

Commission on Governmental Ethics and Election Practices Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics

Phone: 207-287-4179 Fax: 207-287-6775

2016 INDEPENDENT EXPENDITURE REPORT

| COMMITTEE | TREASURE | TREASURER | | |
|--------------------------------------|-----------------------------|--------------------------|--|--|
| MAINE AFL-CIO COMMITTEE ON POLITIPAC | CAL EDUCATION MR. RYAN JONE | S | | |
| 21 GABRIEL DRIVE | 21 GABRIEL DRI | 21 GABRIEL DRIVE | | |
| AUGUSTA, ME 04330 | AUGUSTA, ME 0 | AUGUSTA, ME 04330 | | |
| PHONE: (207) 622-9675 | PHONE: (207) 44 | PHONE: (207) 443-5566 | | |
| EMAIL: MATT@MAINEAFLCIO.ORG | EMAIL: LS6ST@ | EMAIL: LS6ST@HOTMAIL.COM | | |
| REPORT | DUE DATE | REPORTING PERIOD | | |

REPORT DUE DATE REPORTING PERIOD 1-Day Report Independent Expenditure Report 11/02/2016 11/01/2016 - 11/01/2016

FINANCIAL ACTIVITY SUMMARY

| EXPENDITURES | | | | |
|-----------------------------------|------------|--|--|--|
| 1. CANDIDATE(S) SUPPORTED/OPPOSED | \$1,039.50 | | | |
| 2. DEBTS AND OBLIGATIONS | \$0.00 | | | |
| 3. TOTAL PAYMENTS (LINE 1 + 2) | \$1,039.50 | | | |

| | AFFIDAVIT |
|--|---|
| STATE OF | |
| COUNTY OF | |
| attached report independently of, and not in co- | at he/she made each of the expenditures listed in the operation, consultation, or concert with, or at the request e report, the political committee of the candidate(s), or their |
| | (Signature of Affiant) |
| Sworn to before me this day of | 2016 |
| (Notary Public/Attorney at Law) | |
| Perjury is a Clas | ss C Crime. (17-A MRSA § 451) |
| | |

REPORT FILED BY: SANDY DUBOVY REPORT FILED ON: 11/01/2016 LAST MODIFIED: 11/01/2016 PRINTED: 11/01/2016 COMMITTEE ID: 650 REPORT NUMBER: 155205

SCHEDULE B-IE-1 CANDIDATE(S) SUPPORTED/OPPOSED

| Expenditure Date | Support / Oppose | Candidate Name | Office | District / County | Payee | Expenditure Amount |
|---|---------------------|--------------------------|---------|----------------------|----------------|-----------------------|
| 11/1/2016 | SUPPORT | CHRISTOPHER K JOHNSON | SENATOR | Dist 13 | US POST OFFICE | \$1,039.50 |
| Total expenditures for all candidates this reporting period | | | | | | |

SCHEDULE B-IE-2 PAYMENTS AND OBLIGATIONS

| | EXPENDITURE TYPES | | | | | | | |
|---|---|--|---------|-----|--|------------------|------------|--|
| CNS | Campaign consultants | | | POL | Polling and survey research | | | |
| CON | Contribution to other candidate, party, committee | | | POS | Postage for U.S. Mail and mail box fees | | | |
| EQP | P Equipment (office machines, furniture, cell phones, etc.) | | | PRO | Other professional services | | | |
| FND | Fundraising events | | | PRT | Print media ads only (newspapers, magazines, etc.) | | | |
| FOD | D Food for campaign events, volunteers | | | RAD | Radio ads, production costs | | | |
| LIT | T Print and graphics (flyers, signs, palmcards, t-shirts, etc.) | | | SAL | Campaign workers' salaries and personnel costs | | | |
| MHS | Mail house (all services purchased) | | | TRV | Travel (fuel, mileage, lodging, etc.) | | | |
| OFF | Office rent, utilities, phone and internet services, supplies | | | TVN | TV or cable ads, production costs | | | |
| ОТН | OTH Other | | | WEB | Website design, registration, hosting, maintenance, etc. | | | |
| PHO | PHO Phone banks, automated telephone calls | | | | | | | |
| | Date of Payee, address, zip code expenditure | | | | Remark | Expenditure type | Net Amount | |
| 11/1 | 11/1/2016 US POST OFFICE 40 WESTERN AVE AUGUSTA, ME 04330 | | MAILING | | POS | \$1,039.50 | | |
| | A. Total Expenditure Payments | | | | | \$1,039.50 | | |
| B. Total Obligations | | | | | | \$0.00 | | |
| C. Total independent expenditures for this reporting period (A+B) | | | | | | \$1,039.50 | | |