	t/G0 '0N W∀7[:0] 9[07 '07 ']00 ƏШI_ ₽ӘЛІӘОӘӘ COMMISSION ON GOVERNMENTAL ETHICS AND ELLECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775
INDEPENDENT EXP	ENDITURE REPORT - 2016 GENERAL ELECTION
Name of Person/Commit	tee Making Expenditure(s): Leeds Municipal Democratic Committee
Mailing Address:	53 North Rd
City, State, Zip Code:	LEEDS ME 04263 Telephone: 207-524-2324
Reports must be filed or	oriate box for the report you are filing and complete the notarized affidavit and attached schedules. Saturday or Sunday if that is when they are due by faxing the report to the Commission (287-6775). Inceive the signed original report within 5 days after the fax was received.
Check here if this re	port is an amendment to a previously filed report. Date of original report:

Independent Expenditures of more than \$250 per candidate must reported according to the schedule below.

Report	Expenditure Made	Report Due	Date
60-Day Pre-Election Report	On or before September 8, 2016	September 9, 2016	
🗖 2-Day Report	Between September 9 - October 25, 2016	Within 2 calendar days of m the expenditure	aking
☐ 1-Day Report	Between October 26 - November 8, 2016	Within 1 calendar day of ma the expenditure	king

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

rmon 00

11 Octobes A/6 Date

IE-79

11/2015

10/20/2019 10:17 1-20/202

#### Schedule B-IE-1

### CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subjects of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district # or county)		Candidate's Name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
H575	Jone	S BUZZELL	Support	\$360-
!				
:				
:				
Th	nis amount s	Total expenditures for all candidat hould equal the total independent expenditures listed or	tes this reporting period. → Schedule B-IE-2, Line C.	\$360-
				11/2015

# Schedule B-IE-2

## PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a <u>future payment</u>, please check (✓) the box next to the expenditure type.

			Exper	nditure	Туреş			
LIT MHS PHO POL POS	Mail he Phone Polling	buse (all servic banks, autom and research	(flyers, signs, palmcards, etc.) es purchased) ated telephone calls survey and mail box fees	PRT RAD TVN WEB OTH	Radio ads, produc	raduction costs gistration, hosting, π		e, etc.
Date Expend	diture		Payee, Address, Zip Code Expenditure Type			Amount		
1100	12016	Turn P.O. B Turne	er Publishing Inc of 214 20, ME 04282			PRT	V .	<del>\$</del> 360-
								T.a.
				~~~~~				
	:							
_								
	· · · · · · · · · · · · · · · · · · ·	1			A. Expend	itures for this pa	ige ⇒	\$360-
			B. Total for all other Schedule B-IE-2 pages (if any) ⇒					
	т	his amount :	C. Total independent ex should equal the total amount f	penditu or all ca	res for this repo andidates listed o	rting period (A+l on Schedule B-IE	B). -1. ⇒	\$360-
Louis comora								

10/20/2010

21:01

1972-24-24

1-202 L

TEEDS LOMA OFFICE



# COMMISSION UN GOVERNMENTAL ETMINS AND ELEPTION CRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

	Website: www.maine Phone: 20 Fax: 20
INDEPENDENT EXPEN	IDITURE REPORT GENERAL ELECTION
	AFFIDAVIT
STATE OF	Maine
	Indroscoggin
I, KICHAR	p. N. FacHTMANN, being duly sworn, attest that I made each of
the expenditures	s listed in the attached report independently, and not in cooperation, consultation,
or concert with,	or at the request or suggestion of, any candidate, authorized committee or agent
of a candidate in	a race affected by any expenditure listed in this report.
	Ane, this <u>aoth</u> day of <u>October</u> 2016 <u>yumpation</u> 2016 <u>yumpati</u>

FEEDS LOMM OFFICE

1-207-524-2451 **ΔΙ:0Ι** 10/20/2010