

Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

# 2016 SD 32 SPECIAL ELECTION CAMPAIGN FINANCE REPORT

FOR POLITICAL ACTION COMMITTEES

Please complete ALL entries.

| NAME OF COMMITTEE                        | Senate Democratic Campaign Comr   | nittae                                 |  |                            |
|--|---|--|--|----------------------------|
| \$TREET                                  | PO Box 2207   |  |  |                            |
| CITY AND ZIP CODE                        | Augusta, ME 04338   | TELEPHONE<br>NUMBER                    | 207-518-8155                                 | PREVIOUS<br>REPORT         |
| E-MAIL                                   | sdccme@gmail.com  |  |  |                            |
| NAME OF TREASURER                        | John Woods  |  |  |                            |
| MAILING ADDRESS<br>STREET                | PO Box 2207   |  |  |                            |
| CITY AND ZIP CODE                        | Augusta, ME 04338   | TELEPHONE<br>NUMBER                    | 207-518-8155                                 | FROM<br>PREVIOUS<br>REPORT |
| E-MAIL                                   | sdccme@gmall.com  |  |  |                            |
| <u>Type of Re</u>                        | port Due Date   |  | Dates of Report Peri                         | <u>ed</u>                  |
| 🗹 11-Day Pre-Prima                       | <b>'Y</b> March 18, 2016  | Føbru                                  | ary 1, 2016 — March 1                        | 5, 2016                    |
| □ Amendment to: _                        |   |  |  |                            |
| No Activity Report<br>unpaid debts or of | t: Use only if the committee had no contril<br>bligations during the reporting period. Ch | outions and no ex<br>ack the appropria | penditures and did n<br>te report above as w | iot incur any<br>ell       |
|  | rt: If the committee will have no further ac  |  |  |                            |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE

Treasurer's Signature Received Time Mar. 18. 2016 6:54PM No. 0041

Date

2/2016

#### SCHEDULE A CASH CONTRIBUTIONS

- For contributors who gave more than \$50, the committee must report the contributor's name, address, occupation, and employer.
- If employment information has been requested from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For cash contributions totaling \$50 or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$50 in a report period, you must list that contributor separately.

| DATE<br>RECEIVED | CONTRIBUTOR'S NAME, ADDRESS, ZIP                           | OCCLIPATION AND EMPLOYER | TYPE<br>(USC<br>koy<br>code) | AMOUNT   |
|------------------|--|--------------------------|------------------------------|----------|
| 02/1/16          | Marshall Green<br>20 Fairview St<br>Portland, ME 04102     | Retired                  | 1                            | \$250.00 |
| 2/3/16           | Contributors giving \$50 or less                           |                          | 12                           | \$50.00  |
| 2/4/16           | Samuel May<br>100 Vaughan St<br>Portland, ME 04102         | Retired                  | 1                            | \$250.00 |
| 2/3/16           | Lyndel Wishcamper<br>35 Little River LN<br>Freeport, 04032 | Executive Board Advisor  | 1                            | \$500.00 |
| 2/3/2016         | Alexandra Higgins<br>68 Glen Rd<br>Yarmouth, ME 04096      | Business Analyst         | 1                            | \$125.00 |
|                  | Chad Higgins   |                          |                              |          |
| 2/3/2016         | 68 Glen Rd<br>Yarmouth, ME 04096                           | Counsel                  | 1                            | \$125.00 |

Total cash contributions (this page only)  $\Longrightarrow$  (combined totals from all Schedule A pages must be listed on Schedule F)

Key Codes:

1 = Individuals

3 = Commercial Source

4 = Non Profit Organization

5 = Political Action Committee

6 = Political Party Committee

- 7 = Ballot Question Committee
- 9 = Candidate/Candidate Committees
- 10 = General Treasury Transfer
- 12 = Contributors giving \$50 or Less
- 16 = Financial Institution

