

Commission on Governmental Ethics and Election Practices Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

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2016 INDEPENDENT EXPENDITURE REPORT

| COMMITTEE | | TREASURER | | | | |
|--|-------|-------------------------|-------------------------|--|--|--|
| MAINE REPUBLICAN PARTY | | Benjamin Lombard | | | | |
| 9 HIGGINS STREET | | 9 Higgins Street | | | | |
| AUGUSTA, ME 04330 | | Augusta, ME 04330 | | | | |
| PHONE: (207) 622-6247 | | PHONE: (207) 622-6247 | | | | |
| EMAIL: BEN@MAINEGOP.COM | | EMAIL: ben@mainegop.com | | | | |
| REPORT | DUE | DATE | REPORTING PERIOD | | | |
| 2-Day Report Independent Expenditure Report | 10/22 | /2016 | 10/20/2016 - 10/20/2016 | | | |

FINANCIAL ACTIVITY SUMMARY

| EXPENDITURES | | | | |
|-----------------------------------|-------------|--|--|--|
| 1. CANDIDATE(S) SUPPORTED/OPPOSED | \$22,413.74 | | | |
| 2. DEBTS AND OBLIGATIONS | \$0.00 | | | |
| 3. TOTAL PAYMENTS (LINE 1 + 2) | \$22,413.74 | | | |

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|--|-------------------------------|-------|--|--|--|--|
| | AFFIDAVIT | | | | | |
| STATE OF | | | | | | |
| COUNTY OF | _ | | | | | |
| BENJAMIN LOMBARD, being duly sworn, attests that he/she made each of the expenditures listed in the attached report independently of, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidate(s) named in the report, the political committee of the candidate(s), or their agents. | | | | | | |
| | (Signature of Affiant) | | | | | |
| Sworn to before me this day of | 2016 | | | | | |
| (Notary Public/Attorney at Law) | 0.0 cive (47.4 MD04.5 454) | | | | | |
| Perjury is a Clas | ss C Crime. (17-A MRSA § 451) | | | | | |
| | | | | | | |

REPORT FILED BY: BENJAMIN LOMBARD REPORT FILED ON: 10/20/2016 LAST MODIFIED: 10/20/2016 PRINTED: 10/21/2016 COMMITTEE ID: 1175 REPORT NUMBER: 154904

SCHEDULE B-IE-1 CANDIDATE(S) SUPPORTED/OPPOSED

| Expenditure Date | Support / Oppose | Candidate Name | Office | District / County | Payee | Expenditure Amount |
|---|---------------------|--------------------------------|----------------|----------------------|--------------|-----------------------|
| 10/20/2016 | SUPPORT | HON. DWAYNE WILLIS PRESCOTT | REPRESENTATIVE | Dist 17 | USPS | \$702.55 |
| 10/20/2016 | SUPPORT | HON. PAUL B CHACE | REPRESENTATIVE | Dist 46 | USPS | \$703.32 |
| 10/20/2016 | SUPPORT | HON. PHYLLIS GINZLER | REPRESENTATIVE | Dist 69 | USPS | \$675.68 |
| 10/20/2016 | SUPPORT | GARY ALLEN DRINKWATER | REPRESENTATIVE | Dist 121 | USPS | \$673.55 |
| 10/20/2016 | SUPPORT | HON. ANTHONY J EDGECOMB | REPRESENTATIVE | Dist 148 | USPS | \$650.05 |
| 10/20/2016 | SUPPORT | JONATHAN L KINNEY | REPRESENTATIVE | Dist 22 | USPS | \$610.13 |
| 10/20/2016 | SUPPORT | Bruce A Bickford | REPRESENTATIVE | Dist 63 | USPS | \$618.16 |
| 10/20/2016 | SUPPORT | Mr. Michael C Travers | REPRESENTATIVE | Dist 64 | USPS | \$626.22 |
| 10/20/2016 | SUPPORT | ABDEN S SIMMONS | REPRESENTATIVE | Dist 91 | USPS | \$654.58 |
| 10/20/2016 | SUPPORT | R Ryan Harmon | REPRESENTATIVE | Dist 96 | USPS | \$674.50 |
| 10/20/2016 | SUPPORT | HON. DWAYNE WILLIS PRESCOTT | REPRESENTATIVE | Dist 17 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | HON. PAUL B CHACE | REPRESENTATIVE | Dist 46 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | HON. PHYLLIS GINZLER | REPRESENTATIVE | Dist 69 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | GARY ALLEN DRINKWATER | REPRESENTATIVE | Dist 121 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | HON. ANTHONY J EDGECOMB | REPRESENTATIVE | Dist 148 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | JONATHAN L KINNEY | REPRESENTATIVE | Dist 22 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | Bruce A Bickford | REPRESENTATIVE | Dist 63 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | Mr. Michael C Travers | REPRESENTATIVE | Dist 64 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | ABDEN S SIMMONS | REPRESENTATIVE | Dist 91 | ACTION POINT | \$1,582.50 |
| 10/20/2016 | SUPPORT | R Ryan Harmon | REPRESENTATIVE | Dist 96 | ACTION POINT | \$1,582.50 |
| Total expenditures for all candidates this reporting period | | | | | \$22,413.74 | |

SCHEDULE B-IE-2 PAYMENTS AND OBLIGATIONS

| | EXPENDITURE TYPES | | | | | | | |
|-------|---|---|----|---|--|------------------|-------------|--|
| CNS | Campaign consultants | | | POL | Polling and survey research | | | |
| CON | Contribution to other candidate, party, committee | | | POS | Postage for U.S. Mail and mail box fees | | | |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | | | PRO | Other professional services | | | |
| FND | Fundraising events | | | PRT | Print media ads only (newspapers, magazines, etc.) | | | |
| FOD | Food for campaign events, volunteers | | | RAD | Radio ads, production costs | | | |
| LIT | Print and graphics (flyers, signs, palmcards, t-shirts, etc.) | | | SAL | Campaign workers' salaries and personnel costs | | | |
| MHS | Mail house (all services purchased) | | | TRV | Travel (fuel, mileage, lodging, etc.) | | | |
| OFF | Office rent, utilities, phone and internet services, supplies | | | TVN | TV or cable ads, production costs | | | |
| ОТН | Other | | | WEB | Website design, registration, hosting, maintenance, etc. | | | |
| PHO | Phone ba | anks, automated telephone calls | | | | | | |
| | Date of Payee, address, zip code expenditure | | | Remark | | Expenditure type | Net Amount | |
| 10/20 | 0/2016 | USPS 126 WESTERN AVE AUGUSTA, ME 04330 | PC | POSTAGE | | POS | \$6,588.74 | |
| 10/20 |)/2016 | ACTION POINT P.O. BOX 9546 PORTLAND, ME 04112 | | DIRECT MAIL: PRINTING & DESIGN SERVICES | | MHS | \$15,825.00 | |
| | A. Total Expenditure Payments | | | | | | \$22,413.74 | |
| | B. Total Obligations | | | | | | \$0.00 | |
| | C. Total independent expenditures for this reporting period (A+B) | | | | | | \$22,413.74 | |