

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Malne 04333 Office: 45 Memorial Circle, Augusta, Maine

> Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

2015 HD 23 SPECIAL ELECTION CAMPAIGN FINANCE REPORT

FOR PARTICIPATING POLITICAL ACTION COMMITTEES AND STATE AND LOCAL POLITICAL PARTY COMMITTEES Please complete ALL entries.

NAME OF COMMITTEE	Maine Denseration Porty				
STREET 320 Water Street					
CITY AND ZIP CODE	August, ME 04330 TELEPHONE 207-590-0159	CHANGED FROM PREVIOUS REPORT			
E-MAIL	ALL Scarchristophusnith @ pmil.com				
NAME OF TREASURER	surer Bitty Johnson				
MAILING ADDRESS STREET P.D. Box 5258					
CITY AND ZIP CODE	AUGUSTA, ME 04332 TELEPHONE 207-622-7432	CHANGEO FROM PREVIOUS REPORT			
E-MAIL	exec @ minedems. org				
Type of Report	Due Date Dates of Report Period				
II 11-Day Pre-Elect	ion October 23, 2015 August 27, 2015 — October 20, 2015				
🕅 42-Day Post-Gen	eral December 15, 2015 October 21, 2015 December 8, 201	5			
Amendment to:					
🛛 No Activity Repo	rt: Use only if the committee had no contributions and no expenditures and did not	incur on			

unpaid debts or obligations during the reporting period. Check the appropriate report above as well.

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE,

16-

Treasurer's Signature

12/15

Date

08/15

Page of Schedule B Only

SCHEDULE B

EXPENDITURES TO SUPPORT OR OPPOSE

- Enter all expenditures, including cash contributions from this committee, made to support or oppose a candidate, political action committee, ballot question committee, or party committee.
- Enter the name of the candidate, ballot question, or committee supported or opposed by the expenditure and Indicate whether the expenditure was made in support or opposition.

If a single expenditure is made to support or oppose multiple candidates or committees, the expenditure must be itemized by the amount spent per candidate or committee, not as a single expenditure, and each candidate or committee must be identified.

	EXPENDI	URESI	Pas	
CON	ON Contribution to candidate, party or committee		Polling and survey research	
CNS			Postage for U.S. Mail and mall box fees	
EQP	EQP Equipment (office machines, furniture, cell phones)		Professional services	
FND			Print media ads only (newspapers, magazines, etc.)	
FOD	Food for campaign events, volunteere		Radio ads, production costs	
LIT	Printing and graphics (flyers, signs, palmcards, t-shirts, etc.)	SAL	Campaign workers' salaries and personnel costs	
MHS	HS Mail house (all cervices purchased)		Travel (fuel, mileage, lodging, etc.)	
OFF	three rent, cannee, phone and internet services, supplies		TV or cable ads, production costs	
ОТН	Other	WEB	Website design, registration, hosting, maintenance, etc.)	
PHO	Phone banks, automated telephone calls			
	L.Ramajk reupliced for	Allexper	ndiaura types /	
DATE		REMAR	KS (REQUIRED) TYPE AMOUNT	
10/221	15 Consulting, 400 Commercial Street, Pretlend, ME 04101 Payment to support A or to oppose D:	M.:	MHS 1875.80	
	Payment to support □ or to oppose □;		·····	
	Payment to support [] or to oppose []:			
	Payment to support or to oppose :			
	(combined totals from all Schedule B	Fotal ex pages n	penditures this page only \Rightarrow $ \$ 7 5. \$ 0$	

08/15

SCHEDULE F SUMMARY SCHEDULE

CASH ACTIVITY

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iteceipts	Total for this Period	
1. Cash Contributions (Schedule A)		
2. Other Cash Receipts (interest, etc.)		
3. Loans (Schedule C)	······································	
4. Total Receipts (lines 1 + 2 + 3)		
Expenditures	Total for this Period	
5. Expenditures to Support or Oppose (Schedule B)	1875.80	
5. Operating Expenditures (Schedule B-1)		
7, Loan Repayment (Schedule C)		
8. Total Payments (lines 5 + 6 + 7)	1815.80	

CASH SUMMARY

	Total for This Period
9. Cash Balance at Beginning of Period	- 2884.50
10. Plus Total Receipts This Period (line 4 above)	
11. Minus Total Payments This Period (line 8 above)	
12, Cash Balance at End of Period	- 4760.30

OTHER ACTIVITY

	Total for This Period
13. In-Kind Contributions (Schedule A-1)	
14. Total Loan Balance at End of Period (Schedule C)	
15. Total Unpaid Debts at End of Period (Schedule D)	······································

Duplicate as needed.

08/15

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