



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES  
 Mail: 135 State House Station, Augusta, Maine 04333  
 Office: 45 Memorial Circle, Augusta, Maine  
 Website: [www.maine.gov/ethics](http://www.maine.gov/ethics)  
 Phone: 207-287-4179  
 Fax: 207-287-6775  
 Email: [ethics@maine.gov](mailto:ethics@maine.gov)

**2019 HD 45 SPECIAL ELECTION 24-HOUR REPORT OF CONTRIBUTIONS AND EXPENDITURES  
 For Political Action Committees, Ballot Question Committees and Political Party Committees**

<b>COMMITTEE INFORMATION</b>		
Name of Committee:		Phone:
Mailing Address (City, State, Zip Code):		
<b>TREASURER INFORMATION</b>		
Name of Treasurer:		Phone:
Mailing Address (City, State, Zip Code):		
<b>FILING SCHEDULE FOR 2019 HD 45 SPECIAL ELECTION</b>		
Election	Election Date	Reporting Period
2019 HD 45 Special Election	June 11, 2019	May 29 — June 10, 2019

<b>WHEN TO FILE</b>	<b>WHAT CONTRIBUTIONS SHOULD BE REPORTED</b>	<b>WHAT EXPENDITURES SHOULD BE REPORTED</b>
Within 24 hours, including Saturdays and Sundays, of receiving the contribution or making the expenditure, incurring the obligation, or placing the order. Reports related to the special election must be filed on paper.	Any <u>single</u> contribution of \$5,000 or more received during the reporting period.	Any <u>single</u> expenditure of \$1,000 or more made during the reporting period. Orders placed with or obligations made to vendors for goods or services are considered expenditures at the time the orders or obligations are made. Overhead costs, such as rent, taxes, utilities and some salary payments are not required to be reported.

**IMPORTANT REMINDERS**

The information contained in this report must also be included on the appropriate schedule of the next regularly scheduled campaign finance report.

If an expenditure is disclosed in an independent expenditure report, it is not necessary to file a separate 24-hour report for the same expenditure.

**CONTRIBUTIONS OF \$5,000 OR MORE**

Contributor Name:		Date of Contribution:
Address:		Amount of Contribution: \$
City, State, Zip Code:		
Occupation:	Employer:	

Contributor Name:		Date of Contribution:
Address:		Amount of Contribution: \$
City, State, Zip Code :		
Occupation:	Employer:	

**EXPENDITURES OF \$1,000 OR MORE**

Payee/Creditor:		Date of Expenditure:
Address:		Amount of Expenditure: \$
City, State, Zip Code:		
Purpose of Expenditure:		
Expenditure made on behalf of (name of candidate or ballot question):		<input type="checkbox"/> Support <input type="checkbox"/> Oppose

Payee/Creditor:		Date of Expenditure:
Address:		Amount of Expenditure: \$
City, State, Zip Code:		
Purpose of Expenditure:		
Expenditure made on behalf of (name of candidate or ballot question):		<input type="checkbox"/> Support <input type="checkbox"/> Oppose

I, \_\_\_\_\_, certify that the information in this report is true, correct and complete.

Signature of Treasurer \_\_\_\_\_

Date \_\_\_\_\_