Received Time Mar. 18. 2016 6:54PM No. 0041

\$1300

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#### SCHEDULE A (continued) CASH CONTRIBUTIONS

| CONTRIBUTOR'S NAME, ADDRESS, ZIP                        | OCCUPATION AND EMPLOYER  | TYPE<br>(use<br>koy<br>code)  | AMOUNT  |
|---|--|---|---|
| William Creighton<br>74 Bow St<br>Freeport, ME 04032    | Owner  | 1   | \$1000.00   |
| Janet Mills<br>PO Box 110<br>Farmington, ME 04938       | Attorney General   | 1   | \$200.00  |
| Michael Boyson<br>82 Mackworth St<br>Portland, ME 04103 | Investment Advisor   | 1   | \$250.00  |
| Nancy Grant<br>82 Mackworth St.<br>Portland, ME 04103   | Executive Director   | 1   | \$250.00  |
| Anne Rand<br>61 Melbourne St<br>Portland, ME 04101      | Owner  | 1   | \$125.00  |
| Neil Jamieson<br>PO Box 1190<br>Saco, ME 04072          | Attorney   | 1   | \$500.00  |
| Dale Rand<br>61 Melbourne St<br>Portland, ME 04101      | Owner  | 1   | \$125.00  |
|   | William Creighton<br>74 Bow St<br>Freeport, ME 04032Janet Mills<br>PO Box 110PO Box 110Farmington, ME 04938Michael Boyson<br>82 Mackworth St<br>Portland, ME 04103Nancy Grant<br>82 Mackworth St.<br>Portland, ME 04103Nancy Grant<br>82 Mackworth St.<br>Portland, ME 04103Anne Rand<br>61 Melbourne St<br>Portland, ME 04101Neil Jamieson<br>PO Box 1190<br>Saco, ME 04072Dale Rand<br>61 Melbourne St | William Creighton         74 Bow St         Freeport, ME 04032       Owner         Janet Mills         PO Box 110         Farmington, ME 04938         Attorney General         Michael Boyson         82 Mackworth St         Portland, ME 04103         Investment Advisor         Nancy Grant         82 Mackworth St.         Portland, ME 04103         Executive Director         Anne Rand         61 Melbourne St         Portland, ME 04101         Owner         Neil Jamieson         PO Box 1190         Saco, ME 04072         Dale Rand         61 Melbourne St         Potland Hills | CONTRIBUTOR'S NAME, ADDRESS, ZIPOCCUPATION AND EMPLOYER(Use how code)William Creighton<br>74 Bow St<br>Freeport, ME 040321Janet Mills<br>PO Box 110OwnerJanet Mills<br>PO Box 110Attorney GeneralMichael Boyson<br>82 Mackworth St<br>Portland, ME 041031Michael Boyson<br>82 Mackworth St<br>Portland, ME 04103Investment AdvisorNancy Grant<br>82 Mackworth St.<br> |

Total cash contributions (this page only)  $\Rightarrow$  (combined totals from all Schedule A pages must be listed on Schedule F)

\$2450.00

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- If employment information has been requested from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For cash contributions totaling \$50 or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$50 in a report period, you must list that contributor separately.

| DATE<br>RECEIVED | CONTRIBUTOR'S NAME, ADDRESS, ZIP                                | OCCUPATION AND EMPLOYER | TYPE<br>(use<br>key<br>code) | AMOUNT   |
|------------------|---|-------------------------|------------------------------|----------|
| 2/10/16          | Contributors giving \$50 or less                                |                         | 12                           | \$50.00  |
| 2/11/16          | Rachel Hendrickson<br>2 Plantation Dr.<br>Scarborough, ME 04074 | Retired                 | 1                            | \$250.00 |
| 2/11/16          | Ann Dorney<br>40 Parlin Dr<br>Norridgewock, ME 04957            | Physician               | 1                            | \$250.00 |
| 2/14/16          | Contributors giving \$50 or less                                |                         | 12                           | \$105.48 |
| 2/14/16          | Benjamin Crocker<br>13 Carroll St<br>Portland, ME 04102         | Physiciar               | 1                            | \$100.00 |
| 2/15/16          | Christopher Mills<br>149 Brackett St<br>Portland, ME 04102      | Development Director    | 1                            | \$100.00 |

## Total cash contributions (this page only) $\Rightarrow$ (combined totals from all Schedule A pages must be listed on Schedule F)

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Duplicate as needed.

