 per candidate must be reported within 2 calendar days of making the expenditure.

Report of Independent Expenditure over \$250 per Candidate

INDEPENDENT EXPENDITURES OVER \$100 MADE AFTER FEBRUARY 25, 2015

Independent expenditures made after February 25, 2015 that total more than \$100 per candidate must be reported within one calendar day of making the expenditure.

#### □ Report of Independent Expenditure over \$100 per Candidate

OTHER INDEPENDENT EXPENDITURES

Report (select one)	February 27, 2015 by 5:00 p.m.
What Gets Reported	Expenditures aggregating over \$100 per candidate but not over \$250 from January 23 through February 24

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

02/13/2015

Signature of PAC or Party Treasurer, or Other Authorized Person Making Expenditure(s)

Date

Independent Expenditure Report - HD 93 Special Election

Page \_\_\_\_\_ of \_\_\_\_\_ (Schedule B-IE-1 only)

# Schedule B-IE-1

### CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subjects of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district # or county)	Candidate's name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
HD 93	JAMES KALLOCH	SUPPORT	\$5,447
	Total expenditures for all candid s amount should equal the total independent expenditures listed	ates this reporting period, on Schedule B-IE-2, Line C. $\Rightarrow$	\$5,447

Rev. 01/26/2015

Independent Expenditure Report – HD 93 Special Election

#### Page of (Schedule B-IE-2 only)

#### Schedule B-IE-2

#### PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a <u>future payment</u>, please check (√) the box next to the expenditure type.

Expenditure Types								
LIT Printing and graphics (flyers, signs, palmoards, etc.) PRT Print media ads only (newspapers, magazines   MHS Mail house (all services purchased) PAD Radio ads, production costs   PHO Phone banks, automated telephone calls TVN TV or cable ads, production costs   CSL PVIIng and reserves excess excess Waspers Waspers Waspers   POS Postage for U.S. Mail and mail box fees OTH Other (include description)								
Date of expenditure	Payee, address, zip co	de		Expenditure type	N	Amount		
02/12/15	UPT STRATEGIES PO BOX 31403 CHARLESTON, SC 29417			OTH SOFTWARE/ DATABASE		\$4,226		
02/12/15	HARVEST CONSULTING 5 HOWE STREET AUGUSTA, ME 04330			OTH CONSULTING		\$1,221		
				r				
A. Expenditures for this page $\Rightarrow$					\$5,447			
B. Total for all other Schedule B-IE-2 pages (if any) ⇒								
C. Total independent expenditures for this reporting period (A+B). This amount should actual the total amount for all conditions listed on Schedule P IE 4.						\$5,447		



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

> Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

## INDEPENDENT EXPENDITURE REPORT - HD 93 SPECIAL ELECTION

### **A**FFIDAVIT

MAINE STATE OF

CUMBERLAND COUNTY OF

BENJAMIN LOMBARD \_\_, being duly sworn, attest that I made each of the expendi-Ł tures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate, authorized committee or agent of a candidate in a race affected by any expenditure listed in this report.

Sionature of Athant

2015

Sworn to before me, this 13 day of February

(Notary Public/Attorney at Law

ŝ.

12-18-19 My commission expires:

Kari A. Barrott My Commission Expires December 18, 2019

Rev 01/06/0015