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#### SCHEDULE A (continued) CASH CONTRIBUTIONS

| DATE<br>RECEIVED | CONTRIBUTOR'S NAME, ADDRESS, ZIP                                      | OCCLIPATION AND EMPLOYER  | TYPE<br>(uae<br>key<br>code) | AMOUNT    |
|------------------|---|---|------------------------------|-----------|
| 2/16/16          | Thomas Landry<br>44 Coyle St<br>Portland, ME 04101                    | Realtor   | 1                            | \$100.00  |
| 2/16/16          | Greg Howard<br>70 Old Dunning Rd<br>Harpswell, ME 04079, ME           | Public Relations  | 1                            | \$250,00  |
| 2/16/16          | John Coleman<br>29 Cushman St<br>Portland, ME 04102                   | CEO   | 1                            | \$1000.00 |
| 2/16/16          | Empowering Maine Leadership PAC<br>110 Sewall St<br>Augusta, ME 04330 |   | 5                            | \$1000.00 |
| 2/18/16          | Contributors giving \$50 or less                                      |   | 12                           | \$95.00   |
| 2/18/16          | Alexander McPhedran<br>30 Tallwood Dr<br>Readfield, ME 04335          | Retired   | 1                            | \$100.00  |
| 2/18/16          | Audrey Smith<br>185 Ashmont St<br>Portland, ME 04103                  | Children's Book Editor  | 1                            | \$150.00  |
|                  | T<br>(combined totals from all S                                      | otal cash contributions (this page<br>ichedule A pages must be listed on So |                              |           |

2695.00

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#### SCHEDULE A (continued) CASH CONTRIBUTIONS

| DATE<br>RECEIVED | CONTRIBUTOR'S NAME, ADDRESS, ZIP                             | OCCUPATION AND EMPLOYER   | TYPE<br>(usc<br>key<br>code) | AMOUNT   |
|------------------|--|---|------------------------------|----------|
| 2/22/16          | William Berkowtz<br>26 Elm Street<br>Topsham, ME 04086       | Retired   | 1                            | \$500.00 |
| 2/24/16          | Contributors giving \$50 or less                             |   | 12                           | \$241.80 |
| 2/24/16          | John Mckee<br>600 Highland Rd.<br>Brunswick, ME 04011        | Retired   | 1                            | \$500.00 |
| 2/25/16          | Jean Gulliver<br>23 Thornhurst Rd<br>Falmouth, ME 04105      | Community Volunteer   | 1                            | \$100.00 |
| 2/25/16          | Samuel Shapiro<br>7573 Red Ruby Dr<br>Delray Beach, FL 33446 | Retired   | 4                            | \$100.00 |
| 2/25/16          | Catherine Syrett<br>58 Belluvue St<br>Owls Head, 04854       | Retired   | 1                            | \$250.00 |
| /1/16            | Gregory Howard<br>70 Old Dunning<br>Harpswell, ME 04079      | Public Relations Professional   | 1                            | \$250.00 |
|                  | T<br>(combined totals from all S                             | otal cash centributions (this page<br>schedule A pages must be listed on Sc | only) ⇒<br>hedule F)         |          |

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#### SCHEDULE A (continued) CASH CONTRIBUTIONS

| CONTRIBUTOR'S NAME, ADDRESS, ZIP   | OCCUPATION AND EMPLOYER   | TYPE<br>(lise<br>key<br>code)   | AMOUNT  |
|--|---|---|---|
| Edward Potter<br>17 Heselton St<br>Gardiner, ME 04345                              | Policy Advisor  |   | \$150.00  |
| Democratic Legislative Campalgn<br>Committee<br>1401 K St NW, Washington DC, 20005 |   | 5   | \$20000.00  |
| Contributors giving \$50 or less   |   | 12  | \$110.16  |
| Alfred Padula<br>69 Clifton St<br>Portland, ME 04101                               | Retired Professor   | 1   | \$100.00  |
| Contributors giving \$50 or less   |   | 12  | \$575.00  |
| Philip Coupe<br>345 Mitchell Rd<br>Cape Elizabeth, ME 04107                        | Manage Director   |   | \$100.00  |
| Benjamin Crocker<br>13 Carroll St<br>Portland, ME                                  | Physician   |   | \$100.00  |
|  | Edward Potter<br>17 Heselton St<br>Gardiner, ME 04345<br>Democratic Legislative Campaign<br>Committee<br>1401 K St NW, Washington DC, 20005<br>Contributors giving \$50 or less<br>Alfred Padula<br>69 Clifton St<br>Portland, ME 04101<br>Contributors giving \$50 or less<br>Philip Coupe<br>345 Mitchell Rd<br>Cape Elizabeth, ME 04107<br>Benjamin Crocker<br>13 Carroll St | Edward Potter     17 Heselton St       17 Heselton St     Policy Advisor       Democratic Legislative Campaign     Policy Advisor       Committee     1401 K St NW, Washington DC, 20005       Contributors giving \$50 or less     Alfred Padula       69 Clifton St     Portland, ME 04101       Portland, ME 04101     Retired Professor       Contributors giving \$50 or less     Professor       Benjamin Crocker     13 Carroll St | CONTRIBUTOR'S NAME, ADDRESS, ZIP       OCCLIPATION AND EMPLOYER       (use key code)         Edward Potter       17 Heselton St       1         Theselton St       Policy Activisor       1         Democratic Legislative Campaign       1       1         Committee       1401 K St NW, Washington DC, 20005       5         Contributors giving \$50 or less       12         Alfred Padula       12         Portland, ME 04101       Retired Professor       1         Contributors giving \$50 or less       12         Portland, ME 04107       Manage Director       1         Benjamin Crocker       1       1         Benjamin Crocker       1       1 |

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#### SCHEDULE B

#### EXPENDITURES TO SUPPORT OR OPPOSE

- Enter all expenditures, including cash contributions from this committee, made to support or oppose a candidate, political • action committee, ballot question committee, or party committee,
- Enter all expenditures made to support or oppose a ballot question, referendum, or citizen initiative, including expenditures made in the signature-gathering phase.
- Enter the name of the candidate, ballot question, or committee s ipported or opposed by the expenditure and indicate . whether the expenditure was made in support or opposition.

If a single expenditure is made to support or oppose multiple candidates, committees, or ballot questions, the expenditure must be itemized by the amount spent per candidate, committee, or ballot question, not as a single expenditure, and each candidate, committee, or bailot question must be identified,

| CON     | Contribution to candidate, party or committee                    | POL  | Prilling and survey research          |                 |
|---------|--|--|---------------------------------------|-----------------|
| CNS     | Campaign consultants   | POS Pristage for U.S. Mall and mail box fees |                                       | fees            |
| EQP     | Equipment (office machines, fumiture, cell phones)               | PRO  | Professional services                 |                 |
| FND     | Fundraising events   | PRT  | Punt media ada only (newspapers, i    | magazines etc.) |
| FOD     | Food for campaign events, volunteers                             | RAD  | Rudio ads, production costs           |                 |
|         | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL  | Campaign workers' salaries and per    |                 |
| MHS     | Mail house (all services purchased)                              |  | Travel (fuel, mileage, lodging, etc.) |                 |
| OFF     | Office rent, utilities, phone and internet services, supplies    | TVN  | TV or cable ads, production costs     |                 |
| ОТН     | Other  | WEB  | Website dusign, registration, hosting |                 |
|         | Phone banks, automated telephone calls                           |  |                                       |                 |
|         | I REMARKS REQUIRED   | ON ALL EXP                                   | END TURE TYPESI                       |                 |
| Date:   | Payee Name and Address:  |  |                                       |                 |
|         | Lincoln Park Strategies  |  |                                       | Amount          |
| /24/16  | 611 Pennsylvania Ave SE 112Washing                               | aton, DC ;                                   | 20003                                 |                 |
| ype:    | Remarks (Required);  |  |                                       | -               |
| OL      | Polling  |  |                                       |                 |
| Z Supp  | Dort Candidate Name/Ballot Question:                             | <del>.</del>                                 |                                       | _               |
| ] Орро  | ose Susan Deschambault   |  |                                       | \$5520.00       |
| ate:    | Payee Name and Address:  |  |                                       | Amount          |
|         |  |  |                                       | Λησαλί          |
| уре:    | Remarks (Required):  |  |                                       |                 |
| ] Suppo | ort Candidate Name/Ballot Question:                              | • • • • • • • • • • • • • • • • • • •        |                                       |                 |
| ] Oppos |  |  |                                       |                 |
|         |  |  |                                       |                 |

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#### SCHEDULE B - 1 **OPERATING EXPENSES**

List all operational expenditures made to a single payee or creditor that were made during this reporting period. Multiple expenditures for bank fees and vehicle travel may be aggregated and listed as a lump sum provided that the time period of the expenditure be identified in the remark section.

| CON     | Contribution to candidate, party or committee       |  | POL         | Pelling and survey research | N   |                     |
|---------|---|--|-------------|-----------------------------|---|---------------------|
| CNS     | Campaign consultants                                |  | POS         |                             |   |                     |
| EQP     | Equipment (office machines, furniture, cell phones) |  | PRO         | Professional services       | S   |                     |
| FND     |   | Iralsing events  |             | PRT                         |   |                     |
| FOD     | Food  | for campaign events, volunteers                                  |             | RAD                         | Print media ads only (newspapers, mag<br>Re:lio ads, production costs | gazines, oto.)      |
| LIT     | Print   | ng and graphics (flyers, signs, palmeards, t-sh                  | irts, etc.) | SAL                         | Campaign workers' salaries and persor                                 |                     |
| MHS     | Meil }  | house (all services purchased)                                   |             | TRV                         | Travel (fuel, mileage, lodging, etc.)                                 | nnel cosis          |
| OFF     | Office  | e rent, utilities, phone and internet services, su               | pplies      | TVN                         | TV or cable ads, production costs                                     |                     |
| отн     | Other   |  |             | WEB                         |   |                     |
| РНО     | Phone   | e banks, automated telephone calls                               |             | 1                           | Website design, registration, hosting, m                              |                     |
| X       |   | TREMARKS RE  | QUIRED FOR  | ALL EX                      | PENCITURE TYPES I   |                     |
|         |   |  | <u> </u>    |                             |   | ·····               |
| DAT     | 'E  | PAYEE NAME & ADDRESS   | r           | YPE                         | REMARKS (REQUIRED)  | AMOUNT              |
| 3/11/16 | 5   | Maine Democratic<br>State Committee<br>PO Box 5258, Augusta, ME  | CON         |                             | Contribution to MDP   | \$14,600            |
| 2/3/16  |   | First Bank Merchant<br>PO Box 407066<br>Ft. Lauderdale, FL 33340 | ОТН         |                             | Bank Fees   |                     |
| 2/2/16  |   | Bernstein Shur<br>100 Middle St<br>Portland, ME 04101            | ОТН         |                             | Legal Fees  | 476.00              |
| /3/16   |   | First Bank Merchant<br>PO Box 407066<br>Ft. Lauderdale, FL 33340 | ОТН         |                             | Bank Fees   |                     |
| /12/16  |   | JVA Campaigns<br>240 N 5th St<br>Columbus, OH                    | TRV         |                             | Travel for JVA  | 670.07              |
| 12/16   | 1   | NGP VAN<br>101 15th St NW, Suite 500<br>Vashington, DC 20005     | ОТН         |                             | Quarterly Database Fee  | 679.97<br>\$1425.00 |

Duplicate as needed.

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#### SCHEDULE B-1 (continued) **OPERATING EXPENDITURES**

| DATE    | PAYEE NAME & ADDRESS  | TYPE                      | REMARKS (REQUIRED)  | AMOUNT              |
|---------|---|---------------------------|---|---------------------|
| 2/12/16 | Buroko<br>1 Union St #501<br>Portland, ME 04101                               | Web                       | Website Design  | \$1500,00           |
| 2/26/16 | Lincoln Park Strategies<br>611 Pennsylvania Ave SE<br>112Washington, DC 20003 | CNS                       | Analytics   |                     |
| 2/2/16  | GG Direct<br>351 Riverside Industrial Pkwy<br>Portland, ME 04103              | MHS                       | Mailing for Portland event  | 12754.00<br>257,07  |
| /2/2016 | Holocaust and Human Right Ctr<br>46 University Dr<br>Augusta, ME 04330        | ОТН                       | Training rental   |                     |
| /1/16   | Benjamin McCollister<br>14 Hamlin Court<br>Portland, ME 04102                 | отн                       | Reimbursement for Printing  | \$1100.00<br>367.14 |
|         |   |                           |   |                     |
|         |   |                           |   |                     |
|         |   |                           |   |                     |
|         |   |                           |   |                     |
|         |   |                           |   | , <b>, ,</b>        |
|         | (combined totals from all   | Total e<br>Schedule B-1 p | expenditures (this page only) ⇒<br>ages must be listed on Schedule F) | 5978.21             |

#### SCHEDULE D UNPAID DEBTS AND OBLIGATIONS

- A debt or obligation is incurred if a committee places an order for a good or service without making a payment; makes a
  promise or agreement to pay for a good or service; signs a contract for a good or service; or receives delivery of a good or
  service for which the committee has not paid.
- This schedule is a list of all unpaid debts and obligations of the committee as of the end of this reporting period. When the
  obligation has been paid, the expenditure (i.e., the actual payment) must be reported on Schedule B or B-1.
- If the committee has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible
  to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- If obligations from a previous campaign finance report still remain unpaid, you will need to continue to report them on this schedule until they have been paid in full.



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### SCHEDULE F SUMMARY SCHEDULE

### CASH ACTIVITY

| Receipts  | Total for the part    |
|---|-----------------------|
| 1. Cash Contributions (Schedule A)                | Total for this Period |
| 2. Other Cash Receipts (interest, etc.)           | 30,377.44             |
| 3. Loans (Schedule C)                             | 0                     |
| 4. Total Receipts (lines 1 + 2 + 3)               | 0                     |
| Expenditures                                      | 30,377.44             |
| 5. Expenditures to Support or Oppose (Schedule B) | Total for this Period |
| . Operating Expenditures (Schedule B-1)           | \$5520.00             |
| . Loan Repayment (Schedule C)                     | 33,419.90             |
| Total Payments (lines 5 + 6 + 7)                  |                       |
|   | 38939.90              |

### CASH SUMMARY

| 9 Cash Balance / B                                 | Total for This Period |
|--|-----------------------|
| 9. Cash Balance at Beginning of Period             | 160,827,20            |
| 10. Plus Total Receipts This Period (line 4 above) | 30,377.44             |
| I Mint Total Parments This Period (line 8 above)   | 33,419.90             |
|  | 157,784/74            |
| 12. Cash Balance at End of Period                  | Y                     |

# OTHER ACTIVITY

|  | Total for This Period |
|--|-----------------------|
|  |                       |
| 13. In-Kind Contributions (Schedule A-1)             |                       |
| 14, Total Loan Balance at End of Period (Schedule C) |                       |
| Received Time Mar. 182016- 6:54PM-No. 0041           | 2/2016                |

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